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MENNONITE YEAR BOOK AND ALMANAC FOR 1923

PUBLISHED BY EASTERN MENNONITE CONFERENCE

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GOD'S HARVEST FIELD

A MESSAGE FROM THE PRESIDENT OF CONFERENCE

What is a harvest field?

To whom does it belong?

I am afraid that we have become so materialistic that we limit the term to a field of grain, etc. Then, too, do we not speak of it as Mr. Denton's field or the like? But is it Mr. Denton's? I know of a man who recently purchased a large farm. He has full title to the place. And yet he has painted on the barn, beneath his name "Occupant for Life."

Christ defines correctly and solves all problems of ownership. While in Galilee and in passing through Samaria, Our Lord likened the world unto a harvest field: men and women were ripening grain. Is it not possible that we need our spiritual eyes to be opened? Shall we not also look out upon this New Year through the eyes of the Master?

The world is the harvest field. As farmers gather grain, so the Church of Jesus Christ is to gather souls. We of the General Conference Mennonites of North America are but one of the many bodies of believers laboring in this harvest field. Are we laboring?

As a conference, as individual congregations, and also as individuals let us lift up our eyes, "Behold, I say unto you lift up your eyes, and look on the fields: for they are white already to harvest." Jno. 4: 35. Behold—look—see at home and abroad, which to dull sense may appear unpromising. With prayer and perseverance they may be gathered into the fold of God. Behold, all around us men and women whose hearts are ripening towards the Lord of the Universe. Are we gathering?

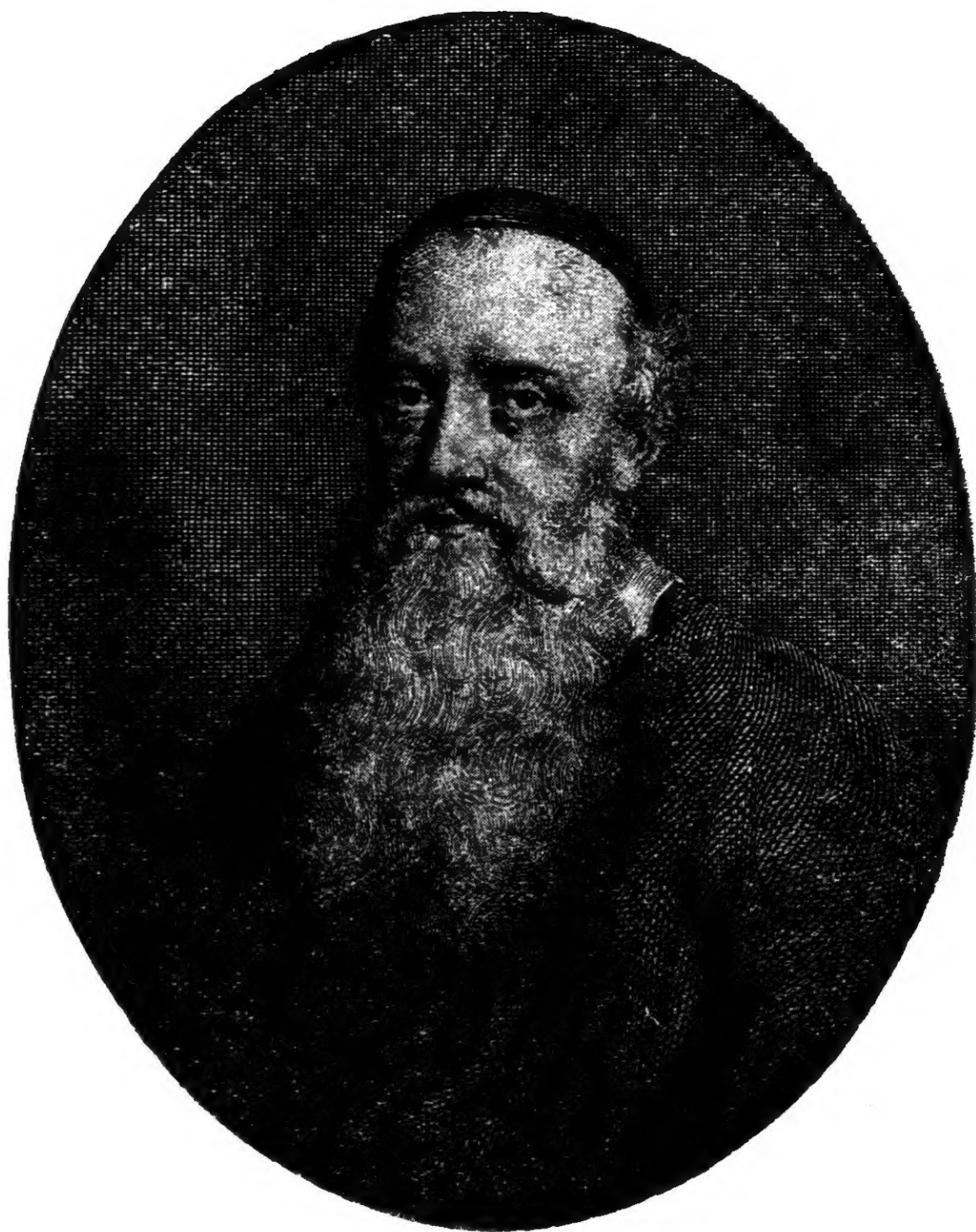
Yes, throughout our Conference there has been an ingathering. But has it been an abundant harvest or a lean harvest? The words of a hymn familiar to us all are:

"Mercy drops round us are falling,
But for the showers we pray."

Is it not possible that we have been satisfied with "mercy drops," and glad that we did not have a "shower." In other words, what have we done towards reaping an abundant harvest for the Lord? The harvest for this year is past. What shall the harvest be for the year of our Lord 1923.

The world is the harvest field. We are reapers. God's order is LOOK—PRAY—GO. We rejoice and praise the Lord that here and there some have caught a vision of the ripening souls. Why not all ask God to open our eyes? Why should not every one pray for himself, the brethren, and the unsaved? Now we are ready to go and gather in precious souls. No, I do not think of this for the ministers only. This is the privilege and duty of every child of God. In fact each one shall either lay at the feet of the Master "nothing but leaves," or "golden sheaves."

R. F. LANDIS.



Menno Simons

BORN A. D. 1492

DIED JANUARY 14, 1559

FOR OTHER FOUNDATION CAN NO MAN LAY THAN THAT IS LAID,
WHICH IS JESUS CHRIST.---1 CORINTHIANS 3: 11.

CALENDAR EXPLANATIONS AND NOTICES

ECLIPSES FOR THE YEAR 1923.

In the Year 1923 there will be Four Eclipses—Two of the Sun and Two of the Moon

The First is a Partial Eclipse of the Moon March 2nd and 3rd as follows:

EASTERN STANDARD TIME

Moon Enters Penumbra March 2nd at 8.04 p. m. Middle of the Elipse March 2nd at 10.23 p. m.
Moon Enters Umbra March 2nd at 9.19 p. m. Moon Leaves Shadow March 2nd at 11.27 p. m.
Moon Leaves Penumbra March 3rd at 12.42 a. m.
Magnitude of Eclipse—0.376 of Moon's Diameter.

This Eclipse is also visible in Western Asia, in Europe, Africa, the Atlantic Ocean, North and South America and Eastern Part of the Pacific Ocean.

The Second is an Annular Eclipse of the Sun March 17th, but not visible here. Visible to southern half of South America, the south Atlantic Ocean, Southern Africa, Madagascar, the extreme southern portion of Arabia and the western part of the Indian Ocean.

The Third is a Partial Eclipse of the Moon. August 26th. Visible as follows :

EASTERN STANDARD TIME

Moon enters Penumbra August 26th at 3.05 a. m. Middle of the Elipse August 26th at 5.31 a. m.
Moon enters Umbra August 26th at 4.43 a. m. Moon Leaves Umbra August 26th at 6.19 a. m.
Moon Leaves Penumbra August 26th at 7.58 a. m.
Magnitude of Eclipse—0.168 of Moon's Diameter.

Visible also in Western South America, the Pacific Ocean, in Australia, Eastern Asia and in North America except in northeastern part.

The Fourth is a Total Eclipse of the Sun September 10th as follows :

EASTERN STANDARD TIME

Eclipse Begins at 1.06 p. m. Central Eclipse at Noon 3.22 p. m.
Central Eclipse Begins at 2.08 p. m. Central Eclipse Ends 5.09 p. m.
Eclipse Ends at 6.11 p. m.

Visible here as a Partial Eclipse. Also in Eastern Asia, the North Polar regions, in the Pacific Ocean, North America, western part of the Atlantic Ocean and in northern part of So. America.

The path of Total Eclipse in North Pacific Ocean, enters North America at San Diego, California, reaches the eastern coast of Mexico at Tempico. Crosses Bay of Campeche and Yucatan, and ends far out in the Caribbean Sea.

MOVABLE FEASTS

Shrove Tuesday	February 13
Ash Wednesday	February 14
Good Friday	March 30
Easter Sunday	April 1
Ascension Day	May 10
Whitsuntide	May 20
Trinity Sunday	May 27
Corpus Christi	May 31
First Sunday in Advent	December 2

CHRONOLOGICAL CYCLES

Dominical Letter	C
Epact	13
Lunar Cycle or Golden Number	5
Solar Cycle	28
Roman Indiction	6
Julian Period	6636

The Ember Days

1.....	February 21	3.....	September 19
2.....	May 23	4.....	December 19

Saturn—is called the Ruling Planet this Year.

THE FOUR SEASONS OR CARDINAL POINTS

Spring Begins—Sun enters Aries March 21st at 10 o'clock 21 minutes in the morning
Summer Begins—Sun enters Cancer June 22nd at 5 o'clock 55 minutes in the morning
Autumn Begins—Sun enters Libra September 25th at 8 o'clock 56 minutes in the evening
Winter Begins—Sun enters Capricornus December 22nd at 3 o'clock 46 minutes in the evening

 The Calculations in this Almanac are made to Solar or Apparent Time.

L. J. HEATWOLE, Dale Enterprise, Rockingham County, Virginia.

1st Month

JANUARY

31 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Daily Bible Readings Copyrighted by the United Society of Christian Endeavor. Used by permission	Sun rise h.m	Sun sets h.m
1	Mon	A woman healed on the Sabbath. Luke 13: 10-17	"Blessed." Ps. 32: 1-6.	7 23	4 37
2	Tues	A man healed on the Sabbath. Matt. 12: 9-13	Bad advice. Prov. 10: 7-14	7 23	4 37
3	Wed	Sightless eyes open on the Sabbath. Jno 9: 1-14	Love of the Work. Ps. 119: 41-48	7 23	4 37
4	Thurs	Jesus Lord of the Sabbath. Matt. 12: 1-8	The fruitful life. John 15: 1-8	7 22	4 38
5	Fri	The Sabbath for Refreshment. Ex. 23: 10-13	The fate of the wicked. Jude 8-19	7 22	4 38
6	Sat	The Sabbath a Type. Heb. 4: 4-11	Religion pays. Prov. 3: 13-26	7 21	4 39
1		Jesus Healing on the Sabbath. Luke 13. GOLDEN TEXT—Matt. 12:12.	1st Sunday after Epiphany Luke 2:41-52; Rom. 12:1-6.	Day's Length 9 hrs., 18 min.	
7	Sun	Praising our Helper. Ps. 103: 1-8	Text of Topic---Psalm 1: 1-6.	7 21	4 39
8	Mon	The Steppingstone to Honor. Luke 14: 7-14	The Power of the word. Heb. 4: 12, 13	7 20	4 40
9	Tues	Humility before Promotion James 4: 1-10	Prophecy proves it. Jer. 36: 1-8.	7 20	4 40
10	Wed	Pride Dangerous. Prov. 16: 18-23	Jesus believed it. John 5: 37-47	7 19	4 41
11	Thur	A Humble Officer. Matt. 8: 5-13	Testimony of the writers. Rev. 1: 1-3	7 19	4 41
12	Fri	Church Leaders Girded with Humility. 1 Pet.	Character of the word. Rom. 15: 4, 5	7 18	4 42
13	Sat	The Humility of Christ. Phil. 2: 5-11 [5: 1-11]	Experience proves it. Matt. 5: 18-20	7 18	4 42
2		Jesus Teaching Humility. Luke 14. GOLDEN TEXT—1 Peter 5:5.	2nd Sunday after Epiphany John 2:1-11; Rom. 12:7-16.	Day's Length 9 hrs., 26 min.	
14	Sun	A Humble and Upright Man. Ps. 15: 1-5.	Text of Topic---2 Tim. 3: 14-17	7 17	4 43
15	Mon	The Loving Father and Lost Son. Luke 15: 11-24	First home missionary. Mark 7: 24-30	7 16	4 44
16	Tues	The Revelation of Love. John 3: 11-21	Everybody a missionary. Acts 8: 1-8	7 15	4 45
17	Wed	The Response to Love. 1 John 4: 7-21	Joys of missionaries. Luke 10: 17-22	7 14	4 46
18	Thur	The Riches of Love Eph. 2: 1-10	Vision of man's need. Acts 16: 9-15	7 13	4 47
19	Fri	The Reaches of Love. Rom. 8: 31-39	New fields. 2 Cor. 10: 13-18	7 12	4 48
20	Sat	The Reproof of Love. Rev. 3: 14-22	Missionary zeal. 2 Cor. 2: 12-17.	7 12	4 48
3		The Prodigal Son. Luke 15. GOLDEN TEXT—Luke 15:10.	3rd Sunday after Epiphany Matt. 8:1-13; Rom. 12:17-21.	Day's Length 9 hrs., 26 min.	
21	Sun	Leaning on God's Lovingkindness. Ps. 143: 1-8	Text of Topic---Luke 24: 45-53	7 11	4 49
22	Mon	The Rich Man and Lazarus. Luke 16: 19-31	Attendance. Eph. 4: 4-25	7 10	4 50
23	Tues	Foolish Trust in Riches. Ps. 49: 6-13	Service. Gal. 6: 1-5	7 09	4 51
24	Wed	The Danger of Riches. Matt. 19: 16-22	Benevolence. Gal. 6: 6: 10	7 08	4 52
25	Thur	Winning True Riches. Matt. 19: 23-30	Holiness. 1 Pet. 1 13-23.	7 07	4 53
26	Fri	The True Riches. Eph. 3: 1-13	Prayer. John 17: 14-21	7 06	4 54
27	Sat	Praying for the True Riches. Eph. 3: 14-21	Obedience. Matt. 16: 16-20	7 05	4 55
4		The Rich Man and Lazarus. Luke 16. GOLDEN TEXT—1 Tim. 6:17.	Septuagesima Sunday Matt. 20:1-16; 1 Cor. 9:24; 10:5.	Day's Length 9 hrs., 52 min.	
28	Sun	Resting on God's Faithfulness. Ps. 37: 1-9	Text of Topic---Heb. 10, 19-25	7 04	4 56
29	Mon	The Grace of Gratitude. Luke 17: 11-19	Testimony. Rom. 10: 9-12	7 03	4 57
30	Tues	Gratitude is Good. Ps. 92: 1-8	Training. 1 Tim. 4: 7-16.	7 02	4 58
31	Wed	Grace at Meals. Acts 27: 33-36.	Service. Rom. 16: 1-5	7 01	4 59

MOON'S PHASES

	Eastern States	Central States	Western States
Full Moon 2nd.....	9.35 p. m.	8.55 p. m.	8.15 p. m.
Last Quarter 9th.....	7.56 p. m.	7.16 p. m.	6.36 p. m.
New Moon 16th.....	9.43 p. m.	9.03 p. m.	8.23 p. m.
First Quarter 24th.....	11.01 p. m.	10.21 p. m.	9.41 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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7. Lessons from the Psalms. 1. The Guide-Board Psalm. Ps. 1: 1-6. (Consecration meeting.)
 14. Why Do You Think the Bible Is the Word of God? 2 Tim. 3: 14-17.
 21. Evangelistic Missions at Home and Abroad. Luke 24: 45-53.
 28. What Are the Rightful Claims of the Church upon Us? Heb. 10: 19-25. (Beginning Christian Endeavor Week.)

2nd Month

5
FEBRUARY

28 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Daily Bible Readings Copyrighted by the United Society of Christian Endeavor. Used by permission	Sun rise h.m.	Sun sets h.m.
1	Thur	Thanksgiving in the Sanctuary. Ps. 100, 1-5	Fellowship. Col. 3: 16	7 00	5 00
2	Fri	Gratitude for All Things. Eph. 5, 15-21	Responsibility. Rom. 14, 7-9, 12	6 59	5 01
3	Sat	Our Lord's Example. Matt. 26, 26-30	Social Life. John 2, 1-11	6 58	5 02
5		The Grace of Gratitude. Luke 17. GOLDEN TEXT—Psalm 100:4.	Sexagesima Sunday Luke 8:4-15; 2 Cor. 11:19-33; 12:1-9.	Day's Length 10 hrs., 8 min.	
4	Sun	"Lovingkindness of Jehovah." Ps. 103, 13-22	Text of Topic. 1 Tim. 6, 11-16	6 57	5 03
5	Mon	Persistent Prayer. Luke 18, 1-8	Testimony in praise. Ps. 147, 1-7	6 55	5 05
6	Tues	Humble Prayer. Luke 18, 9-14	In worship. Psalm 100, 1-5	6 54	5 06
7	Wed	Faithful Prayer. Luke 18, 35-43	In example. 1 Thess. 1, 5-10	6 53	5 07
8	Thur	Repentant Prayer. 1 Kings 8, 33-40	In witnessing. Eph. 6, 18-20	6 52	5 08
9	Fri	Whole-hearted Prayer. Ps. 119, 145-152	In conversation. Acts 8, 26-35	6 51	5 09
10	Sat	Prevailing Prayer. James 5, 13-20	In daily life. 1 Tim. 6, 1-6	6 50	5 10
6		The Spirit of Prayer. Luke 18. GOLDEN TEXT—Psalm 51:17.	Quinquagesima Sunday Luke 18:31-43; 1 Cor. 13:1-13.	Day's Length 10 hrs., 24 min.	
11	Sun	Trustful Prayer. Psalm 4, 1-8	Text of Topic. Ps. 145, 1-21	6 49	5 11
12	Mon	Jesus and Zacchaeus. Luke 19, 1-10	Improving morals. Isa. 1, 10-20	6 47	5 13
13	Tues	Greed and its Punishment. 2 Kings 5, 20-27	Help the poor. Deut. 24, 17-22	6 46	5 14
14	Wed	The Woes of the Oppressor. Hab. 2, 6-14	Help the church. Rom. 15, 25-33	6 44	5 16
15	Thur	The Baptist and the Publicans. Luke 3, 7-14	A city beautiful. Psalm 48, 1-14	6 43	5 17
16	Fri	Helping the Poor. Deut. 15, 7-11	Good roads. Isa. 35, 1-10	6 42	5 18
17	Sat	"By their fruits." Matt. 7, 18-20	Good schools. 2 Chron. 17, 7-9	6 41	5 19
7		Jesus and Zacchaeus. Luke 19:1-10. GOLDEN TEXT—Luke 19:10.	1st Sunday in Lent Matt. 4:1-11; 2 Cor. 6:1-10.	Day's Length 10 hrs., 42 min.	
18	Sun	Right Living Leads to Blessing. Ps. 24, 1-5	Text of Topic. Gen. 4: 9.	6 39	5 21
19	Mon	Using or Losing our Gifts. Luke 19, 11-26	Profit in lies. Lev. 6, 2-5	6 38	5 22
20	Tues	The Talents. Matt. 25, 14-29	Mistaken affection. Gen. 27, 1-13	6 37	5 23
21	Wed	Stewards of the Law. Rom. 3, 1-4	Hatred. Prov. 10, 9-19	6 36	5 24
22	Thur	Stewards of the Gospel. 1 Cor. 4, 1-5	Spite. Psalm 31, 11-18.	6 34	5 26
23	Fri	Stewards of Grace. 1 Pet. 4, 1-11	Pride. Matt. 6, 1-5.	6 33	5 27
24	Sat	The Standard of Stewardship. Luke 12, 41-48	Covetousness. 2 Pet. 2, 1-3, 17-20	6 32	5 28
8		The Parable of the Pounds. Luke 19:11-48. GOLDEN TEXT—Luke 16:10.	2nd Sunday in Lent Matt. 15:21-28; 1 Thess. 4:1-8.	Day's Length 11 hrs., 00 min.	
25	Sun	Walking in Integrity. Psalm 26, 1-12	Text of Topic. Prov. 12, 17-22	6 31	5 29
26	Mon	Wisdom's Answer. Luke 20, 1-8	Divine protection. Psalm 125, 1-5	6 29	5 33
27	Tues	Rejecting the Heir. Luke 20, 9-16.	Deliverance. Isa. 46: 3, 4, 12, 13	7 28	5 32
28	Wed	Giving God his Own. Luke 20, 19-26	Courage. Matt. 10, 28-33	6 27	5 33

MOON'S PHASES

	Eastern States	Central States	Western States
Full Moon	1st at.....10.56 a. m.	10.15 a. m.	9.25 a. m.
Last Quarter	8th at.....4.17 a. m.	3.37 a. m.	2.57 a. m.
New Moon	15th at.....2.10 p. m.	1.20 p. m.	12.40 p. m.
First Quarter	23rd at.....7.10 p. m.	6.20 p. m.	5.40 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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4. What Is the Chief Value of a Christian Endeavor Society? 1 Tim. 6: 11-16. (Christian Endeavor Day. Decision Day.)
11. Lessons from the Psalms. 2. The Testimony Psalm. Ps. 145: 1-21. (Consecration meeting.)
18. \$50,000 for Improving Our Community: How Should We Spend It? Gen. 4: 9.
25. What Are Some Temptations to Lie, and How Can We Overcome Them? Prov. 12: 17-22.

3rd Month

6
MARCH

31 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Daily Bible Readings Copyrighted by the United Society of Christian Endeavor. Used by permission	Sunrise h.m.	Sunset h.m.
1	Thur	Giving One's Living. Luke 21, 1-4	Ministering angels. Heb. 1, 6-14	6 25	5 35
2	Fri	The Tenth Belongs to God. Lev. 27, 28-34	Power from above. Acts 28, 1-6	6 24	5 36
3	Sat	The Christian Offering. 1 Cor. 16, 1-4	Goodness honored. Acts 2, 32-36	6 23	5 37
9	Jesus Teaching in the Temple. Luke 20:1; 21:38. GOLDEN TEXT—Luke 20:25.		3rd Sunday in Lent Luke 11:14-28; Eph. 5:1-9.	Day's Length 11 hrs., 18 min.	
4	Sun	The Rejected One shall Reign. Psalm 2	Text of Topic. Ps. 91, 1-16	6 21	5 39
5	Mon	Jesus in Gethsemane. Luke 22, 39-48	Surrendered self. Rom. 12: 1, 2	6 20	5 40
6	Tues	The Suffering High Priest. Heb. 5, 1-10	Full consecration. Phil. 3, 1-11	6 19	5 41
7	Wed	An Example of Obedience. Ps. 40, 6-10	All for Christ. Acts 4, 32-37	6 17	5 43
8	Thurs	The Final Sacrifice. Heb. 10, 8-14	Noble example. 2 Cor. 8, 1-9	6 16	5 44
9	Fri	A Sympathetic High Priest. Heb. 2, 14-18	Rule of service. Mark 10, 42-45	6 15	5 45
10	Sat	Sharing his Sufferings. Phil. 3, 7-12	Extent of service. Acts 20; 18-24	6 13	5 47
10	Jesus in Gethsemane. Luke 22. GOLDEN TEXT—1 Pet. 3:18.		4th Sunday in Lent John 6:1-15; Gal. 4:21-31.	Day's Length 11 hrs., 36 min.	
11	Sun	The Faith which is never Forsaken. Ps. 22, 1-8	Text of Topic. Matt. 25, 14-30; 1 Pet. 4: 10	6 12	5 48
12	Mon	Jesus Crucified. Luke 23, 33-46	Evangelism. Isa. 52, 7-10	6 11	5 49
13	Tues	Christ's Death Predicted. Dan. 9, 24-27	Education. Prov. 1, 1-6. 20-22	6 10	5 50
14	Wed	Christ's Death Necessary. Acts 17, 1-4	The church. Isa. 2, 1-4	6 08	5 52
15	Thur	Christ's Death Foreknown. Acts 2, 22-28	Divine ideals. Rev. 21, 9-11, 22-27	6 07	5 53
16	Fri	Christ's Death Voluntary. John 10, 11-18	Unselfish lives. 1 Cor. 9, 19-23	6 06	5 54
17	Sat	Christ's Death Commemorated. 1 Cor. 11, 23-29	Sacrifice. John 12, 20-26	6 05	5 55
11	Jesus Crucified. Luke 23. GOLDEN TEXT—Isa. 53:5.		5th Sunday in Lent John 8:46-59; Heb. 9:11-15.	Day's Length 11 hrs., 52 min.	
18	Sun	Healed by his Wounds. Isaiah 53, 3-11	Text of Topic. Matt 5, 13-16	6 03	5 57
19	Mon	Jesus Healing. Luke 13, 10-17	Hard work. 2 Cor. 12, 15-18	6 02	5 58
20	Tues	Jesus Seeking. Luke 15, 1-7	Object-teaching. Jer. 19, 1-12	6 01	5 59
21	Wed	Jesus Warning. Luke 16, 19-31	Teaching to observe. Prov. 24, 30-34	6 00	6 00
22	Thur	Jesus Teaching. Luke 20, 19-26	Teach children. Deut. 11 18--21	5 58	6 02
23	Fri	Jesus Suffering. Luke 22, 39-46	Teach religion. 2 Tim. 3, 14-17	5 57	6 03
24	Sat	Jesus Dying. Luke 23, 44-49	Teach industry. Eccl. 11, 1-6	5 56	6 04
12	Review: Jesus the World's Saviour. GOLDEN TEXT—1 Tim. 1:15.		Palm Sunday Matt. 21:1-9; Phil. 2:5-11.	Day's Length 12 hrs., 14 min.	
25	Sun	Jesus Saving. Rev. 7, 9-17	Text of Topic. Acts 19, 8-20	5 54	6 06
26	Mon	The Walk to Emmaus. Luke 24, 13-24	The deathless soul. John 11, 20-26	5 53	6 07
27	Tues	Jesus Makes Himself known. Luke 24, 25-32	Christ conquers death. Heb. 2, 6-15	5 52	6 08
28	Wed	The Risen Lord. Matt. 28, 1-10	He lives—we shall live. John 14, 15-19	5 51	6 09
29	Thur	Jesus Appears to his Disciples. John 20, 19-29	Infallible proofs. Acts 1, 1-5	5 49	6 11
30	Fri	The Ascension of Jesus. Acts 1, 1-8	The Father's house. John 14, 1-7	5 47	6 13
31	Sat	Christ's Resurrection our Hope. 1 Cor. 15, 12-20	Beyond death. 2 Cor. 5, 1-10	5 45	6 15

MOON'S PHASES

	Eastern States	Central States	Western States
Full Moon	2nd at.....10.25 p. m.	9.45 p. m.	9.05 p. m.
Last Quarter	9th at.....1.33 p. m.	12.53 p. m.	12.13 p. m.
New Moon	17th at.....7.53 a. m.	7.13 a. m.	6.33 a. m.
First Quarter	25th at.....11.33 a. m.	10.53 a. m.	10.13 a. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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4. Lessons from the Psalms. 3. The Refuge Psalm. Ps. 91: 1-16. (Consecration meeting.)
 11. The Stewardship of Self, Substance, and Service. Matt. 25: 14-30; 1 Pet. 4: 10.
 18. Factors for Making the World Better: How Can We Help? Matt. 5: 13-16.
 25. Educational Missions at Home and Abroad. Acts 19: 8-20.

4th Month

7
APRIL

30 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Daily Bible Readings Copyrighted by the United Society of Christian Endeavor. Used by permission	Sun rise h.m.	Sun sets h.m.
13		The Walk to Emmaus. (Easter Lesson). Luke 24 GOLDEN TEXT—Luke 24:5, 6.	Easter Sunday Matt. 16:1-18; 1 Cor. 5:6-8.	Day's Length 12 hrs., 32 min.	
1	Sun	The Humiliation of Christ. Isa. 53, 7-12	Text of Topic. Ps. 16, 1-11; Acts 2, 22-27	5 44	6 16
2	Mon	The Call of Abram. Gen. 12, 1-5	Wise to rest. Exod. 20, 8-11; 23, 12	5 43	6 17
3	Tues	Abram and Lot. Gen. 13, 5-12	Wise to worship. Ezek. 46, 1-3	5 42	6 18
4	Wed	Abram Justified by Faith. 15, 1-6	Sabbath blessing. Isa. 56, 1-7	5 40	6 20
5	Thur	Abram--Abraham. Gen. 17, 1-8	Unwise to trade. Neh. 13, 15-22	5 39	6 21
6	Fri	The Trial of Abraham's Faith. Gen. 22, 3-13	Unwise to criticise good. John 9, 1-14	5 38	6 22
7	Sat	The Father of the Faithful. Rom. 4, 13-18	Unwise superstition. Col. 2, 16-23	5 37	6 23
14		Abraham, the Hero of Faith. Gen. 12:1— 25:8; Heb. 11:8-19.	1st Sunday after Easter John 20:19-31; 1 John 5:4-10.	Day's Length 12 hrs., 50 min.	
8	Sun	Human Need and Divine Grace. Ps. 40, 1-8	Text of Topic. Isa. 58, 8-14; Ps. 118, 24	5 36	6 24
9	Mon	The Favorite Child. Gen. 37, 1-4	Study nature. Job 26, 1-14	5 35	6 25
10	Tues	Joseph Sold by his Brothers. Gen. 37, 23-28	Study the Bible. Acts 17, 10-15	5 34	6 26
11	Wed	Interpreting Pharaoh's Dreams. Gen. 41, 25-36	Study yourself. Heb. 3, 12-19	5 33	6 27
12	Thur	Joseph Honored. Gen. 41, 37-45	Practise what you know. Luke 11, 46-54	5 32	6 28
13	Fri	Joseph Forgiving his Brothers. Gen. 45, 3-11	Read. Eph. 3, 1-7	5 30	6 30
14	Sat	Joseph and his Father. Gen. 46, 28-34	Meditate. Ps. 77, 10-20	5 29	6 31
15		Joseph, the Preserver of his People. Gen. 37:22-24; 37:2; 50:26.	2nd Sunday after Easter. John 10:12-16; 1 Pet. 2:21-25.	Day's Length 13 hrs., 10 min.	
15	Sun	The Source of Deliverance. Psalm 20, 1-9	Text of Topic. Prov. 4, 1-9	5 28	6 32
16	Mon	Birth and Rescue of Moses. Exod. 2, 1-10	Moses' training. Acts 7, 30-36	5 26	6 34
17	Tues	The Call of Moses. Exod. 3, 1-10	Abraham trained. Heb. 11, 8-10, 17-19	5 25	6 35
18	Wed	Through the Red Sea. Exod. 14, 13-22	Joshua. Exod. 24, 12-18	5 24	6 36
19	Thur	Moses on the Mount. Exod. 19, 16-20	Paul. Gal. 1, 11-23	5 23	6 37
20	Fri	The Ten Commandments. Exod. 20, 3-17	Jeremiah. Jer. 1, 1-10	5 22	6 38
21	Sat	The Death of Moses. Deut. 34, 1-8	The apostles. Matt. 4, 18-25	5 20	6 40
16		Moses, Liberator and Lawgiver. Exod. 2:1; 19:25. GOLDEN TEXT—Exod. 14:13.	3rd Sunday after Easter John 16:16-23; 1 Pet. 2:11-20.	Day's Length 13 hrs., 24 min.	
22	Sun	God, the Deliverer. Psalm 70, 1-5	Text of Topic. Exod. 3, 7-12; 4, 10-12	5 19	6 41
23	Mon	Naomi and Ruth. Ruth 1, 6-13	An evangelistic force. Rom. 1, 8-16	6 18	6 42
24	Tues	Ruth, the Faithful Daughter. Ruth 4, 14-22	Citizenship. Tit. 3, 1-8	5 17	6 43
25	Wed	Ruth in the Fields of Boaz. Ruth 2, 1-7	For truth and principle. 1 Tim. 1, 18-20	5 16	6 44
26	Thur	Ruth, the Wife of Boaz. Ruth 4, 9-12	Missions. Rom. 1, 1-7; 3, 28-31	5 15	6 45
27	Fri	Ruth, an Ancestor of Christ. Ruth 4, 14-17,	Benevolence. Matt. 25, 34-45	5 13	6 47
28	Sat	Jephthah's Daughter. Judges 11, 34-40	Faithfulness. Luke 16, 10-13	5 12	6 48
17		Ruth, the Faithful Daughter. The Book of Ruth GOLDEN TEXT—Ruth 1:16.	4th Sunday after Easter John 16:5-16; Jas. 1:16-21.	Day's Length 13 hrs., 40 min.	
29	Sun	The Safety of the Godly. Psalm 91, 1-16	Text of Topic. 1 Pet. 2, 9-12	5 10	6 50
30	Mon	The Boy Samuel. 1 Sam. 1, 21-28	Prayer of petition. Isa. 38, 1-22	5 09	6 51

MOON'S PHASES

	Eastern States	Central States	Western States
Full Moon 1st.....	8.12 a. m.	7.32 a. m.	6.52 a. m.
Last Quarter 8th.....	12.24 a. m.	(7th) 11.44 p. m.	11.04 p. m.
New Moon 16th.....	1.30 a. m.	12.50 a. m.	12.10 a. m.
First Quarter 24th.....	12.30 a. m.	(23rd) 11.40 p. m.	11.00 p. m.
Full Moon 30th.....	4.32 p. m.	3.52 p. m.	3.12 p. m.

Saturn is in Opposition with the Sun on the 7th and shines all night.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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- Lessons from the Psalms. 4. The Easter Psalm. Ps. 16: 1-11; Acts 2: 22-27. (Consecration meeting.)
- What Are Wise and Unwise Uses of the Lord's Day? Isa. 58: 8-14; Ps. 118: 24.
- How Can We Become Truly Educated? Prov. 4: 1-9.
- Train for Leadership. Exod. 3: 7-12; 4: 10-12.
- What My Denomination Has Meant to the World. 1 Pet. 2: 9-12.

5th Month

8
MAY

31 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Daily Bible Readings Copyrighted by the United Society of Christian Endeavor. Used by permission	Sun rise h.m.	Sun sets h.m.
1	Tues	Hannah's Song of Thanksgiving. 1 Sam. 2, 1-10	Intercession. Gen. 18, 23-33	5 07	6 53
2	Wed	Samuel Called by God. 1 Sam. 3, 1-10	Thanksgiving. Psalm 8, 1-9	5 06	6 54
3	Thur	Samuel Anointing Saul. 1 Sam. 9, 25-10: 1	Communion. Matt. 17, 1-8	6 05	6 55
4	Fri	Samuel Anointing David. 1 Sam. 16, 6-13	United Prayer. Matt. 18: 19, 20	5 04	6 56
5	Sat	Samuel--A Faithful Leader. 1 Sam. 12, 1-5	Unanswered Prayer. Deut. 3, 23-29	5 03	6 57
18		Samuel, Judge and Prophet. 1 Sam. 12:1-5, 20-25 GOLDEN TEXT--1 Sam. 12:24.	5th Sunday after Easter John 16:23-30; Jas. 1:22-27.	Day's Length 13 hrs., 56 min.	
6	Sun	Jehovah the Judge. Psalm 26, 1-7	Text of Topic. Psalm 86, 1-17	5 02	6 58
7	Mon	David before Saul. 1 Sam. 16, 19-23	Christ claimed it. John 10, 22-33	5 01	6 59
8	Tues	David and Goliath. 1 Sam. 17, 45-51	Apostles believed it. John 1, 1-14	5 00	7 00
9	Wed	David and Jonathan. 1 Sam. 20, 35-42	Resurrection proved it. Rom. 1, 4; 8:3	4 59	7 01
10	Thurs	David before Jehovah. Psalm 51, 1-13	Paul's belief. Col. 1, 9-17	4 58	7 02
11	Fri	David, the Poet. Psalms 8, 23	His message shows it. Heb. 1: 1, 2; 2: 1-4	4 57	7 03
12	Sat	David, the King. 2 Sam. 7, 18-26	The church's faith. 1 Tim. 3: 16	4 56	7 04
19		David, the Poet-King. 1 Sam. 16:1-13. GOLDEN TEXT--Psalm 23:6.	6th Sunday after Easter John 15: 26; 16: 4; 1 Pet. 4, 8-11	Day's Length 14 hrs., 10 min.	
13	Sun	The Blessed Life. Psalm 1	Text of Topic. John 20, 24-31	4 55	7 05
14	Mon	Elijah Introduced. 1 Kings 17, 1-7	Help to salvation. John 3, 14-21	4 54	7 06
15	Tues	Elijah Raises the Widow's Son. 1 Kings 17, 17-24	To Peace. Phil. 4, 4-8	4 53	7 07
16	Wed	Elijah at Mt. Carmel. 1 Kings 18, 30-39	To know God. John 14, 8-14	4 52	7 08
17	Thur	Elijah under the Juniper Tree. 1 Kings 19, 1-8	To pray. Matt. 6, 5-15	4 51	7 09
18	Fri	Elijah at Mount Horeb. 1 Kings 19, 13-18	To testify. Rom. 10, 9-13	4 50	7 10
19	Sat	Elijah's Translation. 2 Kings 2, 1-11	To serve. 1 Pet. 5, 1-11	4 50	7 10
20		Elijah, the Brave Reformer. 1 Kings 18:30-39 GOLDEN TEXT--Joshua 24:15.	Whitsuntide John 14:23-31; Acts 2:1-13.	Day's Length 14 hrs., 24 min.	
20	Sun	Christ is King. Psalm 2	Text of Topic. Psalm 19, 7-14	4 49	7 12
21	Mon	Isaiah's Call. Isa. 6, 1-8	Christ, the healer. Mark 1, 29-34	4 48	7 12
22	Tues	Victory over Sennacherib. 2 Kings 19, 32-37	Apostolic practice. Acts 3, 1-10	4 47	7 13
23	Wed	Hezekiah's Life Lengthened. 2 Kings 20, 1-7	Healing by faith. Jas. 5, 13-20	4 46	7 14
24	Thur	Babylonian Captivity Foretold. 2 Kings 20, 12-19	Moved by compassion. Matt. 9, 35-38	4 45	7 14
25	Fri	Isaiah's Prophecy of Peace. Isa. 11, 1-9	Healing opens the door. Matt. 5, 21-24; 35-43	4 45	7 15
26	Sat	Isaiah's Prophecy of the Saviour. Isa. 63, 1-9	Healing minds. Mark 1, 23-28	4 44	7 16
21		Isaiah, the Statesman-Prophet. Isa. 6:1-13. GOLDEN TEXT--Isaiah 6:8.	Trinity Sunday John 3:1-15; Rom. 11:33-36.	Day's Length 14 hrs., 32 min.	
27	Sun	Isaiah's Vision of Strength. Isa. 12	Text of Topic. Matt. 4, 23-25; 10, 5-8	4 43	7 17
28	Mon	The Call of Jeremiah. Jer. 1, 5-10	The good Shepherd. John 10, 11-18	4 43	7 17
29	Tues	Jeremiah Preaching Repentance. Jer. 7, 1-7	The great Shepherd. Heb. 13, 17-21	4 42	7 18
30	Wed	Jeremiah's Faithfulness. Jer. 26, 10-15	Feeding the soul. John 6, 30-35, 47-51	4 41	7 19
31	Thur	The Story of the Rechabites. Jer. 35, 5-14	Refreshing times. Joel 2, 23-32	4 41	7 19

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter 7th.....	1.20 p. m.	12.40 p. m.	12.00 p. m.
New Moon 15th.....	5.40 p. m.	5.00 p. m.	4.20 p. m.
First Quarter 23rd.....	8.27 a. m.	7.47 a. m.	7.07 a. m.
Full Moon 30th.....	12.11 a. m.	(29th) 11.31 p. m.	10.51 p. m.

Jupiter is in Opposition with the Sun on the 5th and shines all night.
Mars is in Conjunction with the Sun on the 18th and cannot be seen.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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6. Lessons from the Psalms. 5. A Prayer Psalm. Ps. 86: 1-17. (Consecration meeting.)
13. Why Do We Believe That Jesus Christ Is the Son of God? John 20: 24-31.
20. Something in the Bible That Has Helped Me. Ps. 19: 7-14. (Union meeting with the Juniors and Intermediates.)
27. Medical Missions at Home and Abroad. Matt. 4: 23-25; 10: 5-8.

6th Month

9
JUNE

30 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Daily Bible Readings Copyrighted by the United Society of Christian Endeavor. Used by permission	Sun rise h.m.	Sun sets h.m.
1	Fri	Jeremiah Praying for his People. Jer. 42, 4-12	Death conquered. John 14, 23-31	4 40	7 20
2	Sat	Jeremiah in Egypt. Jer. 43, 4-10.	God, our home. Psalm 90: 1	4 40	7 20
22		Jeremiah, the Prophet of Courage. Jer. 35:5-14, 18, 19.	1st Sunday after Trinity Luke 16:19-31; 1 John 4:16-21	Day's Length 14 hrs., 42 min.	
3	Sun	God, the Defender. Psalm 94, 16, 23	Text of Topic. Psalm 23, 1-6	4 39	7 21
4	Mon	Nehemiah's Prayer. Neh. 1, 5-11	Potter's vessel. Jer. 18, 1-17	4 39	7 21
5	Tues	Nehemiah before the King. Neh. 2, 1-8	Half-baked cakes. Hos. 7: 8	4 38	7 22
6	Wed	A Man who was not Afraid. Neh. 4, 6-15	Houses. Matt. 7, 24-29	4 38	7 22
7	Thur	Neh. Rebuking Extortioners. Neh. 5, 6-13	Armor. 1 Sam. 17, 38-40	4 37	7 23
8	Fri	Nehemiah, the Comforter. Neh. 8, 9-12	Salt. Matt. 5: 13	4 37	7 23
9	Sat	Nehemiah, the Reformer. Neh. 13, 10-19	A Crown. Jas. 1, 12	4 37	7 23
23		Nehemiah, the Bold Builder. Neh. 4:6-15. GOLDEN TEXT—Neh. 4:14.	2nd Sunday after Trinity Luke 14:16-24; 1 John 3:13-18.	Day's Length 14 hrs., 46 min.	
10	Sun	God our Refuge and Strength. Ps. 46, 1-7	Text of Topic. Prov. 24: 20; 26: 20; 27: 17	4 37	7 23
11	Mon	Vashti Deposed. Esther 1, 13-22	Worship of Gold. Ex. 32, 1-4 [Jer. 23, 29]	4 36	7 24
12	Tues	Esther Chosen Queen. Esther 2, 15-18	Civic justice. Acts 16, 19-24, 35-40	4 36	7 24
13	Wed	Haman Plotting against the Jews. Esth. 3, 8-13	Sabbath-keeping. Amos 8, 4-10	4 36	7 24
14	Thur	Esther's Heroism. Esther 4: 13---5: 3	Public health. Lev. 13, 1-8, 46	4 36	7 24
15	Fri	Mordecia Honored. Esther 7, 4-11	War. Mic. 4, 1-5	4 35	7 25
16	Sat	Haman Hanged, Esther 8, 1-10	Brotherhood. Acts 17, 22-31	4 35	7 25
24		Esther, the Patriot Queen. The Book of Esther. GOLDEN TEXT—Esther 4:14.	3rd Sunday after Trinity Luke 15:1-10; 1 Pet. 5:6-11.	Day's Length 14 hrs., 50 min.	
17	Sun	Help in Jehovah. Psalm 124	Text of Topic. Luke 3, 7-14	4 35	7 25
18	Mon	The Call of Abram. Gen. 12, 1-5	By generosity. Gen. 13, 1-13	4 35	7 25
19	Tues	Joseph Forgiving his Brothers. Gen. 45, 3-11	By love. Ruth 1, 6-18	4 35	7 25
20	Wed	The Call of Moses. Exodus 3, 1-10	By honesty. 1 Sam. 18, 1-4	4 35	7 25
21	Thur	Ruth, the Faithful Daughter. Ruth 1, 14-22	By understanding. John 11, 1-5; 35, 36	4 35	7 25
22	Fri	The Call of Isaiah. Isaiah. 6, 1-8	By mutual service. Rom. 16, 1-7	4 34	7 26
23	Sat	The Shepherd Psalm. Psalm 23	By attraction of charactor. Phil. 2, 19-30	4 35	7 25
25		Review: Great Men and Women of the GOLDEN TEXT—Heb. 12:1. [Old Testament.	4th Sunday after Trinity Luke 6:36-42; Rom. 8:18-23	Day's Length 14 hrs., 50 min.	
24	Sun	Jehovah, the King. Psalm 99	Text of Topic. Prov. 27: 5, 6, 9, 10	4 35	7 25
25	Mon	A Voice in the Wilderness. Luke 3, 1-8	A lesson in providence. Gen. 45, 1-8	4 35	7 25
26	Tues	The Parents of John. Luke 1, 5-17	In deliverance. Exodus 14, 8-31	4 35	7 25
27	Wed	The "Benedictus." Luke 1, 67-80	In consecration. Gen. 28, 16-22	4 35	7 25
28	Thurs	The Witness of John. John 1, 19-34	In sacrifice. 2 Sam. 23, 13-17	4 35	7 25
29	Fri	Jesus' Estimate of John. Luke 7, 24-28	In leadership. Judg. 7, 1-9	4 36	7 24
30	Sat	The Death of John the Baptist. Mark 6, 14-29	A traitor. 2 Sam. 15, 1-6	4 36	7 24

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter 6th at.....	4.21 a. m.	3.41 a. m.	3.01 a. m.
New Moon 14th at.....	7.44 a. m.	7.04 a. m.	6.24 a. m.
First Quarter 21st at.....	3.47 p. m.	3.07 p. m.	2.27 p. m.
Full Moon 28th at.....	8.06 a. m.	7.26 a. m.	6.46 a. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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3. Lessons from the Psalms. 6. The Shepherd Psalm. Ps. 23: 1-6. (Consecration meeting.)
 10. Lessons from Every-Day Objects. Prov. 24: 20; 26: 20; 27: 17. Jer. 23: 29.
 17. What Are Some Reforms That Call for Our Help? Luke 3: 7-14.
 24. How Can We Win Friends and Keep Them? Prov. 27: 5, 6, 9, 10.

7th Month

10
JULY

31 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Daily Bible Readings Copyrighted by the United Society of Christian Endeavor. Used by permission	Sun rise h.m.	Sun sets h.m.
26		John the Baptist. Luke 3:3-8; 7:24-28. GOLDEN TEXT—Luke 1:68.	5th Sunday after Trinity Luke 5:1-11; 1 Pet. 3:8-15.	Day's Length 14 hrs., 48 min.	
1	Sun	Revealing the Glory of Jehovah. Isa. 40, 1-8	Text of Topic. Psalm 44, 1-8	4 36	7 24
2	Mon	Mary and the Angel. Luke 1, 26-38	Brotherhood means good will. Num. 12, 1-13	4 36	7 24
3	Tues	The Divine Birth of Christ. Matt. 1, 18-25	Love. 1 John 4, 15-21	4 37	7 23
4	Wed	Mary at Bethlehem. Luke 2, 1-7	Service. Mark 2, 1-12	4 37	7 23
5	Thur	Mary and the Boy Jesus. Luke 2, 41-52	Peace. Isa. 65, 17-25	4 38	7 22
6	Fri	Mary at the Marriage Feast. John 2, 1-11	Toleration. 1 Pet. 4: 8	4 38	7 22
7	Sat	Mary at the Cross. John 19, 25-30	Co-operation. Exod. 17, 8-16	4 38	7 22
27		Mary, the Mother of Jesus. Luke 2:41-52. GOLDEN TEXT—Matt. 1:21.	6th Sunday after Trinity Matt. 5:20-26; Rom. 6:3-17.	Day's Length 14 hrs., 48 min.	
8	Sun	The "Magnificat." Luke 1, 46-55	Text of Topic. 1 John 3, 10-24	4 39	7 21
9	Mon	Peter's Confession. Matt. 16, 13-18.	The great contrast. Rom. 8, 8-14	4 39	7 21
10	Tues	Peter Brought to Jesus. John 1, 35-42	The outer. 1 Cor. 9, 27	4 40	7 20
11	Wed	Peter a Fisher of Men. Matt. 4, 18-22	The outer temple. 1 Cor. 6: 19, 20.	4 40	7 20
12	Thur	A Lesson in Fishing. Luke 5, 1-11	The dweller within. 2 Cor. 5, 1-9	4 41	7 19
13	Fri	Peter's Fall. Luke 22, 54-62	The inner man. Eph. 3, 16-21	4 41	7 19
14	Sat	Peter's Restoration. John 21, 15-22	The outward misleading. John 7, 14-24	4 42	7 18
28		Simon Peter. Matt. 16:13-18, 21-23; John 21:15-17 GOLDEN TEXT—John 21:17.	7th Sunday after Trinity Mark 8:1-9; Rom. 6:19-23.	Day's Length 14 hrs., 34 min.	
15	Sun	Jesus the Corner Stone. 1 Peter 2, 1-10	Text of Topic. 1 Sam. 16, 1-13	3 43	7 17
16	Mon	The Call of John the Apostle. Mark 1, 16-20	Approve unselfishness. 2 Cor. 12, 11-21	3 44	7 16
17	Tues	John at the Transfiguration. Matt. 17, 1-8	Recreation. Luke 7, 31-35	4 5	7 15
18	Wed	The Intolerance of John. Luke 9, 49-56	Social settlements. Luke 15, 1-10	4 6	7 14
19	Thur	John the Beloved Disciple. John 13, 21-30	Interest in children. Matt. 18, 1-10	4 6	7 14
20	Fri	The Boldness of John. Acts 4, 13-22	Disapprove greed. Mic. 3, 9-12	4 7	7 13
21	Sat	The Revelation of John. Rev. 1, 1-11.	Hypocrisy. Matt. 23, 25-33	4 8	7 12
29		John the Apostle. Luke 9:49-56; John 19:25-27; 1 John 4:7, 8.	8th Sunday after Trinity Matt. 7:15-23; Rom. 8:12-17.	Day's Length 14 hrs., 24 min.	
22	Sun	John's Message of Love. 1 John 4, 11-21	Text of Topic. 1 Cor. 10: 23, 24, 31-33: 11: 1	4 49	7 11
23	Mon	The Call of Matthew. Matt. 9, 9-13	Industry in Eden. Gen. 2, 4-17	4 50	7 10
24	Tues	Matthew's Feast. Luke 5, 27-32	The law of labor. Exodus 20, 9-11	4 51	7 09
25	Wed	A Publican's Prayer. Luke 18, 9-14	Providing jobs. Matt. 20, 1-15	4 51	7 09
26	Thurs	Joy over a Repentant Sinner. Luke 15: 1-10	Teaching independence. Eph. 4, 28	4 52	7 08
27	Fri	Finding and Losing Life. Matt. 16, 21-28	Teaching honesty. 1 Thess. 4: 11, 12	4 53	7 07
28	Sat	Parables of the Kingdom. Matt. 13: 44-52	The curse of idleness. 1 Tim. 5, 13	4 53	7 07
30		Matthew the Publican. Matt. 9:9-13. GOLDEN TEXT—Luke 5:32.	9th Sunday after Trinity Luke 16:1-9; 1 Cor. 10:6-13.	Day's Length 14 hrs., 12 min.	
29	Sun	The Universal Invitation. Isa. 55, 1-7	Text of Topic. 2 Thess. 3, 6-13	4 54	7 06
30	Mon	Mary Magdalene Healed. Luke 8, 1-3	God in nature. Rom. 1, 16-23	4 55	7 05
31	Tues	A Sinful Woman Saved. Luke 7, 36-50	A lesson from flowers. Matt. 6, 28-34	4 56	7 04

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter 5th at.....	8.56 p. m.	8.16 p. m.	7.36 p. m.
New Moon 13th at.....	7.46 p. m.	7.06 p. m.	6.26 p. m.
First Quarter 20th at.....	8.33 p. m.	7.53 p. m.	7.13 p. m.
Full Moon 27th at.....	5.34 p. m.	4.54 p. m.	4.14 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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- Lessons from the Psalms. 7. A History Psalm. Ps. 44: 1-8. (Patriotic consecration.)
- What Does Christian Brotherhood Mean? 1 John 3: 10-24. (A peace meeting.)
- The Inner and the Outer. 2 Cor. 4: 16-18; 1 Sam. 16: 6-13.
- What in Present-Day Social Life Would Christ Approve? What Disapprove? 1 Cor. 10: 23, 24, 31-33; 11: 1.
- Industrial Missions at Home and Abroad. 2 Thess. 3: 6-13.

8th Month

11
AUGUST

31 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Daily Bible Readings Copyrighted by the United Society of Christian Endeavor. Used by permission	Sunrise h.m.	Sunset h.m.
1	Wed	The Last at the Cross. Matt. 27, 54-56	The grass's message. 1 Pet. 1: 24, 45	4 57	7 03
2	Thur	Following to the Tomb. Luke 23, 50-56	The dumb ox. Isa. 1, 2-3	4 58	7 02
3	Fri	First at the Empty Tomb. Mark 16, 1-5	The roar of the sea. Luke 8, 22-25	4 59	7 01
4	Sat	The First to See the Risen Christ. John 20, 11-18	Night and ignorance. Rom. 13, 11-14	5 00	7 00
31		Mary Magdalene. Luke 8:1-3; John 19:25; 20:11-18. GOLDEN TEXT —Psalm 33:20.	10th Sunday after Trinity Luke 19:41-48; 1 Cor. 12:1-11.	Day's Length 13 hrs., 58 min.	
5	Sun	The Song of the Redeemed. Psalm 45, 1-8	Text of Topic. Ps. 104, 1-35	5 01	6 59
6	Mon	Martha and Mary. Luke 10, 38-42	Temporary help. Job 29, 11-25	5 02	6 58
7	Tues	Lazarus the Brother. John 11, 1-16	Provide work. Matt. 20, 1-7	5 03	6 57
8	Wed	Jesus, Martha and Mary. John 11, 17-30	Honest wages. Jer. 22: 13	5 04	6 56
9	Thur	Jesus Raises Lazarus. John 11, 31-46	Curb greed. Deut. 24, 14	5 05	6 55
10	Fri	A Token of Love. John 12, 1-8	Aid for the disabled. 2 Sam. 9, 1-13	5 06	6 54
11	Sat	A Godly Woman. Prov. 31, 10-31	Brotherliness. Lev. 19: 9, 10	5 07	6 53
32		Martha and Mary. Luke 10:38-42; Mark 14:3-9. GOLDEN TEXT —Luke 10:42.	11th Sunday after Trinity Luke 18:9-14; 1 Cor. 15:1-10.	Day's Length 13 hrs., 44 min.	
12	Sun	Thanksgiving for Deliverance. Ps. 116, 1-8	Text of Topic. Luke 16, 19-30	5 08	6 52
13	Mon	Stephen's Ministry. Acts 6, 8-15	By industry. Prov. 28, 19-22	5 09	6 51
14	Tues	Stephen's Defence. Acts 7, 1-16	By integrity. Jer. 7, 5-7	6 10	6 50
15	Wed	Stephen's Defence. Acts 7, 17-34	By honesty. Ps. 15, 1-5	5 12	6 48
16	Thur	Stephen's Defence. Acts 7, 35-53	By religion. 1 Kings 3, 6-15	5 13	6 47
17	Fri	Martyrdom of Stephen. Acts 7, 54-60	First things first. Matt. 6: 33	5 14	6 46
18	Sat	Through Great Tribulation. Rev. 7, 9-17	By generosity. Luke 6: 37, 38	5 15	6 45
33		Stephen the Martyr. Acts 6:8-15; 7:54-60. GOLDEN TEXT —Rom. 8:35.	12th Sunday after Trinity Mark 7:31-37; 2 Cor. 3:4-12.	Day's Length 13 hrs., 10 min.	
19	Sun	Conquerors through Love. Rom. 8, 31-39	Text of Topic. Deut. 8, 1-18	5 17	6 43
20	Mon	Barnabas Chosen a Missionary. Acts 13, 1-12	Lesson in faith. Mark 11, 20-24	5 18	6 42
21	Tues	Barnabas Befriends Saul. Acts 9, 26-31	The right spirit. Matth. 6, 9-13	5 19	6 41
22	Wed	Barnabas the Great-hearted. Acts 4, 32-37	Learn to take "No". 2 Cor. 12, 6-9	5 20	6 40
23	Thur	Barnabas at Antioch. Acts 11, 19-30	Learn perseverance. Luke 18, 1-8	5 21	6 39
24	Fri	Barnabas Preaching to Gentiles. Acts 13, 44-52	Learn from failure. Jas. 1, 5-8	5 23	6 37
25	Sat	Barnabas Refuses Heathen Worship. Acts 14:8-18	Learn fellowship. Acts 12, 1-17	5 24	6 36
34		Barnabas the Great-Hearted. Acts 4:36, GOLDEN TEXT —Acts 11:24, [37; 11:19-30.	13th Sunday after Trinity Luke 10:23-37; Gal. 3:15-23	Day's Length 13 hrs., 10 min.	
26	Sun	Jehovah Reigneth. Psalm 96, 1-10	Text of Topic. Matt. 18: 19, 20; 21: 18-22	5 25	6 35
27	Mon	Saul the Persecutor. Acts 26, 1-11	Songs in the heart. Eph. 5, 18-21	5 26	6 34
28	Tues	Saul's Conversion. Acts 26, 12-20	Song of deliverance. Exod. 15, 1-14	5 27	6 33
29	Wed	Paul Witnessing for Christ. Acts 26, 21-32	Song of redemption. Rev. 5, 8-14	5 28	6 32
30	Thur	The Macedonian Call. Acts 16, 1-13	Songs in the dark. Acts 16, 19-25	5 30	6 30
31	Fri	Paul's Tribulation. 2 Cor. 11, 16-33	Songs of praise. Ps. 130, 1-8	5 31	6 29

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter 4th.....	2.24 p. m.	1.44 p. m.	1.04 p. m.
New Moon 12th.....	12.18 a. m.	11th) 11.38 p. m.	10.58 p. m.
First Quarter 19th	7.10 a. m.	6.30 a. m.	5.50 a. m.
Full Moon 26th.....	5.31 a. m.	4.51 a. m.	4.11 a. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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5. Lessons from the Psalms. 8. A Nature Psalm. Ps. 104: 1-35. (Outdoor consecration meeting.)
 12. What Can Be Done Toward Abolishing Poverty? Luke 16; 19-30.
 19. How to Get On in Life. Deut. 8: 1-18.
 26. Lessons in the School of Prayer. Matt. 18: 19, 20; 21: 18-22.

9 Month

SEPTEMBER

30 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Daily Bible Readings Copyrighted by the United Society of Christian Endeavor. Used by permission	Sunrise h.m.	Sunset h.m.
1	Sat	Paul's Triumph. 2 Tim. 4, 1-8	Songs that instruct. Ps. 73, 1-28	5 32	6 28
35		Paul the Apostle. Acts 22:3, 6-10; Phil. 3: 7-14. GOLDEN TEXT—Phil. 3:14.	14th Sunday after Trinity Luke 17:11-19; Gal. 5:16-24.	Day's Length 12 hrs., 52 min.	
2	Sun	"Here am I send me." Psalm 96, 1-10	Text of Topic. Ps. 96, 1-13	5 33	6 27
3	Mon	The Home of John Mark. Acts 12, 12-19	Something for nothing. Eph. 4, 28	5 35	6 25
4	Tues	Mark, a Missionary Helper. Acts 12, 25--13, 5	Going wrong. 1 Sam. 8, 1-3	5 36	6 24
5	Wed	Mark's Gospel Message. Mark 1, 1-11	Lure of gambling. Prov. 1, 10-19	5 37	6 23
6	Thur	"Straightway." Mark 1, 21-31	Moral depravity. Isa. 56, 9-12	5 38	6 22
7	Fri	Mark, a Useful Minister. 2 Tim. 4, 9-22	Get-rich-quick danger. 1 Tim. 6, 9, 12	5 39	6 21
8	Sat	The Greatness of Service. Mark 10, 35-45	Gamblers' company. 2 Cor. 6, 14-18	5 40	6 20
36		John Mark. Acts 12:12, 25, 13:5; 15:36-40; GOLDEN TEXT—Ecc. 9:10. [2 Tim. 4:11.	15th Sunday after Trinity Matt. 6:24-34; Gal. 5:26; 6:10.	Day's Length 12 hrs., 34 min.	
9	Sun	Blessedness of Forgiveness. Ps. 32, 1-7	Text of Topic. Prov. 16, 8; Jer. 17, 9-11	5 41	6 19
10	Mon	Luke the Writer of the Gospel. Luke 1, 1-4	Politeness pays. Gen. 18, 1-8	5 43	6 17
11	Tues	Luke the Writer of Acts. Acts 1, 1-4	Honor the aged. Lev. 19, 32	5 44	6 16
12	Wed	Luke, a Companion of Paul. Acts 16, 10-15	Courtesy to strangers. Ruth 2, 1-12	5 45	6 15
13	Thur	Luke, the Beloved Physician. Col. 4, 10-18	Serving the humble. Luke 7, 37-50	5 47	6 13
14	Fri	Luke's Story of the Saviour's Birth. Luke 2, 8-20	Curb greed. Prov. 23, 1-3	5 48	6 12
15	Sat	Luke's Story of the Good Samaritan. Luke 10, 25-37	Show good will. Luke 10, 5-9	5 49	6 11
37		Luke, the Beloved Physician. Luke 1:1-4; Acts 1:1; 16:9-15; Col. 4:1-14; 2 Tim. 4:11.	16th Sunday after Trinity Luke 7:11-17; Eph. 3:12-21.	Day's Length 12 hrs., 16 min.	
16	Sun	The Security of the Righteous. Ps. 91, 9-16	Text of Topic. Prov. 1; 8, 9; Luke 14, 7-11	5 50	6 10
17	Mon	Timothy's Early Training. 2 Tim. 1, 1-8	David's lament. 2 Sam. 18, 19-33	5 52	6 08
18	Tues	Doing Good from Childhood. 2 Tim. 3, 10-17	The widow's oil. 1 Kings 4, 1-7	5 53	6 07
19	Wed	Timothy Called to Service. Acts 16, 1-6	God incomparable. Isa. 40, 1-31	5 54	6 06
20	Thur	Paul's Charge to Timothy. 2 Tim. 4, 1-5	Mary's prayer. Luke 1, 46-56	5 55	6 05
21	Fri	Good Minister of Christ Jesus. 1 Tim. 4, 6-16	The good neighbor. Luke 10, 25-37	5 57	6 03
22	Sat	A Good Soldier of Jesus Christ. 2 Tim. 2, 1-15	Paul's defence. Acts 24, 1-27	5 59	6 01
38		Timothy, a Good Minister of Christ Jesus. Acts 16:1-3; Phil. 2:19-22; 2 Tim. 1:1-6; 3:14, 15.	17th Sunday after Trinity Luke 14:1-11; Eph. 4:1-6.	Day's Length 11 hrs., 56 min.	
23	Sun	A Young Man's Guide. Ps. 119, 9-16	Text of Topic. Prov. 25: 11; 1 Tim. 4: 13	6 00	6 00
24	Mon	A Voice in the Wilderness. Luke 3, 1-8	Triumphs of salvation. 1 Tim. 1; 12-16	6 02	5 58
25	Tues	The "Magnificat." Luke 1, 46-55	Of regeneration. Eph. 2, 1-10	6 03	5 57
26	Wed	Peter's Confession. Matt. 16, 13-18	Of new life. Eph. 4, 17-24	6 04	5 56
27	Thur	John the Beloved Disciple. John 13, 21-30	Of love. Acts 7, 54-60	6 06	5 54
28	Fri	Paul's Triumph. 2 Tim. 4, 1-8	Of endurance. Dan. 6, 1-23	6 07	5 53
29	Sat	A Good Minister of Jesus Christ. 1 Tim. 4, 6-16	A scene in heaven. Rev. 7, 9-17	6 08	5 52
39		Review: Great Men and Women of the GOLDEN TEXT—Heb. 12:1. New Testament	18th Sunday after Trinity Matt. 22:34-46; 1 Cor. 1:4-9.	Day's Length 11 hrs., 43 min.	
30	Sun	Heroes of the Faith. Hebrew 11, 13-16	Text of Topic. Acts 14, 19-27	6 10	5 50

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter 3rd.....	7.39 a. m.	6.59 a. m.	6.19 a. m.
New Moon 10th.....	3.54 p. m.	3.14 p. m.	2.34 p. m.
First Quarter 17th.....	7.09 a. m.	6.29 a. m.	5.49 a. m.
Full Moon 24th.....	8.18 p. m.	7.38 p. m.	6.58 p. m.

Venus is in Superior Conjunction with the Sun on the 10th and changes from Morning Star to Evening Star.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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2. Lessons from the Psalms. 9. A Singing Psalm. Ps. 96; 1-13. (Consecration meeting.)
9. Different Forms of Gambling, and the Evil of It. Prov. 16:8; Jer. 17; 9-11.
16. How Apply Religion to Manners? Prov. 1: 8, 9; Luke 14: 7-11.
23. Gems from Books We Have Read. Prov. 25: 11; 1 Tim. 4: 13.
30. Recent Triumphs of Missions at Home and Abroad. Acts 14: 19-27.

10th Month

OCTOBER

31 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Daily Bible Readings Copyrighted by the United Society of Christian Endeavor. Used by permission	Sun rise h.m.	Sun sets h.m.
1	Mon	A Promise of a New Nation. Gen. 12, 1-9	The word a sword. Eph. 6, 13-18	6 11	5 49
2	Tues	The Promise Renewed. Gen. 15, 1-7	The word a seed Matt. 13, 3-8	6 12	5 48
3	Wed	A Father of Many Nations. Gen. 17, 1-8	Points to Christ. John 5: 39	6 13	5 47
4	Thur	Abraham Prays for a Wicked City. Gen. 18, 23-33	Divine food. Matt. 4: 4.	6 15	5 45
5	Fri	Faith is the Victory. Gen. 22, 6-18	Source of joy. Col. 3: 16.	6 16	5 44
6	Sat	Vision and Victory. Heb. 11, 8-19	Keep the word. Rev. 3, 7-13.	6 17	5 43
40		Abraham a Blessing to the Whole World. Gen. 12:1-4; 18:17, 18; 22:15-18.	19th Sunday after Trinity Matt. 9:1-8; Eph. 4:22-28	Day's Length 11 hrs., 22 min.	
7	Sun	The People of the God of Abraham. Psalm 47	Text of Topic. Psalm 119, 9-16, 105	6 19	5 41
8	Mon	God's Message to Israel. Exodus 19, 1-9	More consecration. 2 Cor. 6, 1-10	6 20	5 40
9	Tues	Israel Saved to Serve. Exodus 14, 19-31	Preaching. 2 Cor. 4, 1-7	6 21	5 39
10	Wed	The Law of the Nations. Exodus 20, 1-17	Neighborly service. Isaiah 42, 5-9	6 23	5 37
11	Thur	Israel's Testimony to the Nations. Isa. 43, 1-13	Co-operation with all. John 17, 20-26	6 24	5 36
12	Fri	Israel's God and Ours. Isa. 45, 20-25	Missionary zeal. 1 Cor. 9, 1-5; 11, 1	6 25	5 35
13	Sat	Israel and the Time of the Gentiles. Rom. 11, 25-36	Larger benevolence. 1 Cor. 16, 1-3	6 27	5 33
41		Israel, a Missionary Nation. Exod. 19:1-6 Isaiah 43:9-11; 45, 20-22	20th Sunday after Trinity Matt. 22:1-14; Eph. 5:5-21.	Day's Length 11 hrs., 26 min.	
14	Sun	Praise to the Lord God of Israel. Psalm 100	Text of Topic. Luke 4, 16-21	6 28	5 32
15	Mon	Israel in the Midst of the Nations. Josh. 1, 1-8	Respect for law. Rom. 13, 1-8	6 29	5 31
16	Tues	Living before the Nations. Deut. 4, 1-9	Work for peace. Jer. 29: 7	6 31	5 29
17	Wed	Remembering God in Strange Lands. Deut. 8, 1-11	Jesus' example. Matt. 17, 24-27	6 32	5 28
18	Thur	The Feast of Tabernacles. Deut. 31, 9-13	Citizens' rights. Acts 22, 24-30	6 33	5 27
19	Fri	God's Promise and Israel's Neglect. Isa. 2, 1-9	Administration of justice. Ex. 23, 1-3, 6-9	6 34	5 26
20	Sat	Israel's Prayer for Deliverance. Ps. 60, 1-12	A force for right living. Luke 3, 1-14	6 36	5 24
42		Israel in the Midst of Nations. Josh. 1:1-4 Deut. 4:5; 6: 8, 7-10; Isaiah 2, 2-4; 19, 23-25; Ezek. 5, 5.	21st Sunday after Trinity John 4:47-54; Eph. 6:10-17	Day's Length 10 hrs., 46 min.	
21	Sun	God's Goodness to Israel. Psalm 48, 1-14	Text of Topic. Isaiah 62, 1-7	6 37	5 23
22	Mon	Isaiah's Missionary Message. Isaiah 60, 1-14	A sharp answer. Job 13: 4	6 38	5 22
23	Tues	Jonah's Missionary Message. Jonah 3, 1-10	Liquor defenders. Jer. 9, 1-8	6 39	5 21
24	Wed	Micah's Missionary Message. Micah 4, 1-7	Drink is of the flesh. Gal. 5, 19-21	6 41	5 19
25	Thur	The Knowledge of the Lord. Isa. 11, 1-10	Drink demoralizes. Esth. 1, 1, 12	6 42	5 18
26	Fri	The Kingdom Exalted. Isa. 52, 1-15	Why we need prohibition. 1 Tim. 1: 9	6 43	5 17
27	Sat	The Seeking Nations. Isa. 55, 1-13	Satan can be bound. Rev. 20, 1-3	6 44	5 16
43		Some Missionary Teachings of the Prophets. Isaiah 60, 1-3; Jonah 4: 10, 11; Micah 4, 1-3; Zeph. 3, 9.	22nd Sunday after Trinity Matt. 18:23-35; Phil. 1:3-11	Day's Length 10 hrs., 30 min.	
28	Sun	A Light of the Gentiles. Isa. 42, 1-12	Text of Topic. Hab. 2, 1-14	6 45	5 15
29	Mon	A Song of Mercy and Judgment. Ps. 101, 1-8	Church attendance. Psalm 122, 1-9	6 46	5 14
30	Tues	A Warning against Wine. Prov. 23, 29-35	Church loyalty. Psalm 26, 8-12	6 48	5 12
31	Wed	Temperance and Physical Fitness. Dan. 1, 8-16	Church organization. Tit. 1, 4-16	6 49	5 11

MOON'S PHASES

Eastern States		Central States	Western States
Last Quarter	3rd at.....12.31 a. m.	2nd 11.51 p. m.	11.11 p. m.
New Moon	10th at..... 1.05 a. m.	12.25 a. m.	9th) 11.45 p. m.
First Quarter	13th at..... 3.55 p. m.	3.15 p. m.	2.35 p. m.
Full Moon	24th at..... 1.28 p. m.	12.48 p. m.	12.08 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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7. Lessons from the Psalms. 10. The Word-of-God Psalm. Ps. 119; 9-16, 105. (Consecration meeting.)
14. What My Denomination Is Planning for the Future. Luke 4: 16-21.
21. What Is Christian Citizenship? Isa. 62: 1-7. (Citizenship Day.)
28. How Can We Answer Those Who Say That Prohibition Cannot Prohibit? Hab. 2: 1-14.

11th Month

NOVEMBER

30 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Daily Bible Readings Copyrighted by the United Society of Christian Endeavor. Used by permission	Sun rise h.m.	Sun sets h.m.
1	Thurs	Temp'rance & Intellectual Alertness. Dan 1, 17-21	Church ministries. 1 Cor. 12, 1-18	6 51	5 09
2	Fri	Temperance and Spiritual Insight. Dan. 5, 17-28	Church benevolences. Acts 6, 1-7	6 52	5 08
3	Sat	Temperance & Political Preferment. Dan. 5, 29	Church discipline. 2 Thess. 3, 6-16	6 53	5 07
44	World-Wide Prohibition—Ps. 101:1-8; GOLDEN TEXT—Psalm 101:3. [Prov. 23:29-35.]		23rd Sunday after Trinity Matt. 22:15-22; Phil. 3:17-21.	Day's Length 10 hrs., 12 min.	
4	Sun	Longing for God. Psalm 63, 1-11	Text of Topic. Psalm 84, 1-12	6 54	5 06
5	Mon	The King of All the Earth. Psalm 47, 1-9	Courage to testify. Acts 5, 17-29.	6 55	5 05
6	Tues	The Extension of the Kingdom. Ps. 67, 1-7	To endure. 2 Tim. 2, 1-10.	6 56	5 04
7	Wed	Serving God with Gladness. Ps. 100, 1-5	To rebuke sin. Ezek. 2, 1-10	6 57	5 03
8	Thur	The Greatness of His Kingdom. Ps. 96, 1-13	To change one's mind. Acts 9, 20-31	6 58	5 02
9	Fri	Glory and Majesty of his Kingdom. Ps. 97, 1-9	To stand for the right. Gal. 2, 9-21	6 59	5 01
10	Sat	Lord God Omnipotent Reigneth. Ps. 99, 1-9	To follow fully. Luke 9, 57-62	7 00	5 00
45	Some Missionary Teachings of the Ps. ms. GOLDEN TEXT—Psalm 67:3. Ps. 47:1-9;		24th Sunday after Trinity Matt. 9:18-26; Col. 1:9-10.	Day's Length 9 hrs., 44 min.	
11	Sun	The Triumph of the King. Psalm 98, 1-9	Text of Topic. Josh. 1, 1-9	7 01	4 59
12	Mon	A Missionary Tour. Matt. 9, 35-38	Advance by prayer. Matt. 9, 35-38	7 02	4 58
13	Tues	Preaching and Healing. Mark 1, 29-39	By information. Acts 11, 1-18	7 03	4 57
14	Wed	Missionary Converts. Luke 8, 1-3	By visitation. Acts 8, 14-25	7 04	4 56
15	Thur	The Training of the Seventy. Luke 10, 1-12	By opening new fields. 2 Cor. 10, 13-18	7 05	4 55
16	Fri	Personal Work in Judea. John 3, 1-17	By personal sacrifice. 2 Cor. 11, 23-33	7 06	4 54
17	Sat	Personal Work in Samaria. John 4, 1-15	By generous giving. Phil. 4, 10-19	7 07	4 53
46	Our Lord Jesus a Missionary. Matt. 9, 35-38 Mark 1 29-39; Luke 8, 1-3; 10; 1 John 3, 16, 17		25th Sunday after Trinity Matt. 24, 15-28; 1 Thes. 4, 13-18	Day's Length 9 hrs., 38 min.	
18	Sun	"I delight to do thy will." Psalm 40, 1-10	Text of Topic. Acts 13, 1-12	7 08	4 52
19	Mon	The Great Commission. Matt. 28, 16-20	Thanks for food. John 6, 11	7 09	4 51
20	Tues	His Last Commandment. Mark 16, 14-20	For friendships. Philem. 1-25	7 10	4 50
21	Wed	"Witnesses of these things." Luke 24, 44-53	For God's gift. 2 Cor. 9, 15.	7 11	4 49
22	Thur	"Follow thou me." John 21, 15-25	For deliverance. Exod. 13, 3-16	7 12	4 48
23	Fri	"The uttermost part of the earth." Acts 1, 1-8	For harvests. Prov. 3: 9, 10	7 13	4 47
24	Sat	"That the world may believe." John 17, 9-12	For moral support. Acts 28: 15	7 14	4 46
47	Christians Called to Be Missionaries. John 17:18; Matt. 28, 16-20; Acts 1, 6-8		26th Sunday after Trinity Matt. 25, 31-46; 2 Pet. 3, 3-14	Day's Length 9 hrs., 32 min.	
25	Sun	"Good tidings of good." Isaiah 52, 7-15	Text of Topic. Psalm 103, 1-22	7 15	4 45
26	Mon	Filled with the Holy Spirit. Acts 2, 1-12	A call. Jer. 20, 7-13	7 16	4 44
27	Tues	Used by the Holy Spirit. Acts 2, 13-21	A response. Acts 26: 19	7 17	4 43
28	Wed	Fruits of the Holy Spirit. Acts 2, 37-47	From sheepcote to throne. 1 Sam. 16, 10-23	7 17	4 43
29	Thur	"Beginning at Jerusalem." Acts 3, 1-10	Human agents. Acts 16, 1-8	7 18	4 42
30	Fri	Growth & Extension of the Church. Acts 4, 1-12	Christ Chooses. John 15: 16, 17	7 18	4 42

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter 1st.....	3.50 p. m.	3.10 p. m.	2.30 p. m.
New Moon 8th.....	8.29 a. m.	7.49 a. m.	7.09 a. m.
First Quarter 15th.....	4.43 a. m.	4.03 a. m.	3.23 a. m.
Full Moon 23rd.....	7.59 a. m.	7.19 a. m.	6.39 a. m.

Jupiter is in conjunction with the Sun on the 22nd and cannot be seen.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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4. Lessons from the Psalms. 11. The Church Psalm. Ps. 84: 1-12. (Consecration meeting.)
 11. Courage Needed To-day: For What? Josh. 1: 1-9.
 18. How Obtain a Great Missionary Advance? Acts 13: 1-12.
 25. What We Thank God For. Ps. 103: 1-22. (Thanksgiving meeting.)

12 Month

13
DECEMBER

31 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Daily Bible Readings Copyrighted by the United Society of Christian Endeavor. Used by permission	Sun rise h.m.	Sun sets h.m.
1	Sat	Faithful unto Death. Acts 7, 1-15	The joy in service. John 4, 31-38	7 19	4 41
48		The Power of the Early Church. Acts 2: 1 --8:1. GOLDEN TEXT—Acts 2:21.	1st Sunday in Advent Matt. 21:1-9; Rom. 13:11-41.	Day's Length 9 hrs., 32 min.	
2	Sun	Dreams and Visions. Joel 2, 28-32	Text of Topic. Psalm 40, 1-10	7 19	4 41
3	Mon	"In all Judea and Samaria." Acts 8, 1-8	Industry. Neh. 4, 15-23	7 20	4 40
4	Tues	"A man of Ethiopia." Acts 8, 26-38	Imagination. Exodus 31, 1-11	7 20	4 40
5	Wed	On the Damascus Road. Acts 9, 1-9	Honesty. Titus 2, 9-15	7 21	4 39
6	Thur	Cornelius the Centurion. Acts 11, 5-18	Faithfulness. 1 Samuel 12, 1-5	7 21	4 39
7	Fri	Home Missions. Acts 11, 19-30	Health. Eccl. 5, 9-12	7 22	4 38
8	Sat	Foreign Missions. Acts 13, 1-15	Religion. Daniel 1, 17-21	7 23	4 37
49		The Outreach of the Early Church. Acts 8:1--15:35 GOLDEN TEXT—Acts 1:8.	2nd Sunday in Advent Luke 21:25-36; Rom. 15:4-13	Day's Length 9 hrs., 16 min.	
9	Sun	Jehovah Supreme over All. Psalm 96, 1-8	Text of Topic. Prov. 6, 6-11	7 23	4 37
10	Mon	"A man of Macedonia." Acts 16, 1-10	Ten Commandments. Exodus 20, 1-17	7 23	4 37
11	Tues	The First Convert in Europe. Acts 16, 11-18	The Beatitudes. Matt. 5, 3-12	7 23	4 37
12	Wed	"Turned the world upside down." Acts 17, 1-15	The Shepherd Psalm. Psalm 23, 1-6	7 24	4 36
13	Thur	Paul Preaches on Mars Hill. Acts 17, 22-34	The first Psalm. Psalm 1, 1-6	7 24	4 36
14	Fri	Paul Preaches in Court. Acts 26, 19-29	Paul's farewell. Acts 20, 17-35	7 24	4 36
15	Sat	Paul Preaches on Shipboard. Acts 27, 14-26	The love chapter. 1 Cor. 13, 1-13	7 25	4 35
50		World-Wide Missions. Acts 16:1; 28:31; Rom. 15, 18-21; Eph. 3, 2-9	3rd Sunday in Advent Matt. 11:2-10; 1 Cor. 4:1-5.	Day's Length 9 hrs., 10 min.	
16	Sun	Glad Tidings of Peace. Rom. 10, 8-15	Text of Topic. (See Topic below.)	7 25	4 35
17	Mon	The Universal Reign of Christ. Isaiah 9, 1-7	God with us. Jon 1: 1, 14.	7 25	4 35
18	Tues	A Kingdom of Righteousness. Isaiah 11, 1-10.	The wise seek Christ. Mark 1, 35-39	7 25	4 35
19	Wed	A Conquering Kingdom. Psalm 2, 1-12	The King. Rev. 19, 1-16	7 25	4 35
20	Thur	An Exalted Kingdom. Isaiah 2, 1-5.	Worship. Heb. 1: 6.	7 25	4 35
21	Fri	A Dream and Vision. Dan. 2, 36-45	The battle begun. Rev. 12, 1-12	7 25	4 35
22	Sat	For the Glory of God and Good of Men. Luke 2	God's providence. Psalm 121, 1-3	7 26	4 34
51		Christ's Universal Reign. Isa. 9:6, 7; 11:1-10; Ps. 2:1-12. GOLDEN TEXT—Psalm 2:8.	4th Sunday in Advent John 1, 19-28; Phil. 4, 4-7.	Day's Length 9 hrs., 10 min.	
23	Sun	The Reign of the Righteous King. Ps. 72, 1-8	Text of Topic. Matt. 2, 1-12	7 25	4 35
24	Mon	God's Message to Abram. Gen. 17, 1-8	Health wishes. 3 John 1-14	7 25	4 35
25	Tues	God's Message to Israel. Isaiah 62, 1-12	Prosperity. 1 Chron. 4: 10	7 25	4 35
26	Wed	The Prophet's Missionary Vision. Micah 4, 1-7	To know God. Col. 1: 9, 10	7 25	4 35
27	Thur	The Word of God Made Flesh. John 1, 1-14.	To be transformed. 2 Cor. 3: 17, 18	7 25	4 35
28	Fri	The Last Command of Jesus. Matt. 28, 16-20	More tolerance. Romans 14, 1-19	7 25	4 35
29	Sat	Missions in the Early Church. Acts 13, 1-15	Better service. Mark 10, 42-45	7 24	4 36
52		Review: The World for Christ. GOLDEN TEXT—Psalm 145:7.	1st Sunday after Christmas Luke 2, 1-14; Isaiah 9: 5-6	Day's Length 9 hrs., 12 min.	
30	Sun	Salvation for All Men. Titus 2, 11-14.	Text of Topic. Phil. 3, 12-16	7 24	4 36
31	Mon			7 24	4 36

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter 1st at.....	5.11 a. m.	4.31 a. m.	3.51 a. m.
New Moon 7th at.....	8.32 a. m.	7.52 a. m.	7.12 a. m.
First Quarter 14th at.....	9.40 p. m.	9.00 p. m.	8.20 p. m.
Full Moon 23rd at.....	12.35 a. m.	22) 11.55 p. m.	11.15 p. m.
Last Quarter 30th at.....	4.10 p. m.	3.30 p. m.	2.50 p. m.

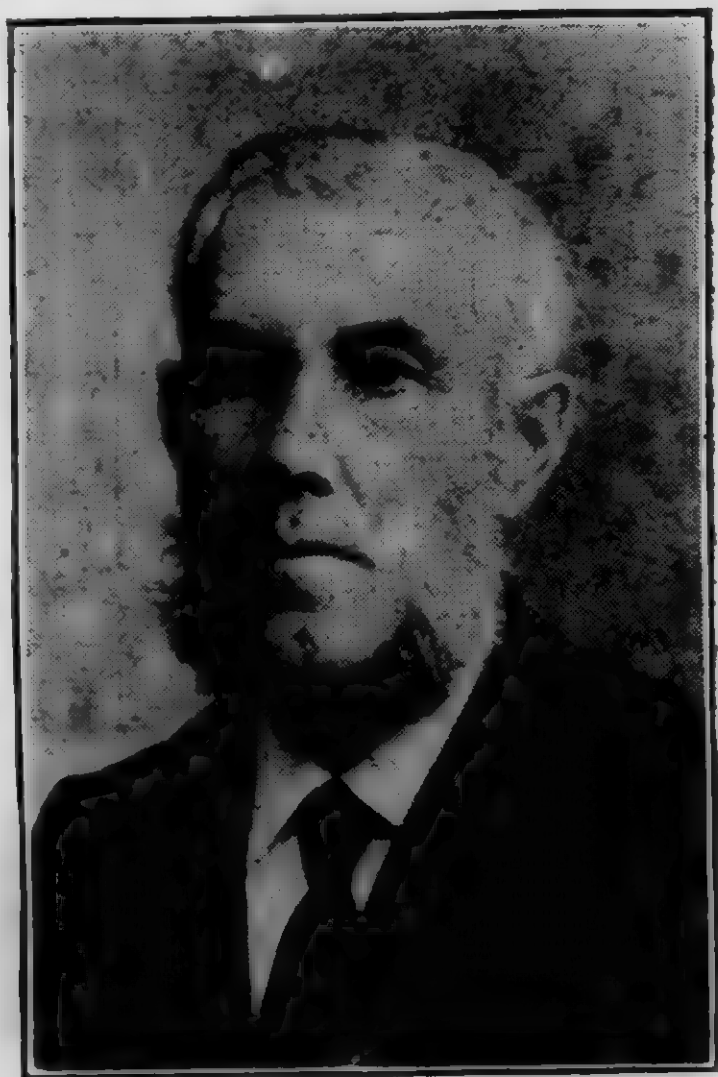
CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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2. Lessons from the Psalms. 12. The Life-Obedience Psalm. Ps. 40: 1-10. (Consecration meeting.)
9. What Makes a Successful Worker? Prov. 6: 6-11.
16. Bible Passages We Should Memorize, and Why? (Each Endeavorer to memorize one passage.)
23. Advent Lessons from Bethlehem. Matt. 2, 1-12.
30. Wishes for the New Year. Phil. 3: 12-16

BIOGRAPHICAL SKETCHES

REV. JOHANN EPP, Newton, Kansas, the subject of this sketch, was born October 19, 1835, near Marienburg, Prussia, within a very thrifty settlement of Mennonites. Of his boyhood and schooldays he writes in his memoirs, that they were most helpful and joyous, such as seem almost impossible in our day and land. Most of his education he received in an undenominational Christian School, which was in advance of the common schools. Later he learned a trade, wagon-making, in connection with which he traveled with his "Meister" some distance from home. His principal teachers having been non-Mennonites, yet fine Christian men, he learned from



REV. JOHANN EPP

his young days to be tolerant toward believers other than of our own denomination. This characterized his religious views throughout life, and he always sought association with religious leaders of other evangelical churches.

At the age of 23, father emigrated with our grandparents and others to East Russia, by wagon, into the new Mennonite settlement near Saratow, on the River Volga. The reason for this change was the general military rules in Prussia. In the same year he was elected to the ministry. Agriculture here was his occu-

pation. Several times he was delegated to the ministerial conferences held in the far distant South and Russian Mennonite colonies, and three times he was sent to St. Petersburg in matters of military import.

When general military service was also to be introduced in Russia, and no exemption could be obtained in St. Petersburg, father was the first to sell out, ready to move into Central Asia, (where there are now settlements of Mennonites, in Aulie-ata and Chiwa), and many followed the example. But when other issues were introduced into the movement—strange views on the coming of Christ, etc.—father withdrew from the movement. But before the time came for me to have served out my military term, we came to America.

After thirty-five years in Russia, in a beautiful village, amid very congenial and spiritual associations and in very wide and active service, father never felt at home any more in this new world. Yet he was satisfied; for he had always lived for the welfare of the family, forgetting his own preferences. The parents lived for 21 years in Newton, Kansas. When mother died, father spent his remaining eight years of life in the home of our oldest sister, John Wiebe's, Whitewater, Kansas.

Up to his 70th year father served actively in the ministry, after that only occasionally. Altogether he served in the ministry about sixty years. When the deaconess work was begun here in Newton, and sister Ida, (now at the head of the hospital in Mountain Lake, Minnesota,) entered that work, father once more found a work where he could be of some service for a time.

His last years were very quiet. After an operation for cataract, he once more regained his full eyesight, having been totally blind for several years, he could now again occupy his busy mind reading and writing. More regularly and more fatherly scarcely a parent could write than did father, to us who were far from home, in the Arizona mission field, in Oklahoma, in Mountain Lake, and in California. Although God spared him to us until past 86 years, still we miss him and his letters. His last card he wrote but a few weeks before he died.

Having always been well and strong, he needed little care up to the very last. Slowly at first, then very rapidly his strength failed

him. Only the last night of his life someone needed to be with him. He ate regular meals until two days before his death. He slept much during the last few days, and sleeping without notice he passed over into the glorious beyond, on February 17, 1922.

"Not I, but Christ," was his motto through life.

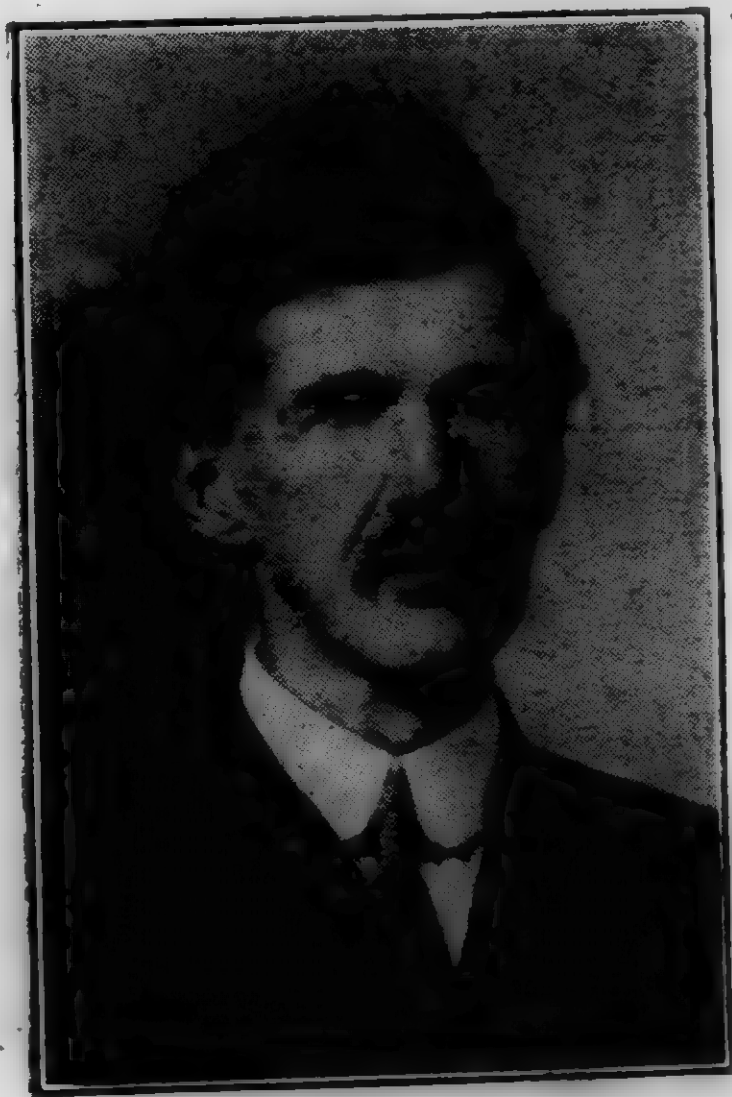
And we know that "Christ is all and in all" to him now.

In blessed memory of dear father.

J. B. EPP

REV. HARVEY G. ALLEBACH

REV. HARVEY G. ALLEBACH, son of Jacob Reiff and Elizabeth Clemens Gottshall Allebach, was born in Lower Salford Township, Pennsylvania, February 18, 1869, and died December 3, 1921. At the age of nearly two years he lost his mother and



REV. HARVEY G. ALLEBACH

then for several years he lived with his maternal grandfather, Rev. Moses H. Gottshall, near Schwenksville. When his father married again he went home to his father, in Green Lane, where he grew to manhood. He received his

education in the public schools and Ursinus College, and after necessary preparation he entered the University of Pennsylvania, where he graduated with honors. He taught in the public schools for some years and for several years he was principal of several High Schools in his native county. He also taught for one year in the East Orange, New Jersey, Collegiate Institute for young women, conducted by the late Rev. Ann J. Allebach, his sister.

Early in life he felt the inner call to the Gospel Ministry, and labored as an evangelist and was ordained to the office of Minister by his uncle, Rev. William S. Gottshall, and served as a supply in his home church and elsewhere; frequently preaching in the First Church of Philadelphia, where he was an active worker for several years while a student at the University.

In 1894 he accepted a call to the Noble and Wayland, Iowa, Mennonite Churches, succeeding Rev. Benjamin Eicher, and for several years he labored there with marked success.

The Foreign Mission Board of the General Conference then extended a call to him to labor in the mission field among the Arapahoe Indians, in Oklahoma, which he accepted, but at the end of one year he resigned and returned to Pennsylvania and assumed charge of the Pottstown and Boyertown congregations.

Early in 1901 he accepted the call of the General Conference Publication Board to become the editor of "The Mennonite," the English organ of the General Conference Mennonite Church of North America, at Berne, Indiana. After several years of faithful service, on account of impaired health, he was obliged to resign the editorship, but still continued to contribute to its columns. Again he returned to his native state. His pen, however, was still busy in writing for several magazines. Meanwhile he established and edited the Topical Sunday School Lessons.

After the death of the late Rev. A. B. Shelly, in 1914, he was called to the pastorate of the East and West Swamp Churches, to which charge was added Bethany Church, at Quakertown, and later the Flatland also. In the discharge of the arduous duties of this large charge he again broke down in health. With the hope of recovery, he was given leave of absence for six months, and went to the Sanitarium.

After his return he again resumed his work, but soon his strength began to wane and again he returned to the Sanitarium at White Haven, Pa. Again he was improving and hoped for complete recovery. In this hopeful condition he contracted a severe cold which developed into pneumonia, from which he never recovered. On Saturday morning, December 3d, 1921, he passed peacefully from this life, aged 52 years, 9 months and 15 days. So ended the life of a good man who feared God above many.

Rev. Allbach was very studious and an able writer. As historian of the Gottshall Family, he edited and published "Who is Who," a very valuable contribution in the interest of the descendants of Jacob Gottschall, who came to this country in 1702 and was the minister in the Germantown Mennonite Church and was the first Mennonite to administer baptism and communion in America, in the Spring of 1708. He also published a collection of poems of which he was the author.

He loved to live close to nature, as he was a lover of nature. He was an enthusiastic botanist and bird student, and frequently headed botanizing parties to the hills and valleys of his home town, where he was acquainted with the haunts of rare plants. He especially delighted on a starlight evening to point out the great planets and heavenly bodies forming the many constellations.

Funeral services were conducted in Bethany Church, Quakertown, by Revs. A. M. Fretz and Reed F. Landis. The following day the body was brought to Schwenksville, where further services were conducted by Rev. N. B. Grubb, who chose for his text, 2d Samuel 3: 38, "Know ye that there is a prince and a great man fallen in Israel this day." He was followed by Rev. Victor B. Boyer. Several other ministers present participated in the service. At the close of the service the body was taken to the Mennonite cemetery, where six ministering brethren carried it to the grave and committed it to mother earth with the words: "We have come to lay all that is mortal of our brother in the silent city of the dead.....we therefore commit this body to the ground, earth to earth, ashes to ashes, dust to dust, in the assured hope of a blessed resurrection through Jesus Christ our Lord into everlasting life."

N. B. GRUBB.

FRANKLIN K. MOYER

THE Grim Reaper made a glaring entrance into the season and also into the Summer of Life by taking to Yonder World one of Souderton's highest type citizens, Franklin K. Moyer, who passed away about 10:30 o'clock Saturday morning, August 12, 1922, aged 48 years, 11 months and 17 days.

On the morning of Saturday, August 5th, Mr. Moyer suffered an attack of acute dilation of the stomach. Just what brought on this attack is not known as nothing was eaten by him which might have been injurious, but home remedies were applied, and by the following Monday the advice of a physician was sought. Conditions grew worse and by the following Thursday and Friday complications affecting the heart and kidneys became evident, but even then no serious results were entertained. At no time was he completely confined to his bed, and the fatal attack came very suddenly and unexpectedly while seated in a chair in the bedroom. The summons was, therefore, abrupt when his heart failed to function, and the announcement of his death came as a severe shock not only to the household and relatives but to the town and community in general. The realization of the fact came slowly but surely to the townspeople, and the sting penetrated the minds and hearts that full and sincere sympathy is extended to the bereaved ones in their great sorrow and affliction.

The funeral services were private at his late home, on East Broad Street, Souderton, Pa., Tuesday afternoon. Public services were held in Zion Mennonite Church, and interment was made in Hillside cemetery.

The church was crowded to the doors with relatives, friends and fellow parishioners to pay their last respects to one whom they cherished as a loving husband, a kind father, an admired son, a tender brother, a true friend.

Many fine floral tributes attested the love of societies and friends.

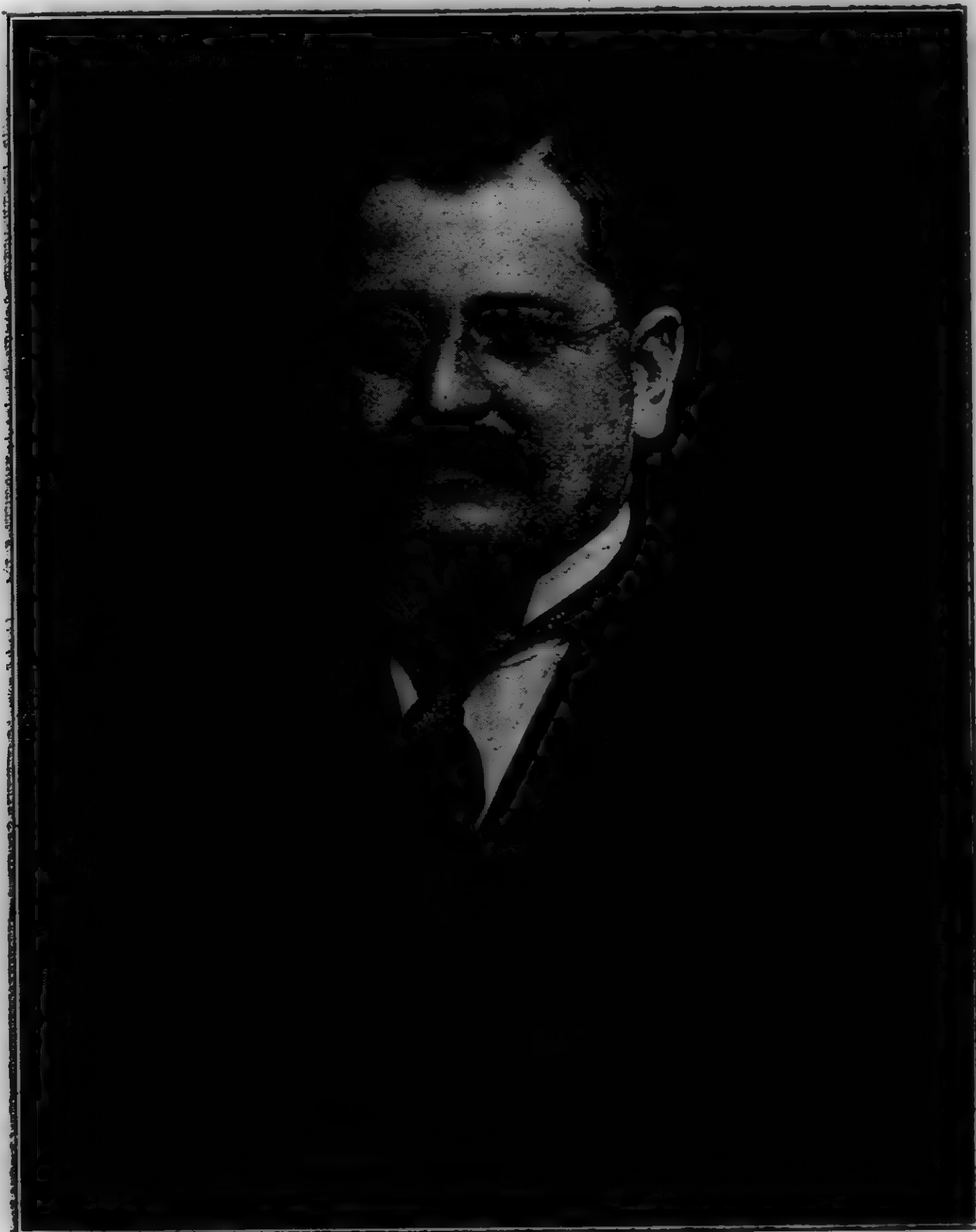
Rev. R. F. Landis, the deceased's pastor, delivered a very appropriate sermon from II Timothy 4: 7-8. Rev. N. B. Grubb, pastor of the First Mennonite Church, Philadelphia, read the Scriptures, while Rev. A. S. Shelly and Rev. Silas Grubb, also of Philadelphia, offered prayer. Rev. A. M. Fretz, of Perkasio, under whose pastorate of Zion Mennonite Church Mr. Moyer

was admitted to membership, in April, 1908, eulogized on the life of the departed.

Franklin K. Moyer was the older son of Enos H. and the late Sarah (Kulp) Moyer, and was born in Souderton. Obtained the regular course of knowledge in the local schools, but it was soon his ambition to advance in education,

place in the feed store, and taking up the work of the office.

In the meantime Mr. Moyer prepared for accounting work, and qualified as a certified accountant, and opened an office in Philadelphia. This special work he had been following for a number of years, and became known as



FRANKLIN K. MOYER

and after working in the feed store then conducted by his father and his uncle, the late Christian H. Moyer, under the firm name of Moyer & Bro., he took a business course in Pierce School, Philadelphia, and graduated in the period of six months. He again took his

an expert, and enjoyed a large clientele. He took a partner in later years, and did business under the firm name of Moyer & Schnectman, Lafayette Building, 5th and Chestnut Streets, Philadelphia.

Among their clients are some of the largest

manufacturers and business concerns in the city.

To his urging several young men responded to taking up the accounting profession, and to his earnest and very often personal tutorship owe their start and probable success.

Mr. Moyer was a member of both the American and Pennsylvania Institutes of Certified Accountants.

Other prominent business connections were with the Hall Planetary Thread Milling Machine Co., of Philadelphia, being a stockholder and Secretary of the concern. Under his guidance and business ability this factory has been developed to the extent of today having orders for threading pipe by one patented operation from such big concerns as the National Tubing Co., the contracts to run into thousands of tons.

By a very determined effort to succeed, he was able to build up both his personal and the business of others, and no doubt had just reached the point in life where the sign of complete success shone out in bright letters. He always carried with him a cheery brand of optimism that his close associates will never forget.

In civic life, Mr. Moyer always took a leading part, and devoted much valuable time to the planning and accomplishment of many things which will always stand as a monument. He had continual ambitions of a better moral world and the changing environments that would tend to a better humanity.

Of Republican parentage, he was an ardent partisan and espoused the principles of that party until there arose all over the country a sentiment that the party needed cleansing, and became a Progressive and an enthusiastic follower and admirer of the principles and teachings of the late President Theodore Roosevelt.

Locally in politics, he served as a member of the School Board, being appointed to a vacancy in 1911, and at the end of the appointment elected for a full term, and later serving again under appointment until December of last year. He was President of the Board for several years, and took an intelligent interest in school work, and an untiring advocate of higher educational ideals. He offered unto this work a personal sacrifice. Practicing what he preached, both of his children graduated from the local schools and also from colleges.

The chief work, however, was his contribu-

tion to religious activity. Zion Mennonite Church and the many affiliated societies and auxiliaries connected with that congregation and the Eastern District Conference of the Mennonite Church has sustained a loss through the death of Mr. Moyer which is hardly possible to fill by any one man. Again his keen business sense, sound judgment, and clear vision of possibilities for the Church made him a valuable counselor. His willingness to serve and great love for the work of the Church opened to him the many offices in which he served. His knowledge of the Scriptures explains why he was such an interesting and impressive teacher.

At different times he was the Superintendent of the Sunday School, only last January declining a renomination and election. He was then elected Assistant Superintendent. During a period of transition, it was Mr. Moyer's leadership that tided the school through the critical period.

For many years he was the faithful leader of the Woman's Bible Class. This Class received much of his valuable time and thought. It might well be said that he was one of the most regular in attendance of any member of the school.

His activities in the Christian Endeavor Society included work on almost all the committees and offices. His presence at the regular Wednesday evening meeting was an inspiration. You could always expect to see and hear him. His rich experience and deep sympathy for others added much to make his talks helpful to all. It seemed as though the meetings were not complete without his presence or his remarks.

Being a lover of music, especially church singing, he also found time to take part in the Choral Society and Church Choir.

The congregation showed its confidence in his Christian character by electing him one of their two Deacons, November 24th, 1910. Repeated re-election from time to time until he served over eight years indicates that their confidence was not misplaced. The Church Council recognized his leadership insofar that they elected him President. He served capably from year to year.

His prominence as one interested in all phases of Church work reached still further, and he was instrumental in organizing the

Mennonite Brotherhood, an organization which is taking care of a wonderful and important mission of the Church. He served on various committees, and has been Secretary since the beginning. He also was Secretary of the Home Mission and Church Extension Board of the Eastern District Conference, a member of the Central Committee, a member of the Emergency Relief Committee, and held the office of Secretary of the Educational Committee for several years.

As an officer of the Church, a member of the Sunday School, the work of all organizations at heart, and a friend to all who knew him, one may truly say, "Thou shalt be missed, because thy seat will be empty."

Thanks to Him on High for the remembrance of his fidelity in Church, ruling in equity as the morning which ariseth without a cloud, and for all that meekness, gentleness, faithful and love, so attractive and so conspicuous in his example. It is to rejoice with the bereaved in the consolation that the life here thus ended so well merited the tribute of his friends.

On October 24th, 1895, Mr. Moyer was married to Anna, second daughter of 'Squire and Mrs. Milton D. Zendt, Souderton. The union was blessed with three children, two, at home, surviving—Clifford and Marguerite.

There also survives the father and one brother and sister—Allen K. Moyer, of near Elroy; Lizzie, wife of Michael R. Clemmer, of the firm of Moyer & Son, feed and coal dealers, Souderton; one half-brother, Rev. Jacob M. Moyer, of the same firm; two half-sisters—Susan, wife of Henry G. Moyer, of the Cowpath Road, south of Souderton; Mamie, wife of Paul H. Allebach, of Souderton.

REV. JACOB TOEWS

REV. JACOB TOEWS was born near Danzig, West Prussia, June 26, 1838. Between the age of six and fourteen years he secured his education. At the age of sixteen he was baptized and received into the membership of the congregation in Weiszhof. When he was twenty years of age, upon the request of his father, he went per wagon to Russia to visit relatives. After an absence of a long period he returned home only to find that his mother had died during his absence.

On March 15, 1860, he entered the bonds of matrimony with her who now mourns the loss of her husband. He was the father of fourteen children, seven of whom preceded him in death.

In the year 1864 he was called to the ministry and was ordained by Elder Johann Wiebe. In 1869 he moved to Russia and eleven years later to the far east. Failing to find the religious liberty he was seeking, his attention was drawn westward, and upon invitation of friends in America, came to Newton, Kansas, arriving there on October 10, 1884.

Upon his arrival in Newton, the congregation received him as one of their ministers, and six months later he was ordained to the office of Elder by the late Elder Leonard Suderman. He served the Newton congregation as Elder for a period of thirty years. In 1916 he retired from the active ministry, after fifty-two years of service. He then went to Aberdeen, Idaho, to spend the evening of his life with his children, residing there. On January 2, 1922, he ended his earthly pilgrimage, at the age of 83 years, 6 months and 6 days.

REV. ABRAHAM UMMEL

REV. ABRAHAM UMMEL was born on La Chaux Defont, Switzerland, April 25, 1850; died at Ransom, Kansas, October 12, 1921; aged 71 years, 7 months and 17 days.

He came to America in 1873 and for three years lived in Davis County, Iowa, and then moved to Gentry County, Mo., where he married Victorine L. Dalcher, who survives the death of her husband.

In 1876, in co-operation with his brother-in-law, Rev. Jacob Asby, established a German Sunday School in Gentry, Mo., the first in the county. In 1886 the congregation, with their two ministers, moved to Ness County, Kansas. Here they began their services in a sod house and later to the so-called "Pride" school-house, and then built the church in Ransom. Rev. Ummel served as assistant minister until 1913, when he was ordained to the office of Elder, the successor of his brother-in-law, Rev. Aeby. Faithful until death he served his congregation and then after forty-five years of untiring labor entered into rest.

THE PHOENIXVILLE MENNONITE CHURCH

AS EARLY as 1725 Mennonites had settled in Chester County, Pennsylvania. The district then was known as Manaytany.

According to the date stone in the gable, the church, still standing, was built in 1728. This is the East Coventry Church, where there was once a prosperous congregation. The ministers were: Daniel Longenecker and Jacob Beghtly, (Bechtel). The building, though 194 years old, is still in excellent condition. In the adjoining cemetery are buried the remains of hundreds of persons, and it is still used as a burial place of many of the descendants. The oldest marked grave is that of Jacob Stager, who died in 1733. Since the death of Rev. John Latshaw, about ten years ago, no services are held here.

Some time after the Coventry Church had been built, a new church was erected in East Vincent, Spring City, where there is to-day a prosperous congregation. Rev. Henry Bechtel is the minister. In 1772 the Mennonites erected a building for church and school purposes in Phoenixville, known as Buckwalter's school house. In 1789 Matthias Pennepacker was



PHOENIXVILLE MENNONITE CHURCH, BUILT 1794

called to the ministry and officiated here for five years when the congregation decided to build a meeting house on Main Street, on ground donated by Jacob Buckwalter. This was in 1794. Here Matthias Pennepacker preached until 1808, when he died, aged 54 years, 4 months. He was succeeded by John Buckwalter, Daniel Showalter, Jacob Halde- man, George Hellerman, Jesse Beidler, Joseph Haldeman, John Showalter and Israel Beidler, the last Mennonite minister to officiate here.

22

Rev. Henry A. Hunsicker and J. T. Preston also preached here before the death of Israel Beidler.

After the meeting house stood for seventy-nine years and became somewhat dilapidated it was found necessary that a new building take



PHOENIXVILLE CHURCH, BUILT 1873

the place of the old. In order to raise sufficient funds to erect a new and more modern building the trustees applied to the Courts of Chester County for permission to sell a portion of the unused ground, a part of the adjoining cemetery, for this purpose. The Court granted the petition on condition that all the money realized from the sale must be applied to the new building only. This was in 1873. When the new building was completed, a debt of \$2,000.00 remained on the building. It soon became evident that the few remaining families were not able to meet the expense; and at this time the Central Lutheran congregation held their service here on every alternate Sunday. The property was then offered to this congregation, on condition that they assume the debt and keep the property in good order.

For a long time a Union Sunday School was conducted here and this became the nucleus for at least four new congregations in the town, namely: Baptist, Presbyterian, United Brethren and the Central Lutheran. The church to-day is beautifully located in the heart of the town. The church and grave yard are kept in splendid condition, and the Central Lutheran congregation is in full possession.

The writer visited the place on May 29, 1922, and made a complete record of the tombstones.

A very large number of the graves are not marked and many are so worn off by the elements that the inscriptions can not be deciphered. Following is a list of interments as far as they could be obtained:

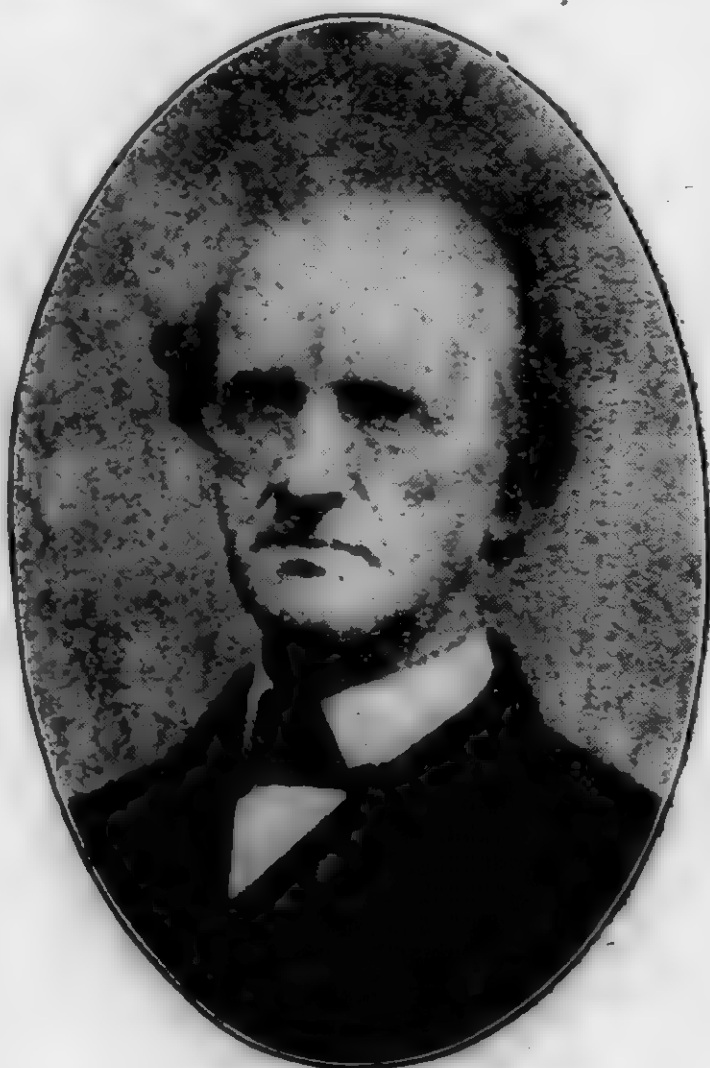
	Death			Age		
	Mo.	Day	Year	Yrs.	M.	D.
Anderson, Isaac	4	10	1839	28		
Bean, Harriet			1822	1		
Barker, Susanna	4	29	1836	6	14	
Beidler, Mary	8	1	1827	47	6	10
Beidler, Josiah				1	7	
Beidler, William	9	16	1815	6	9	2
Beidler, Daniel	7	31	1822	11		5
Beidler, Joseph	10	21	1854	22	9	9
Bishop, Rebecca	12	18	1835	1	5	8
Brower, Sarah	8	1	1860	73		
Brower, Frances	10	9	1822	64	7	12
Brower, Daniel	4	2	1809	52	11	
Buckwalter, David	8	14	1865	82	9	9
Buckwalter, Debora	6	25	1824	7	9	15
Buckwalter, John				5	13	
Buckwalter, infant						
Buckwalter, infant						
Buckwalter, Barbara	7	28	1847	89	1	22
Buckwalter, David	3	29	1819	66		10
Buckwalter, Elizabeth	11	5	1803			
Buckwalter, Elizabeth	5	30	1857	46		
Buckwalter, Elizabeth	10	18	1821	38		
Buckwalter, John	1	8	1835	87	5	26
Buckwalter, Mary	5	8	1797	48		
Buckwalter, John	9	19	1861	17	5	19
Buckwalter, Jacob	2	19	1813	64	1	13
Buckwalter, Mary	11	1	1853	98	7	24
Buckwalter, Jacob			1802			
Buckwalter, Mary	4	2	1854	63	11	17
Buckwalter, Lydia	7	3	1822	1	1	23
Buckwalter, Jacob	7	7	1874	90	6	30
Brandner, Ellen			1854	48		
Cow, Loraine Ellsworth	7	1	1865		4	12
Carl, Henry	2	9	1807		2	
Delleker, Samuel	7	19	1852	68		
Detweiler, Isaac	12	8	1827	29	2	26
Engle, Rachel	3	14	1838			
Fairmay, Charles	2	25	1881	59		22
Farmer, Margaret	1	15	1849	73	2	10
Flinn, May	11	14	1855	3	2	15
Griffith, Philip	2	17	1859	40		
Graves, Charles						
Haldeman, Joseph	9	12	1851		1	8
Haldeman, Catharine			1852			
Haldeman, Samuel			1820			
Hellerman, Elizabeth	12	20	1817	92		

	Death			Age		
	Mo.	Day	Year	Yrs.	M.	D.
Hellerman,						
Susanna Kalry	3	1				17
High, Ann	10	6	1922	3	5	13
High, Daniel	6	11	1851	61		
High, Margaret	6	24	1839	63		
Highly, Henry	7	8	1843	71		
Highly, Hannah	4	8	1831	66		
Highly, Wilhelmine	11	5	1812	9		
Highly, son of Henry						
Ivestor, George	10	19	1820	55	6	29
Ivestor, William						
Ivestor, Maria				27	6	7
Jones, Mary, wife of David						
Kurtz, Ann	2	21	1836			
Kurtz, Sarah	12	26	1860	43	7	9
Longacre, David	3	15	1826	76	3	20
Longacre, Debora	1	28	1826	64	8	9
Longacre, Henry	3	1	1831	32	10	8
Longacre, Elizabeth	1	9	1817	20		5
Longacre, infant			1832			
Longacre, infant			1833			
Latshaw, Jacob	12	25	1828	85		2
Latshaw, Catharine	2	22	1834	90	1	28
Latshaw, Abraham	8	2	1810	41	7	7
Latshaw, Ida	9	3	1850	4	3	18
Latshaw, Ann	8	16	1857			3
Longacre, Samuel	7	11	1850	65		
Miller, Mary	7	5	1863			
Hellerman, Emma Jane						
Pennepacker, Daniel M.	2	29	1856			
Pennepacker, Franklin			1836		6	
Pennepacker,						
Sarah Frances	10	10	1816	1	8	24
Pennepacker, James	2	6	1826	15		
Pennepacker,						
Matthias, Rev.	6	14	1808	54		4
Pennepacker, John	11	17	1791	25	2	28
Pennepacker, Elizabeth	5	18	1844	66	7	1
Pennepacker, Mary	11	5	1794	52	6	1
Pennepacker, James	10	20	1822	48	8	23
Rambo, Isaiah	3	21	1826	41	7	29
Rambo, Margaret	10	16	1821	72	9	2
Rhoads, Charles Presto	7	20	1836	1	9	3
Rhoads, John					4	9
Rhoads, Moses L.	9	26	1853	25	7	17
Rhoads, Samuel D.	3	30	1859	50	7	5
Rhoads, George Moses	9	26	1853		2	5
Rossiter, Amos	8	7	1842	53	3	11
Rossiter, Elizabeth	9	16	1865	80	1	29
Showalter, Daniel	2	24	1840	78	4	11
Showalter, Elizabeth	6	12	1818	49	1	15

	Death			Age		
	Mo.	Day	Year	Yrs.	M.	D.
Showalter, Oria	3	20	1849	18	10	5
Showalter, Elizabeth						
Showalter, Henry						
Sherman, William F.	9	9	1829	24	1	24
Shull, Henry	4	27	1828	69	8	26
Shull, Joseph	3	2	1831		5	15
Shull, Henry	9	19	1839			
Shull, David						
Thomas, Lydia Margaret	10	8	1853	3	7	13
Thomas, Mary Adella	10	5	1853	8	2	23
Umstead, John	9	8	1845	72		
Widmer, Jacob						17
Widmer, Mary	9	10	1847	38	7	
Williams, David	2	1	1821	38	10	6
Williams, Ann						

BEIDLER'S OR CHESTER VALLEY MENNONITES

AMONG the Chester Valley hills there nestles the once beautiful Mennonite Church, now going fast to decay. In this lovely valley, near Cedar Hollow, Chester County, Pa., there was at one time quite a



REV. ISRAEL BEIDLER

Mennonite settlement. Just when this congregation was organized is not known, but it must have been early in 1800. In the grave yard, adjoining the church, are found the graves of

Catharine and Frances Beidler, who died in 1819. The congregation was first known as Beidler's, later as Chester Valley.

The house of substantial stone was erected in 1855. Whether there was a building previous to this we could not learn. Neither could we learn how large the congregation had been.



CHESTER VALLEY MENNONITE CHURCH.
BUILT 1855

The last minister to officiate here was Rev. Israel Beidler, who died in 1876. Since then no services were held here. The walls of the building are of stone and substantial, but the interior is all torn out and the roof is fast decaying and is at the mercy of the elements, and will soon only be a heap of rubbish. The graveyard is overgrown with weeds, but enclosed by a substantial stone wall with a good cement coping. The writer visited the place on last Decoration Day, when he copied as far as possible the inscriptions on the tombstones. A great many graves are unmarked and many are worn off by the elements and consequently are illegible. Following is a record of the tombstones as copied:

	Death			Age		
	Mo.	Day	Year	Yrs.	M.	D.
Bartlet, Wharton	1		1864	3		29
Beidler, Catharine	4		1819	11		
Beidler, Frances	4	1	1819	10	4	
Beidler, John	10	13	1835			1
Beidler, Elizabeth	2	2	1835	32	8	17
Beidler, Mary	4	9	1838	1	2	8
Beidler, Jesse	4	13	1863	52	8	17
Beidler, Nathan M.	6	3	1838	17		11
Beidler, John	7	12	1851	81	3	17
Beidler, Abraham	6	23	1866			

Beid'er, Mary	5	13	1852	63	6	12
Beidler, Mary Elizabeth	3	14	1852	14	8	22
Beidler, Frances	4	8	1855	74	5	23
Beidler, Jacob	12	24	1864	86		27
Beidler, Mary	4	27	1867	19	7	13
Beidler, Hannah	7	30	1902	83	4	7
Beidler, Elizabeth			1862	56	9	3
Bloomhart, Charles	3	4	1899	61	2	
Bloomhart, George	4	26	1883	75	10	24
Bloomhart, Catharine	9	24	1861	60	11	24
Bloomhart, Mary	12	29	1842	3	3	2
Detweiler, Jacob	12	6	1847	84	7	14
Detwieler, Elizabeth	5	10	1862	94	7	18
Hagaman, Barbara	4	5	1912	85	4	11
Hagaman, John	5	18	1845	18		
Haldeman, John						
Haldeman, Emanuel	7		1846	2	4	7
Ha'deman, Emma	1	16	1845			
Haldman, John	1	10	1846			
Haldeman, Sarah	7		1846	6	10	19
Haldeman, Jacob	1	15	1845			
McClosky, Edward	11	8	1850	42		
McClosky, Susan	4	14	1892	80	9	3
McClosky, Henry	12	20	1865	16		
McClosky, William						
Ruth, David	1	22	1842	81	1	28
Rickabaugh, George	3	22	1855	42	2	8
Rickabaugh, David	11	18	1848	76		
Rickabaugh, Elizabeth	3	5	1859	82		
Rickabaugh, Jacob	9	3	1843	81		
Showalter, Barbara	7		1850	50		
Showalter, Ann	7	25	1855	68		22
Wagner, George	7	2	1860		4	3
Wismer, Isaac	1	2	1883	60	1	26
Wismer, Mary	6	9	1868	72	2	19

N. B. GRUBB

REV. HENRY FUNK

AMONG the early emigrants to Pennsylvania was Henry Funk. He settled along the Indian Creek, in Franconia Township, Montgomery County. This was in 1719. Here he farmed the virgin soil, built a grist mill, attended to the duties of a minister and still found time to do literary work, besides raising a family of ten children.

He tells us in his memoirs that his nearest neighbor was five miles away. Here he spent the wonderfully busy life he led until 1760, when his neighbors carried his body out of his

old home and buried it in a quiet spot beneath the trees, somewhere on the broad acres he had owned and tended and loved. He was a great and useful man as the history of his life shows.

He was a miller and built the first grist mill in that locality. The original building with some modern changes still stands as of yore.

He was a very studious and deep scholar. He was a minister in the Mennonite Church and for some years a Bishop. He was one of the organizers of Clemens', now Salford, Church in 1738, although he held his membership in the Indianfield, now Franconia Mennonite meeting. As Bishop he presided over the Salford, Franconia, Plain and the Towamencin congregations. Besides looking after his mill and large farm, he was the author of two books,



REV. HENRY FUNK MILL

one of which was published in 1744 and ran through at least five editions, while the other one was published three years after his death, which was meritorious enough to run through three editions, being reprinted in Switzerland in 1844, and again in Lancaster in 1862.

The crowning tribute to his life must be paid Henry Funk for the work he did in connection with the publication, the noblest specimen of American colonial bibliography, the Martyr's Mirror, printed at the Ephrata cloister in 1748.

Prior to 1748 there was no complete German translation of this book, yet German was the tongue almost universally used by the Mennonites. The original Martyr's Mirror was in Dutch. In 1745 six brethren, one of whom was Henry Funk, wrote to the brethren in Holland for information and assistance that would give

them a German translation in which their own people and their posterity could "see the traces of those faithful witnesses who have walked in the way of truth and given up their lives to it."

Three years passed before an answer to their appeal came, in which they said that on account of the great expense involved, and because no translator who could do justice to the subject could be found; at the same time suggesting that it would be very wholesome for the rising generation to be required to copy in pen and ink the principal parts of the book which could be translated by the older people who were skilled in the two languages.

Meanwhile Henry Funk and his associates had made satisfactory arrangements at Ephrata to have the work printed there. Two men, Henry Funk and Dielman Kolb, were appointed to oversee and supervise the translation, and to this work they gave their time and labor for three years, inspecting each leaf as it came from the press, going over each carefully and critically in order to compare it with the original and see that nothing was lost.

When their work was completed they gave their certificate that they had carefully read every one of the 1,521 folio pages and that so far as they could judge the translation was in all respects a faithful rendering of the original. Twelve hundred copies were printed and nearly all of them were sold.

N. B. GRUBB.

HENRY FUNK SECOND

A letter addressed to the Council at Philadelphia, by Col. Daniel Hiester, in behalf of Rev. Henry Funk, during the dark days of the Revolution.

Skippack Township,

October 4th, 1781.

To Dr. Joseph Gardner,
Member of Council.

Sir:

The bearer hereof, Mr. Henry Funk, is going to Council with a complaint respecting a demand of Substitute Fines made on him by Frederick Limback, Esq'r, one of the Sub-Lieuts. of Northampton County. The complaint, I confess, appears to me of a new kind and Mr. Funck states it thus, that he (Mr. Funck) is a preacher and has been so for many years among the people called Menonists, but having taken the test of the State

and done a great deal of Business for the publick in the purchasing and milling way, was read out of the society; and he is not now acknowledged a preacher by the Body of the society. Mr. Limback says he can not consider himself such, and consequently Fines him for neglect of duty in the militia, although he favors many non-juror preachers of the same people. Mr. Funck can inform you more particularly of the circumstances, but this I know that he and his brother, Christian Funck, (a remarkably strong whig), are preaching to the few well affected of that society; that he is a man of good character, (so think there is no reason of reading him out of the society, because of his attachment to the cause of this country), and that he has done much publick Business. Upon the whole, I think it a new doctrine that a man should be unprivileged. because he is disowned by the people for his complying with the laws of his country, and beg you will be kind enough, if you find his complaint reasonable, to see him justice done as far as possible.

I am with real Esteem, Sir,

Your very H'bl,

DANIEL HIESTER, Jr.

REMINISCENCES OF BISHOP MOSES GOTTSHALL

NOW and then a man in the pulpit is known and read of all men to be sent by God. There are no dissenting opinions. Power and fitness are stamped upon every utterance and subdue all hearers. Such a man wields a tremendous influence because his messages have an angelic sanctity and authority. And it must be borne in mind, too, that all this power and sanctity and influence are so great not by virtue of what the man says, but by virtue of what he does, so that if his life is at all consistent. It is his character that clothes his word with these attributes. Men say his speech is eloquent, even so, but it is because the whole man is eloquent that the speech can be. The stream can not rise higher than its source.

Moses H. Gottshall, my maternal grandfather, was a man of this type. Gone to his reward twenty-two years ago, well nigh forgotten by most of those who were not in close touch with him; his memory is still potent and

blessed to those who sat and moved under the charm of his personality on and off the pulpit. I have spoken about him to many of the latter class and have noted how invariably all seemed to be thrown into a sort of rapture at mention of his name. "Moses Gottshall!" they would exclaim with transfigured face, "I never can forget him!"

For forty-one years, 1847-1888, he preached the gospel at Schwenksville, Pa., in connection with several other preaching points. He built up these various congregations and founded several additional ones, among them The First Mennonite Church at Philadelphia. He was one of the pioneers in the organization of the General Conference, and a close friend and co-worker with Bishop John H. Oberholtzer. I remember the high tribute that Father Oberholtzer paid to him while both were still living, "There is no man among us that can match him," was in substance the eulogy then spoken in private. It was Oberholtzer that melted all hearts at Gottshall's funeral by indulging in a flood of personal reminiscences, revealing the David and Jonathan friendship that had existed between them so long, and setting a halo of glory upon the crown of esteem the departed had already worn before death.

I asked one of the twenty-seven ministers that were present at the funeral, "What did you think of my grandfather?" "He was one of your straight up and down men," was the rejoinder. This was a reference to his fearless preaching. Like John Knox, Moses Gottshall did not fear the face of man. He spared no one in his fiery zeal for righteousness against iniquity. I well remember, as a boy, the significant nods and glances that were exchanged between pews after some besetting sins of the day and the locality had received the most merciless flaying and excoriation. At such times the guilty ones would often be so cowed by the legion of eyes turned upon them that their humbled conscience would be forced to exclaim in the language of Hagar, "Thou God seest me!" It was a judgment day in miniature.

His pulpit manner was intensely dramatic. He repeated conversations between men, mimicking their attitudes and expressions, conventions and mannerisms, and emphasized the realism of the scene by making use of the Pennsylvania German dialect. He employed

the homely language of the neighbors and could thus most effectively drive home a wholesome lesson. With singularly telling effect he would weave into his scripture references the sturdy common sense of his stock and people, often expressed in the most pithy and happy way.

Most vividly recalled by me after so many years are the climaxes of his dramatic intervals. His earnestness gained momentum, his eyes flashed fire, his delivery doubled its speed, his voice awakened reverberating echoes throughout the building, and his right hand, raised above his head and trembling ominously like the dreaded lull before the storm, presently came down with terrific force into his left palm, or upon the pulpit or the Bible. Every eye was winking in anticipation of the crash. Every one felt relieved when the tension was over. As a child I was almost afraid of these outbursts.

After the services, which at that time were bi-weekly, his home became the mecca of a dozen of carriages, all rolling along as if in funeral procession. Men loved to hang upon his words in private and in public. He was no double personality, a mere sour-faced monk at church, and a mere jolly friar at home. He preached in his ordinary conversation. It was the only thing he could do. He was as thoroughly himself, whether before one or a thousand, and this every one appreciated. The preacher's home on a Sunday afternoon would then be bustling with life and cheerfulness. Dishes rattled, children ran in and out, men were gathered in knots, singing accompanied by the organ filled the air by fits and starts, yet no unseemly noise or discord outraged the sanctity of the Sabbath—nothing suggesting a picnic. The table groaned under the load of fresh, wholesome farm-produce, and usually there were several tables. After dinner all gathered in the parlor and prepared for religious discussions. The preacher furnished the theme, as every one expected. Then sometimes for hours together he poured out the originality of his mind the richness and fulness of his experience. This was the after-dinner feast, more keenly relished by all than the food upon the table.

It is difficult to decide whether he loved the children more than they loved him. He gener-

ally had more than one upon his knee while at work edifying the parents. Often he would interrupt the serious part of the program to sing some amusing ditty to the little one or dance it to and fro or up and down. It is safe to say that he filled a large niche in the conscious life of the children that had once enjoyed his geniality.

His presence in the sick room was a benediction. If the truth were acknowledged, he cured as many people as the doctor—cured them by mental suggestion. He came to minister to the needy soul, but God often mysteriously used his ministrations for the healing of the soul and body. When he repeated those soul-stirring words, "Lo, though I walk through the valley and shadow of death. I will fear no evil, for thou art with me, thy rod and thy staff, they comfort me," it was as though the Good Shepherd himself was by the sick man's side.

One more reminiscence and I will close. He sang at his work and while resting. Passionately fond of the rare old German hymns, and endowed with a strong, true, melodious voice, he nearly always had a song in his mouth. While hoeing corn under the summer sun, he would repeat over and over in a kind of undertone, some old melody. Often while seated in the rocker near the hearth, when the winter sun was at its setting, he would hold an old hymnal in his hand and sing stanza after stanza, throwing his heart into the music while seemingly lost in the visions opened up to him by the noble sentiments of the hymn. I loved my sainted grandfather for his singing, and there is nothing in my memory of him that can possibly be sweeter or more sweetly haunting.

REV. HARVEY G. ALLEBACH

BLUFFTON SCHOOL

AT THE 1894 session of the Middle District Conference the matter of establishing a school within its district was presented and discussed. The interest of the project took firm root, and two years later, 1898, at the conference session held at Trenton, Ohio, the location for the school was decided. Seven locations were offered, but only four received any consideration. The location was to be decided by ballot.

The result of the first ballot was: Bluffton, Ohio, 49; Berne, Indiana, 31; Goshen, Indiana, 16; Wadsworth, Ohio, 9. The second ballot stood: Bluffton, 53; Berne, 43; Goshen, 5. The third ballot gave Bluffton, 71; Berne, 33; Goshen, 1. Bluffton having received almost two-thirds of all votes cast, J. F. Lehman, of Berne, then moved that the vote for Bluffton be made unanimous by a rising vote, which resulted 33 to 6 in favor of Bluffton. This, however, was on condition that Bluffton would make a satisfactory offer for the school. A board of trustees was then elected and instructed to carry out the following directions:

1. Receive the offer of Bluffton and if satisfactory accept it.
2. Secure a definite plan for the building.
3. Collect funds for the support of the school.
4. Prepare a complete plan for the further work in regard of the school, and report the result of their work to the next session of conference.

PIONEER ORGANIZED CLASSES

THE Truth Seekers' Class of the First Church, Philadelphia, is entitled to the distinction of being the first fully organized Sunday School class in the Eastern District Conference, and, possibly, in the General Conference, of our church. The class was taken over by Mr. D. Z. Hauck, the present teacher, in 1901, at the earnest request of the members, and at that time numbered six young ladies. A provisional organization was effected in 1902. This was continued until 1906, when the class was fully organized. In 1907 application was made to the Pennsylvania State Secretary for an Adult Bible Class certificate, and on December 4, 1907, certificate No. 24 was issued to this class. The class has these officers: President, vice president, secretary and treasurer, and three committees—Spiritual, to look at the charitable work, visit the sick, and assist the teacher from time to time with the lesson; Lookout, to get new members and reclaim old ones who may have become negligent, and Social, to stimulate the social life of the class. There have been frequent contests for new members and in this way much class interest and spirit has been fostered. The class has furnished quite a number of teachers for the school. The class has

constantly sought to enroll women who are not members of Sunday School and church, and of such a goodly number have been won for Christ and the church.

Among the social activities may be mentioned an annual picnic, the anniversary and a class social. The class holds a monthly meeting with the following as its program:

This class has been instrumental in organizing the first organized class in the Second Mennonite Church of Philadelphia. It was through the influence of the class that the Sunday School Committee of the C. E. Society of the First Church was encouraged to organize the Men's Class. To this class we now turn our attention.



TRUTH SEEKERS CLASS

Devotional, conducted by Spiritual Committee; Business, conducted by the president; Social Hour, conducted by the Social Committee. Following is the treasurer's report for 1921, in condensed form:

Correspondence and printing.....	\$12.27
Religious census of community.....	15.00
Donation to Phila. S. S. Association.....	3.00
Charity	19.25
Foreign Relief	20.00
Picnic	12.75
Donation to Temporary Shelter.....	3.00

Of its latest activities, the purchase of a farm in India in Missionary Suckau's field, may be mentioned. Of this, Mrs. Suckau writes: "The money was received on March 31 (1922) and we have bought a farm. We have put a man on it with his wife and six children. They are a fine family."

In the year 1909, the class with five other organized classes of Philadelphia formed The Federation of Women's Organized Adult Bible Classes, which is now one of the largest organizations of its kind in the state.

The Men's Class, besides attributing its beginning to the inspiration of the Ladies' Class, credits Mr. Andrew S. Bechtel, their superintendent of the Sunday School, with the vision and the determined effort that resulted in the organization of the class. At that time many young men in the church were not connected with the Sunday School, and it was thought that they might be attracted by a class organization. On February 16, 1906, a meeting was called at the home of Mr. Daniel M. Landis, who had consented to become teacher of such a class. Thirteen men responded and became the charter members of the class. The number soon grew to 46. The class succeeded in getting a large number of men who came into the city from country churches. As these frequently moved away again, there has always been much turnover in the new membership of the class. This was still in the early days of organized classes and not every one could see the advantages and even felt that these classes were a hindrance rather than a help, and thus the class soon found there were some obstacles

to overcome, but by perseverance and continued activity in well-doing, it prospered, and received full recognition as an important department of the school. The class has furnished numerous teachers and officers to the school. not fully speak. One man said, "Were it not for not fully spek. One man said, "Were it not for this organization, I would not today be a Christian." That man has gone to his reward, and was at the time of his death an honored mem-

that the offerings for the school amounted to nearly \$1000, and the amount raised for class purposes is about the same.

The men never forget the needy at Christmas time, and many have been kept warm by coal purchased by the class.

Of the varied activities, we might mention cottage prayer meetings, visits to rescue missions, and fellowship visits to other Sunday Schools. The class is at present paying for



MEN'S CLASS ANNUAL BANQUET, 1908

ber of the Sunday School and the church, active in all spiritual and charitable work.

The class has always labored for the best interests of the church to which it has its obligations, first of all. Its first activity was to take the old benches out of the Sunday School room and replace them with chairs. This was done with the assistance of several other classes.

Membership contests have been used by this class also. In one contest, seventeen members were gained for the school in three months' time, and ten of these joined church. It has always been the aim of the class to work for the best interests of the entire school.

In the past sixteen years the class has taken two offerings at all its sessions, one for the school, the other for itself. The records show

the education of a young man in India. An annual banquet is held, at which all of the men of the church are asked to take part.

From this class have grown other classes. The largest Sunday School in Norristown, Pa., received its inspiration to organize classes from the officers of this class.

A number of the men who were charter members are still with the class, among them the first teacher, Mr. Landis, who has in large measure been the pilot of the class through all these years. A few years ago Mr. Landis asked to be relieved from teaching, and at present Rev. Nemenschwander, pastor, is the teacher of the class.

It should be noted that both classes have held absolutely to the teaching of the regular Sunday School lesson. While classes in some

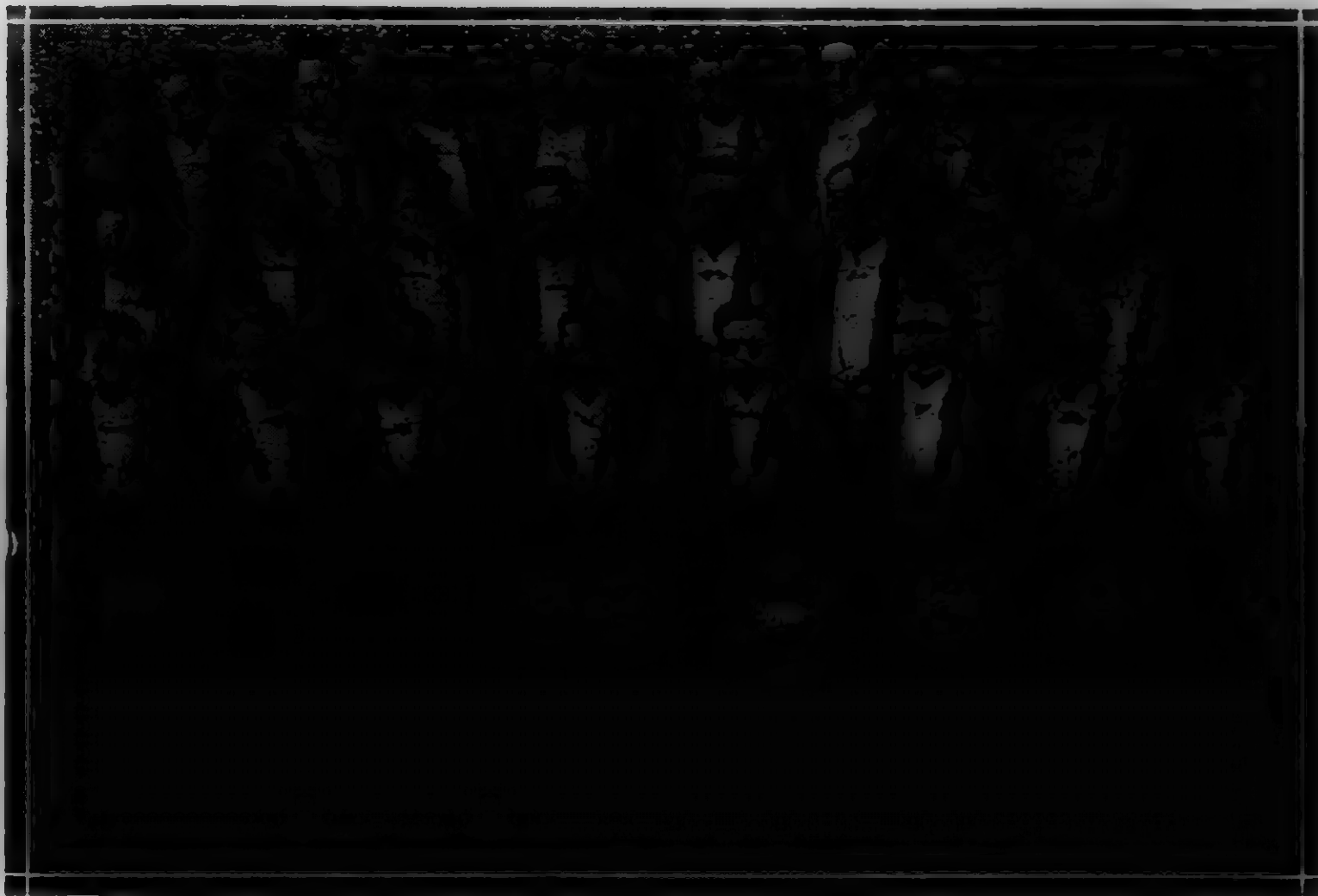
schools have substituted addresses and lectures on other themes, this has never been the case with these classes. Not infrequently outside Christian workers have been invited to teach, but always with the understanding that the Sunday School lesson is to be taught.

While much has been achieved, there are many possibilities still ahead, and in the name of Him to whose guidance the success of the work is attributed, the classes are moving on with the fervent desire that they may go on in service with the knowledge of the Master's approval.

Consequently, on June 2nd, a company of twenty-five (25) men, including four College Instructors, started on the largest program of its kind ever undertaken by any American College.

To say that the Club was received well is putting it mildly. Nothing seemed to have been left undone for the reception of the men as they entered the various Mennonite communities.

The crowds everywhere portrayed a genuine interest, not only in the musical program, but especially in the larger Educational Program



BLUFFTON COLLEGE GLEE CLUB TRANS-CONTINENTAL TOUR

SOMETIME during the year 1921 there was born in Bluffton College the idea of a Coast to Coast Glee Club tour, the purpose of which was to engender real enthusiasm for the Educational program of the Mennonite Church. At first thought it was considered unfeasable, but after conferring with the leaders of the various Mennonite Churches throughout the length and breadth of the country, a considerable amount of enthusiasm was expressed. During the early part of the year 1922, a temporary itinerary was presented and it soon became evident that such a project could be carried out.

as it is related to the Church.

The Club visited twenty-two states, including Old Mexico and Canada, gave one hundred and two programs, appeared before approximately fifty thousand people, and travelled more than twelve thousand miles. Every engagement was met as per schedule, no accidents, or sickness, to mar the success of this unique undertaking, and back of all these experiences was felt the guidance and protection of a loving Providence.

Some of the lasting results for which we pray are a real revival in the cause of Christian Education, a conservation of talent, as it is found in the Church represented, and finally a definite advancement for the Kingdom of God.

S.

FIRST MENNONITE CHURCH, BERNE, IND.

SOME of the leading denominations have their largest and most efficient churches in cities. For instance, in the Presbyterian Church the ten largest churches that they have are all located in large cities. The membership of these churches ranges between 2,389 to 6,800 souls. The Mennonite Church, as everyone knows, has its stronghold in the rural districts. In many conferences and conventions where rural churches are interested someone is given a question something like

pronounced impracticable by many, seem to work satisfactorily if given a fair and honest trial, and the result is the largest Mennonite congregation in America. The writer hopes that this article might be the means of inspiring others to more zealous work for the Church and its great cause.

Choir of 150 Members

Various methods might be employed to get at the center of the life and activity of the church, but a cross section of the actual work done during any week of March, April or May



BERNE (INDIANA) MENNONITE CHURCH

this: "How can we keep up the work of the church when the automobile carries so many people away from church?" In the church that is our subject, there the answer is that the automobile is an aid and a blessing to the church.

The church at Berne has several unique features about its membership and work. The number of communicants at this writing is 1006. About one-half of the people live on farms, while the other half live in the town of about 1600 inhabitants. The Mennonite Church has as many members as the other churches in the village combined, and for that reason the spirit of the community is definitely influenced by them. Our principles of faith,

might prove most helpful. You can all afford then to take a trip with me to visit this church for a week. Arrange your affairs so that you can stay all week, for you will not want to miss anything. Yes, you will be well cared for, the Berne people are known for their hospitality.

It is Tuesday evening, and as we near the church we hear a burst of melody that pours forth to greet us. The lyric strains of the sopranos, followed by the mellow altos, and after a brief pause the tenors are heard, and finally a deep volume is heard from the bass section as it resounds through the ample auditorium. What are they doing? The choir of 150 voices is rehearsing for a concert. They

may be working on "The New Jerusalem," "The Creation," "The Messiah," or some similar oratorio or cantata. Two or three such sacred concerts are rendered during the year, with frequent selections by smaller groups.

Yes, it is inspiring to have such a choir, but this is only one of a number of musical organizations. About a quarter of a century ago sixteen young men banded themselves together as a male choir to sing the gospel in song. This choir is still in existence, working on the same program with several charter members still active. The ladies, seeing what could be done, organized a Ladies' Choir. These two organizations have done much to bring inspiration and cheer to many a worship hour or Christian Endeavor meeting. Their services were sought elsewhere, and both choirs sang in many of the larger cities, such as: Dayton, Detroit, Fort Wayne, Chicago, Milwaukee, and other places, assisting in Mission work, or furnishing music at church conferences.

This choir work of long years has done much to improve the congregational singing and it has created in everyone an appreciation and love for good music. You wonder whether these musical instruments have always been in the church. No they have not. The older members of the congregation remember clearly when the first small organ was purchased. It was soon seen that here was a proper and profitable way in which to interest the young people in Christian work, and so other and better instruments were procured, until we have this present Moeller pipe organ and a Grand piano. The choir has been dismissed and the members are going home, and we, too, will return to our kind host for the night, to come back again tomorrow.

The Cure for Sick Churches

On Wednesday afternoon (the first Wednesday of the month) the Women's Missionary Society meets. Although this is a ladies' meeting, men are always welcome, so we will take a seat. A carefully prepared program is carried out. Older sisters read brief articles or speak, while little girls sing. The society numbers about 400, but the interest in missions is by no means confined to the women. Eleven mission workers have gone forth from the congregation within the last seven years, so the mission work has been brought near to many homes.

Any church that has a vital interest in missions is sure to be active at home; the two go hand in hand. At the close of the meeting an offering is received and garments that have been cut are distributed to such who desire to sew them. During the summer an all-day sewing is held at the church, when about two score quilts and comforters are made. These are all sent to our mission stations and the missionaries on the field distribute them as they see the need.

Since we have been invited to have supper with another family we must not delay because we want to be back by seven o'clock for the mid-week prayer and Bible study hour. We shall take a seat somewhere in the middle toward the front so that we can understand every word that is uttered. Did you notice that old mother answer, that farmer ask a question, and those boys read the references? As much as possible everyone is encouraged to take active part in the meeting. If the prayer meeting is the spiritual thermometer of the church you say this indicates a high temperature, although the weather was none too favorable outside. Not only here do these people study their Bible, but in most homes, the old style, but still effective, family worship with daily prayer is practiced. Here is another needed cure for many sickly churches.

No Off Day Here

Tomorrow morning we shall take time to look through the church building more carefully. The auditorium is 85 x 158 feet. The ceiling is 40 feet above the floor. The pews are all set in a semi-circular style. Immediately behind the pulpit is the choir loft with a seating capacity of over 150 singers. Notice there are no big posts or corners where one can not see the pulpit. There are three galleries; these alone have more seating capacity than many churches have—in fact the east gallery seats 400 persons. In the basement are the big boilers for the heating of the church, and there are the tables where meals are served at conferences and conventions. Here in this room you will see something not seen in many churches—a well-equipped nursery. On Sunday morning there may be some twenty or more babies here under the care of a few older mothers who are assisted by several girls. These change off every Sunday, so that is no hardship for anyone, but a great comfort to

the mother who can enjoy the sermon undisturbed. In this part is the room for the Intermediate C. E. It is fully equipped with piano, table and chairs for its 140 members.

Of course you will want to see the barn where the farmers can put their teams, automobiles and Fords. This building has parking space for 95 vehicles. There is no disturbance in worship even if a sudden shower does come up, because everything is under cover and in the winter the horses are protected from the wind and snow. The parsonage, built on the same plot, is finished with the same style brick as the church—yellow pressed brick. It was built in 1920 and is modern in every way.

As we said before there is no regular or stated meeting for Thursday, but this is the time for many committees to meet. Special study classes also meet this evening and many Teacher Training classes have had this as their regular meeting night. So it is still quite a busy day for many of our members. No, there is no off day in the program here.

More Trained Teachers Than Classes

For Friday we will take an auto ride through the community. If you will look for something extraordinary you will be disappointed, because the community is typical of many central states regions where mixed farming is most profitable. Note, however, that herd of pure-bred Holsteins, and over yonder is another one; there are some fine Poland China hogs, and those white specks beside that woodland are pure-bred White Leghorn chickens. Yes, the people came to realize that the cost of raising thoroughbred cattle and single strain chickens was no more than the graded strains, while the profits are much greater. Note also as we pass the homes, how neat and orderly things are around the farm yard. Not all these farmers are Mennonites, but you can see what a keen pride they have in their farms and homes. We must turn back if we want to be in time for supper and the Teacher's meeting. This meeting is for the purpose of discussing the next Sunday's lesson and bringing out the best points to be presented. Almost all the teachers attend this meeting, as well as many of the substitute teachers. There are some of the older teachers who have not had any course in Teacher Training, but by virtue of their long practice they have mastered the art of teach-

ing very well, but there are enough trained teachers for every class in the school with quite a number to be used as substitutes. With such trained teachers and such an interest in the study and presenting of the lesson, a Sunday School cannot help but grow and be prosperous.

What is the bell ringing for now, you ask? This is for the catechism classes that meet on Saturday morning. There are two classes. The one studies the regular catechism for the first year; this class is taught by another teacher. Then there is another class in the other room. Let us visit this class. The pastor is instructor here and for the benefit of two or three pupils who has just joined the class he outlines its course, which consists of the Articles of Faith, some church history, as well as some detailed Bible study covering the duties, privileges and responsibilities of church membership. Each pupil is carefully and personally interviewed regarding his soul. Salvation before public confession is made and the candidate baptized. This arrangement supplies a long felt need for more Religious Education.

A Full Day

Sunday morning ten minutes before nine we want to meet at the south-east door. Don't be late for here they start on time—which, by the way, is one of the secrets of success. The Sunday School session lasts for one hour. A spirited song service opens the session and a full half hour is given to the lesson period. There is quite a din and noise you say! Yes, but if 54 classes are all busy, this cannot be helped. Of course you see those curtains. They are put up wherever possible to separate classes as much as possible, while quite a group of students meet in the basement. The folks here are used to it, and perhaps it would not hurt if in some of our churches we had more noise of the same sort. In one corner is a Teacher Training Class of perhaps 18 pupils—all volunteers. In the basement is the High School Bible Class. This class pursues a course outlined by the State and after passing a State examination it counts for regular High School credit. The choir room that was so full of boys and girls still has several classes, but many of the Beginners go to rooms at the side, where the children have small chairs with picture charts and objects to help in the lesson study.

What about this language? In some of the beginners' classes the teachers teach in Swiss, later on they use the English, while the older classes are conducted in German. The goal of the Sunday School is to have every child that belongs to the church, as well as every church member enrolled. January 1, 1922, the grand total of all the departments, including the Cradle Roll and Home Department, numbered 1295. Exclusive of the last two departments the enrollment was 1115 with an average attendance for 1921 of 928 or 83 per cent. per Sunday.

Morning worship starts at 10:00 o'clock. It is remarkable how quickly and quietly the change is made. Again, song plays an important part in worship here. The stately German songs lift one's soul up to a pitch for reverence and worship. Today the Ladies' Choir rendered an appropriate number but often the congregational singing into which every one enters is sufficient. The German language was used exclusively in the morning worship, but since 1922 the pastor preaches one English sermon per month.

In the evening the Senior and Intermediate Christian Endeavor Societies hold their meetings. Some of our party wish to visit the Intermediate Society, while some prefer the Senior. In either room a program will be carried out consisting of discussions, readings, songs, prayers and voluntary remarks. Here the English language predominates. In the Intermediate meeting no one speaks German. These two sessions last for three-fourths of an hour and the Intermediates quietly file into the church auditorium for the evening sermon. The whole evening service lasts one hour and a quarter. Thus our Sunday comes to an end. So you enjoyed it but are tired. Perhaps you are not used to such a full day.

Daily Vacation Bible School

Well the week has slipped by with only one day left and tomorrow afternoon we must return to our homes. Tomorrow forenoon we shall find out about a few other activities. We are told that during the Summer for a period of five weeks a Daily Vacation Bible School is in session. The course prescribed by the Presbyterian Church is used. During the summer of 1922 six teachers were hired to teach the 190 pupils. No, these were not only town chil-

dren, but boys and girls from miles around were brought to this school. The parents are anxious that their children learn more about the Bible and so they send their children even if it costs two dollars tuition and is some extra effort to send them.

There are various activities carried on by classes in the Sunday School, but we must find out about the Christian Temperance Society, which has long ago become an abstinence society. Yes, they believe in it and are ready to help the cause of sobriety and decency even if it costs money. Many years ago members of this society subscribed about \$10,000 toward a campaign to rid the town from its three saloons. Their efforts were successful and now the Society is still meeting once every month and interests itself in National prohibition and many other reforms.

With the exception of the last two activities, we saw the church at work on its regular weekly program. There are many other things that might be mentioned, such as Personal Workers' Classes and ten week Mission Study classes, but our time is up and we must depart for home. We hope you have enjoyed the visit and will be profited by it in making your church more what it should be and do in fulfilling our Master's program.

MECHANICS GROVE CHURCH

IN THE year 1914, by the permission of the Baptist Church at Unicorn, J. S. Lehman held a series of meetings in their church, during which time seventy confessed Christ as their Saviour. Shortly afterwards he also held a series of meetings at Quarryville M. E. Church, with about the same number of conversions.

That this work of grace might continue, there was a desire in the hearts of some of the converts to have a place to gather together to worship. After careful and prayerful deliberation, they built a tabernacle (32x64) in Mechanic Grove. For two years they continued under the leadership of Rev. J. S. Lehman. As they had not been connected with any denomination, the congregation decided that it was for the best interest of the cause for them to connect themselves with the General Conference Mennonites of America, with the branch known as The Eastern District Conference, which was

done by the assistance of Rev. Jacob Snyder of Roaring Springs, Pa.

After the resignation of Rev. J. S. Lehman, Rev. A. D. Martin, of Millersburg, Pa., acted as pastor until the Mission Board took control in November of 1919. Since that time Rev. S. S. Amstutz, of Pulaski, Iowa, has had charge of the work.

In 1917, through the efforts of Rev. Jacob Snyder, the Mennonite Mission Board of the



MECHANICSGROVE MENNONITE CHURCH

General Conference promised to help the people here to build a church. So they bought Maxwell Chapel, expecting to build a church in the near future. But the work was delayed until the spring of 1921, when this proposition was made to the Mission Board: That we finance the taking down of the church that had been bought and the building of the new and they in turn reimburse us with \$2000, to be paid when the building is completed.

The chapel which had been bought was ten miles from Mechanic Grove. This made the work more difficult. It was taken down the latter part of March. During the summer the basement was excavated and the foundation built, the work being somewhat delayed since the members of the church did most of the work in connection with their farming. The members of the church and the people of the community deserve credit for the part they took in the building of the church. For hauling

the old church ten miles and stone and sand for foundation, and cutting and hauling of logs for the additions to the building, and also for plastering lath (which logs were also donated), and excavating of basement and building of foundation, there was paid out less than \$50 for labor.

The corner stone was laid in July, Rev. S. M. Grubb of Philadelphia, officiating. And the church was dedicated March 12, 1922. Rev. A. S. Shelly, of Philadelphia, had charge of the services.

CHINA MISSION ITEMS

IN THE Kai Chow Church, since the last annual China Conference, twenty-eight people were baptized, and two received by letter. This brings the number of active Chinese members up to one hundred and thirty-four on two stations (1921).

The drought last year made life hard, not only for the poorer classes but also for the middle classes. Our field bordered on the famine region, and so many poor people came either to beg or to locate. This meant that a sixty per cent. crop of grain had to support an extra number of people.

Each Friday afternoon there is a class for women at the Kai Chow station. Since last winter until harvest time (1921) there were very often as many as a hundred at these meetings. Sundays often there was not room for all. Sister Maria Brown and Sister Voth are overseers of the work done by these women. (The poorest are given employment.)

The church at Tung Ming is built on the T plan, one of the small wings being curtained off to serve as a woman's corner. The aim has been not so much to fill the corner as to gain the confidence of the women in a gospel for themselves.

There are now (1921) some 225 boys enrolled in the various mission schools of the Kai Chow district. Over one-half of these are in day schools, three of which were opened during the last year, so that we now have five. Four are in the outlying villages and one is in the city.

The boarding school has three Chinese teachers besides the missionaries, Mr. and Mrs. Kaufman. All three are Christians. The past year four boys were sent to a neighboring mission high school. More than twice the number

were planned for the present year. Those boys are graduates of our own school.

Tung Ming Hsien had a day school in charge of Miss Mettie Lehman. She taught Bible and singing every day. The Chinese liked the Old Testament stories in particular, because Chinese customs are very much like those in

ise for the church.

At Tung Ming Hsien, the most that can be said is that simply a beginning has been made. Of regular religious services there have been maintained the Sunday School, morning and evening Sunday services, and the Wednesday night prayermeeting. There is a good church



CHURCH AT KIA CHOW



A GRADUATING CLASS

the Old Testament. None of the school girls came from Christian homes, but by the end of the year they seemed to have caught the Christian spirit, and the large girls learned to pray very well. The oldest girl especially gave prom-

building accommodating nearly three hundred people, and many times the audiences taxed the capacity. The Sunday School has been a powerful agency and much of the leadership was due to the leadership of the superin-

tendent, Mr. Chang. The attendance has been from one hundred to one hundred and fifty.

In May, 1920, work was begun on Missionary Brown's dwelling house. Missionary Kauffman's house was about completed by the summer of 1921. Work was to begin on the

Rev. and Mrs. P. J. Baehr are on the new station Lamingfu since December, 1921. This is a large city of some 75,000. In the south suburb, there are about 25,000 Mohammedans, which fall to our mission to be evangelized.—
From Reports and Letters.



MISSIONARIES IN CHINA

Girls' School in October, 1921, and on the single sisters' home the following spring. The buildings re constructed of either burnt brick, raw mud brick, made of mud and chopped straw, mixed and dried, or only of mud; comparatively little wood work is done.

The latest additions to the force of workers have been Dr. and Mrs. A. M. Lohrentz, Miss Frieda Sprunger and Miss Elizabeth Goertz.

The following budgets for China were allowed at the last meeting of the Mission Board:

For Kai Chow and Ching Feng.....	\$490.00
For Chang Yuan	150.00
For Tung Ming	210.00
For Tamingfu and Nanlo.....	800.00
For Kai Chow Girls' School.....	475.00
For books and medicine.....	200.00

LETTERS OF GRATITUDE FROM MENNONITE SUFFERERS IN RUSSIA

THE following are several letters of appreciation from Russia for help given by the Mennonite Central Committee and other Mennonite donors:—

Klubnikovo, Post Pretoria, Orenburg Gubernia, June 6, 1922.

To Mr. A. Miller:—

With grateful hearts the Relief Committee of Uran addresses you and will attempt to thank the American brethren for their work of mercy through which the lives of many of us were saved.

Our hearts are filled with gratitude towards America. We are having services of thanksgiving to thank our heavenly Father for the hearts of love which are beating for us in

America, as is shown by our own experiences here at Orenburg.

The supplies which we have received will suffice till harvest, which is about two and a half months off, to satisfy the greatest hunger. The outlook is now rather good. We have rain nearly every day. Rye is over an arshin high. Grass is very plentiful.

It is a sad fact that the poorest do not have any farm stock. They cannot till the fields and could harvest only a part of the crops. Especially the lack of horses is more and more felt. The value of a horse is now 50 to 100 poods of wheat, or 150 to 500 million rubles. But in this respect also there is a ray of hope. Mr. D. Hoepfner has informed us that about eighty tractors are to be sent to us from America.

This will prove a very great help to our poorest ones. For the poor people are altogether discouraged, as it seems impossible for them to make another start, since they do not have the means to obtain draft animals.

In this way they may be very substantially helped.

How shall we recompense you, dear brethren, for all the good that you have done to us? We pray God that He may reward you and bring rich blessings upon the land which has such inhabitants.

With greeting, your humble brother,

P. KORNELSEN,

Chairman of the Relief
Committee of Uran.

To our Brethren in Faith in Far-off America:—

Dear Brethren and Sisters:—The Rueckenau Village Committee feel themselves under duty to convey to you, in the name of our village, our deeply felt thanks for your help in our distress. By sending to us your representatives, the Messrs. Miller, Slagel, Hiebert and Krehbiel, and through the supplies that were shipped to us with so great difficulty and expense, you have given evidence that you have taken to heart the fate of your brethren in Russia.

Doubtless you are informed that our rich Molotschna colony is in a condition of famine. For more than a half century we have been accustomed to export annually from every single village thousands of Tschetwerts of grain and many other products, and often those

stricken by hunger in various parts of Russia have been fed by the result of our labors. But now we see ourselves compelled not only to ask others for support but even to record in our own villages a number of cases of death by starvation. That matters have come to such straits is only partly due to the failure of crops in the year 1921. This failure was not general in our colony, the crops varied in the various villages. There would have been no lack of food if we would have been permitted to keep what we had raised on our farms. But the continuous extortions of foodstuffs as well as clothing, and the repeated quartering of soldiers among us have brought our formerly rich colony to a condition of unprecedented poverty.

Only a year ago no one would have believed it possible that we rich Molotschna colonists would in the year 1922 use for food the flesh of horses, dogs, cats, and mice, also bran, oil-cake, ground corn-cobs (mixed with flour for bread). And the persons which were compelled to use such food were by no means all of the poorer classes. In our village it happened that a number of the most prosperous farmers who each own 65 Desjatines of land, ate beef of a questionable kind. Needless to say, the need began among the poorer class. But the farmers united in the relief work of feeding for a number of months about seventy persons in a famine kitchen. (The population of our village is 591). This kitchen had been closed for lack of food just before your first shipment of supplies arrived. Imagine the feelings with which your first help was greeted. By the American kitchen which was at once organized and in which at the present time 261 persons are given a sufficient noonday meal, we have been saved from the fate of the adjoining German Prischib district and of the Russian villages, where hundreds have died of hunger.

As ardent as our prayers which rise to heaven, dear brethren and sisters in a distant land, are also the wishes of blessing for you who have permitted yourselves to be used of God to save us from starvation. Your relief action is for us a beam of light in our darkness, particularly at the present time when the fields must be tilled, though there are only a few half-starved horses available. We hope that God who has preserved us to the present time

and has prevented the worst, will also help us in the future, and every transport of wagons coming through our village, is a means of strengthening us in this belief. May God reward you, dear far-away brethren and sisters, for what you have done for us and are yet doing, and may He protect you from such a calamity as has befallen us.

The Committee of the Village Rueckenau, Wolost Halbstadt, May 19, 1922.

To the American Relief Administration:—

We, the citizens of the village Steinbach, feel ourselves obligated to convey our inexpressible thanks to our brethren in America who have spared neither trouble nor money to come to our help in our great distress. May God reward you for your liberality.

Lepp, Village Counsellor; D. Schmidt, Secretary. Steinbach, May 8, 1922.

TRACTORS ARRIVE IN RUSSIA

The following cablegram was received about September 1, at the New York office of the American Relief Administration and is of interest in relation to Mennonite relief work in Russia. The cablegram is written in abbreviated form, as they usually are:

"Twenty-five American tractors with plows arrived Odessa shipped Alexandrovsk property Mennonite Relief which will use effort assist needy peasants help restore Russia's agriculture. Whole number to operate immediately near Alexandrovsk accordance two land under first land neediest peasants namely those without horses be plowed government promises supply seed and produce will belong farmer under second. Certain funds be allotted Mennonites who will bear entire expense and use produce relief purposes. Tractors continue property Mennonites who will allot them manner do most good. Timely arrival tractors will enable large tracts be plowed and sowed this fall."

The only conclusive evidence of a man's sincerity is that he gives himself for a principle. Words, money, all things else are comparatively easy to give away; but when a man makes a gift of his daily life and practice it is plain that the truth, whatever it may be, has taken possession of him.—Lowell.

THE BLUFFTON PEACE CONFERENCE

"The American people can end war in our time, if they get on the job."

—GEN. JOHN F. O'RYAN.

THE National Conference of Religious Bodies who hold that peace between nations can be maintained by following the teachings of Jesus, convened at Bluffton College, Bluffton Ohio, August 4th--7th, 1922. More than four thousand invitations had been sent out to representatives of the various groups whose history and doctrine were in line with a positive peace program as opposed to war. Those who finally came to the conference as delegates or speakers or inofficial visitors represented the various bodies of Friends, Mennonites, Dunkards, Schwenkfelders, Christians, Congregationalists and the Reformed Church in the United States. The regularly elected delegates from the Eastern District Conference of Mennonites were: Joseph B. Bechtel, N. B. Grubb, A. M. Fretz, A. S. Shelly and Elmer E. S. Johnson. All told representatives were present from seventeen states and three provinces of Canada, from New England to Southern California.

A most cordial spirit of fellowship pervaded the entire assembly. These bodies had never before in all their long history been brought together in an assembly of this character. A free devotional service marked the opening of every session. All the addresses delivered and all of the papers presented were of a high order. Every session was saturated through and through with spiritual power. The conference was given its peculiarly happy tone by the warm words of welcome when President Mosiman said: "We are happy to be your hosts as you come from the East, the West and across the sea, we trust you may become a part of us as you spend these days with us and when you leave may a part of you remain while you take a part of us with you."

It is not possible to give in this brief range anything approaching a detailed account of the proceedings of the conference, it is our hope to make these accessible elsewhere. Suffice it then to indicate the main themes discussed. Naturally the "Obligations and Opportunities" of Christian Service in times of national danger and in its relation to patriotism had a significant place near the very beginning of the conference. Equal in importance was the consideration of "Methods of Developing Peace Sentiment" through the "Church and Sunday School," "Public Agitation

and Legislation" and through our "Schools and Colleges." The two major addresses on "The Key to a Warless World" by Elijah E. Kresge, of Allentown, Pa., and "The World Outlook for Permanent Peace" by Frederick J. Libby, of Washington, D. C., drew audiences to the capacity of the large auditorium of the Mennonite church. Nor did the conference fail to offer an opportunity to set forth "How Young People can Further the Peace Testimony." While all of these themes were being discussed and while one reflected upon the fact that here sat representatives of confirmed believers in the great, Peace policy of our Master in contradistinction to other religious bodies who, to say the least connived at war as a necessity at times, it did embarrass to think of more than twenty-five

with that conviction to tell others of it and to create public sentiment in favor of peace as opposed to war.

Fourth: To engage in every way possible with the organizations at work to eliminate war and erect an international tribunal empowered to displace the armed conflict by the introduction of arbitration, and as was said in the conference, "to out-law war."

Now is the appointed time for the Christian Churches of the world to act, and to act unitedly to bring the human race the assurance "that all who bear the name of Christ in every land have solemnly resolved to have no part in war or in preparation for war, but henceforth to work unitedly for peace by peaceful means alone." Is it not time that the Christian

Churches throw off the armored influences that for centuries have prevented them from realizing the full measure of their strength? "Shall the torch of spiritual heroism be borne by the Church of the living Christ, or shall leadership in the utter rejection of war pass from our hands to men of braver and truer spirit?"

The Bluffton conference has passed into history without going through the formality of effecting an organization, but it has retained S. K. Mosiman, Wilbur K. Thomas and Elmer E. S. Johnson as a continuation committee to prepare the plans for a conference next year. Meanwhile every opportunity is taken to spread the information about peace and to educate the individual groups and others beyond them.

ELMER E. S. JOHNSON,

Hereford, Pa.



MENNONITE CHURCH AT BLUFFTON, WHERE THE CONFERENCE WAS HELD

different branches of "Mennonites," five or more lines of "Friends" and at least three divisions of "Dunkards" claiming to be "Brethren." It could not be otherwise in that wonderful atmosphere of devoted fellowship to exclaim: "Behold, how good and how pleasant it is for brethren to dwell together in unity."

As we look back now to those days of spiritual uplift we can believe:—

First: That this conference demonstrated that there is a common meeting-ground for the several divisions of each of the groups represented.

Second: The conviction in every one present was deepened and quickened that the Gospel doctrine of peace can secure the elimination of war from the experience of Christian nations.

Third: It is incumbent upon every one imbued

A street preacher told a rather interesting thing the other night, which he said he found in an old almanac. It is estimated that the 70 years of life supposed to be granted the average man are spent in the following manner:

	Years.	Months.
Sleeping.....	23	4
Work.....	19	3
Recreation, including religious devotion.....	10	2
Traveling.....	6	0
Eating and drinking.....	6	10
Illness.....	4	9
Dressing.....	2	0

CHRONICLES OF THE PAST YEAR

1921

September 1.—The sixty-three young Russian Mennonites bound for this country from Constantinople, for whom the Mennonite Relief Unit provided places on farms, arrived at New York. The Relief Unit had a receiving house prepared in Lancaster County, from which the refugees were later distributed.

September 2.—C. E. Krehbiel, field secretary of General Conference, left Newton on a tour of churches in Kansas, Colorado, Wyoming, Montana, Nebraska, North Dakota and South Dakota.

September 5.—The Brotherhood of General Conference Mennonites held its fourth annual meeting in the Hereford (Pa.) Church. Among other interesting features was the annual address by Prof. Whitmer, of Witmarsum Theological Seminary.

September 14. — Mrs. John Krehbiel, nee Galle, died at her home in Donnellson, Iowa, aged 90 years. At the organization of the Zion Mennonite Church, she became one of the charter members and was at the time of her death the oldest member of the congregation.

September 16.—Under this date, on the eve of their departure for China, Missionaries Abraham M. Lohrentz, M. D., Marie Wollman Lohrentz, Elizabeth D. Goertz and Frieda N. Springer sent a loving grateful adieu message to the churches at home.

September 18.—Zion Church, Souderton (Pa.), held rally day services in the Sunday School, with 294 present. The speakers were I. Z. Kinsey, superintendent of the local Reformed Sunday School, and Rev. C. C. Boyer, vice-principal of Kutztown State Normal School. The Church and Sunday School were reported to be well "over the top" in their \$500 goal for mission offerings for the year.

September 20.—Bluffton College announces to its constituency the largest enrollment in the history of the institution. The total enrollment to date was 230; of these exactly 200 were college students, the freshmen class numbering nearly 100.

September 21.—The first chapel services of the newest Mennonite institution of learning in the Western hemisphere, Witmarsum Seminary, were held on Wednesday morning, at 10

o'clock. In an address, President Hartzler called attention to the need of such an institution and the work that is to be accomplished. The faculty included President J. E. Hartzler, Dean P. E. Whitmer, and Professors Quiring and Huffman on full time, and the following giving part time: Rev. S. M. Musselman and Professors Byers, King, Lehman and Smucker.

September 22.—Announcement is made that a brother from Pennsylvania, who asks that his name be withheld, contributed a fund of \$2000 in bonds to establish a fund, the income of which is to be used for the maintenance of incapacitated missionaries.

October 1.—The seventeenth annual conference of the Society for the Care of Orphans was held in the Hereford (Pa.) Church. Election of officers resulted as follows: President, Mrs. H. D. Detweiler; vice president, Mrs. John Moritz; secretary, Miss Ada M. Landis; treasurer, Mrs. Charles H. Moyer.

October 2.—Rev. J. H. Langenwaller visited the Aberdeen (Idaho) Church, preaching and addressing the Sunday School. In the evening he preached in the Homestead Church.

October 2-12.—Special evangelistic meetings were held in the Hopi village of Oraibi, Hotevilla and Pakawi. The missionaries and about fifty Hopi Christians from the Baptist and Mennonite stations took part.

October 3.—A Bible Class, recently organized in the East Swamp (Pa.) Church, meets every Thursday evening to study the Bible in a systematic way. The attendance averages 35. A class of ten catechumens was shortly to be received into church membership.

October 3.—Rev. P. C. Hubert, chairman of the Central Committee, spent some time in Philadelphia, Washington and Scottdale recently in the interests of relief work. He, with Mr. Oric Miller and M. H. Kratz, Esq., gave much time to the cause. They were assisted by many senators, representatives and members of the Society of Friends.

November 6.—The Hereford (Pa.) Church called Rev. Elmer E. S. Johnson to act as pastor until the church secures a regular minister. Rev. Johnson is an authority on literature of the Reformation period.

October 8.—Rev. J. M. Leendertz, Mennonite pastor from Holland, sailed for home from New York, on the Rotterdam. He planned to make a short stop with friends in England.

October 9.—Seven children were consecrated, four candidates baptized and two received on confession of faith at the communion service in the newly organized congregation at Barrville, Pa. Every member participated in the communion service.

October 9.—The Pacific Conference met for the 25th session at Pratum, Oregon. Dr. Langenwaller gave Bible lectures and presented the claims of Bethel College.

October 10.—Rev. G. M. Baergen, the new superintendent of the Altoona (Pa.) City Mission, left Moundridge, Kansas, to enter on the work in his new field.

October 11.—The Sunday School Convention of the Pacific District Conference was held at Pratum, Oregon. Attention was called to the importance of having a missionary program at least twice a year. The C. E. convention followed.

October 12.—Rev. D. J. Brand preached his farewell sermon in the Hereford (Pa.) Church, and the following week left for his new charge, the Zion Church, Moundridge, Kansas.

October 16.—Freeman C. Swartz, a student of the National Bible School, Philadelphia, was chosen as minister by the Schwenksville (Pa.) congregation, and ordained to that position, Rev. A. M. Fretz preaching the ordination sermon.

October 22.—Rev. Jacob Snyder was the guest of the Richfield (Pa.) Church and participated in the preparatory and communion services.

November 13-20.—Win-My-Chum Week was observed by all the Young People's Societies of the five Protestant Churches of Halstead, Kansas. Union meetings were held, among the speakers being Rev. J. H. Langenwaller.

November 13-20.—Dean P. E. Whitmer, of Witmarsum Seminary, gave a series of eight lectures on the life of St. Paul at the Wayland, Iowa, Church.

November 15.—Rev. A. M. Fretz was called to take temporary charge of the West Swamp (Pa.) congregation, and the following day officiated at communion.

November 19.—Missionaries Mr. and Mrs.

P. W. Penner, with Nellie, Mr. and Mrs. C. H. Surkaw and children, Mr. and Mrs. Fred. J. Isaacs, and Mr. and Mrs. John Thiessan sailed from New York, for India, on the steamer City of Valemia.

November 24. — The Philadelphia churches spent Thanksgiving Day in their customary way, the First Church in a union service with several neighboring churches, and the Second Church by adding special Thanksgiving features to its regular midweek services.

December 3.—A letter from the American Relief Administration to Mr. C. F. Claason says: "We have your letter of November 29, enclosing \$4000 for food remittances to the Elders of Mennonite Churches in the following towns: Ohrloff, Alexandrodar, Lugowsk in the province of Samara, and Kamyshevo in Orenburg. We forwarded these by cable yesterday and hope to receive an answer in the near future. The need in these districts is almost beyond comprehension."

December 11.—A church organization was effected in the Chicago Mission. Some became charter members by letter, some by baptism, and others by the right hand of Christian fellowship. Thus was established the beginning of a permanent nominal church assembly in this part of the city, to be known hereafter as the First Mennonite Church.

December 22.—The editor of the Mennonite acknowledges the receipt of a valuable volume bearing the title of "Memoirs of Peter Jansen." The work tells the story of the making of an American and of his tireless activities in church, political and financial circles. The story covers the period that began with the unbroken prairies of Nebraska, but its background is the whole Mennonite history in Europe, especially in Russia.

December 27.—Rev. J. W. Penner, father of Missionary P. W. Penner, India, received a cablegram from Bombay, India, dated December 27, "Safe," which means that the missionaries all arrived safely there.

1922.

January 10.—The 34th annual meeting of the Chicago Hebrew Mission was held. The report of the year's work was very encouraging. An address by Rev. W. S. Gottshall on "God's Program for Disarmament and World Peace" was very helpful.

January 11.—The members of the German-town Church entertained the choir of the Second (Philadelphia) Church. The choir rendered a cantata.

January 19.—In the death of Anna Slonaker Amstutz, the Pulaski (Iowa) Church lost an active, interested and attentive member, and the community a noble, Christian woman. She made the span of her life 73 years, 1 month and 19 days.

February 3.—Rev. and Mrs. Boehr write: "We have left our station, Tung Ming Hsien, where we were stationed since 1916 and where we had a number of very dear Chinese friends, and now we are in Tamingfu already for two months, living temporarily in one of the houses on the Houlding Mission farm." On an average five persons are figured to a home, and so there should be around 25,000 Mohammedans in the south suburb, which naturally falls to our mission to be evangelized by your representatives here.

February 5.—Prof. F. G. Frantz, of Bethel College, who recently accepted the call to become pastor of the West Swamp, Bethany (Quakertown), and Flatland charge, arrived in Quakertown, and assumed his pastorate.

February 5.—The Second Church, Philadelphia, had completed extensive repairs on its church house. A special service was held. A new C. E. Society and a catechetical class of encouraging size were reported.

February 9.—The First Church, Philadelphia, reports a continued and growing interest in the Wednesday evening Bible studies.

February 9.—The Mens Bible Class of the First (Philadelphia) Church gave their annual banquet in the North Branch Y. M. C. A. Fifty-three were present. The event was the 16th anniversary of the organization of the class.

February 10.—Miss Loretta Lehman writes from India: "At present we have about 400 in our Leper home. One of the most, if not the most, impressive services I have ever attended was when Bro. Penner baptized over 100 lepers. This is the largest number ever baptized at one time."

February 11.—The Country Gentleman, one of the most important farm papers in the country, featured a special article on the Berne (Indiana) Mennonite Church. The article gives

a splendid and sympathetic picture of the church and its activities.

January 12.—The First Church of Reedley, (Cal.) reports: 26 members were received by letter and 21 by baptism; six were dismissed by letter, and there was but one death; twice as much was given for benevolent purposes as used for church maintenance, making an average of \$33 per member.

February 12.—Mrs. Bertha E. K. Pester writes from Lame Duck, Montana: "Thus we had the great joy to welcome six new members into the church by the rite of baptism. One of these was a woman who had long been the tool of the medicine men element."

February 16.—Rev. V. B. Boyer, of the Allentown and Zionsville (Pa.) Churches, reports that classes recently organized for Bible study meet with excellent support.

February 16.—Bro. Allen E. Bleam, West Swamp correspondent to the Mennonite, writes: "We feel greatly refreshed that we again have a pastor, as we were the greater part of two years practically without a pastor." On Sunday, February 12, Rev. P. E. Frantz was ordained as Elder and installed as pastor of the Swamp charge.

February 19.—The brethren, P. C. Hilbert and C. E. Krehbiel, who were commissioned by the Central Relief Committee to join the brethren now at work in Russia, were in Philadelphia, and put in a strenuous day. In the morning they spoke at the First Church, in the afternoon at the Old Mennonite Mission, and in the evening at the Second Church. The following Tuesday they sailed on the ship, "Centennial State."

February 26.—President Hartzler, of Witmarsum Seminary, began a series of Bible lectures in the First (Philadelphia) Church. Much interest was manifested.

February 26.—During a series of services conducted at the Altoona Mission by Rev. W. S. Gottshall, thirty persons became charter members of the congregation organized there. It was decided to keep the roll open for charter members until March 26.

February 27.—Bro. J. J. Friesen, correspondent of the Bethesda Church, Henderson, Neb., writes: "Our church work, Sunday School work and Young People's work have been, so to say, up till now, mostly in the German lan-

guage. But now we must confess more and more that there is a necessity to do at least some of this work in English. At present our Elder, H. H. Epp, is conducting a catechetical class of 25 young people who take part. Since some of these young people are not able to use the German language, it is partly conducted in English."

January 29.—During the week of January 29 to February 3, the annual Bible lectures were given and the yearly series of Christian Workers' Conferences were held at Bluffton College and Witmarsum Seminary. The Bible lectures were delivered by Dr. George W. Richards, president of the Reformed Theological Seminary at Lancaster, Pennsylvania. Subjects discussed in the conferences were: "Missionary Preparation," "The Home and Foreign Fields," "Education," "The Church and Community," and "The Church and Her Young People."

January 30.—The report from the sisters of the Deaconess Home and Hospital at Beatrice, Nebraska, gave evidence of abundant activity. The treasurer of the hospital reported a satisfactory condition.

March 1.—Bro. C. E. Krehbiel writes en route to stricken Russia: "It was practically decided in New York that instead of going via Riga to Moscow, we are to go via Holland and Berlin to Constantinople, where we expect to land about March 18."

March 5.—Dean N. E. Byers, of Bluffton College, inspected the Sunday School of Grace Church, Pandora, Ohio, while in session for the purpose of locating plans where improvements would be in order. During the preaching hour, Prof. Byers delivered a very practical, instructive address on Religious Education.

March 7.—The ministers and deacons of the Eastern Conference held one of their interesting and edifying meetings in Bethany Church, Quakertown, President Hartzler, of Witmarsum Seminary, and Rev. J. W. Kliever, of the Mission Board, were welcome visitors at the meeting and participated in the program.

March 12.—The new church at Mechanics Grove was dedicated. Rev. A. S. Shelly officiated in the formal dedication and preached the sermon. The Mome Mission Board has stationed Rev. S. S. Amstutz at this place.

March 19.—Rev. J. W. Kliever, chairman of the Foreign Mission Board, preached in the

Philadelphia churches. On Monday evening following the Germantown Church held a special services to hear reports on Rev. Kliever's visit to our missions.

March 27.—A Y. P. S. C. E. correspondent of the Donnellson, Iowa, Church writes: "Our Senior Christian Endeavor has a membership of 37; meets every Sunday evening at 7 o'clock, with every member present, unless hindered by sickness or bad weather."

March 30.—Bro. Krehbiel writes from Theodosia, Crimea: "We are now heading for Halbstadt in the Ukraine, but can not tell how long we will be on the way. The whole population here has but one hope: 'America, feed us,' is their starving cry."

March 31.—The third annual conference of Sunday School and C. E. work in California convened in the First Church, of Upland. The registration showed delegates and visitors from twelve towns or cities, and from ten towns in six other states, a total of 323 having registered. There was a large and instructive display of missionary posters prepared by Rev. D. B. Hess and the Misses Christina Harder and Anna G. Stauffer.

April 8.—Missionary Sister T. Newfeld spoke to a joint session of the Junior and Senior Mission societies in the Holstead Church. The articles and pictures from China proved of great interest.

April 13.—Rev. L. L. Miller has resigned the Wayland and Noble, Iowa, charge and accepted a call to the pastorate of the Wadsworth, Ohio, Church.

April 14.—Twenty-eight new members were received into the fellowship of the First Church, Philadelphia.

April 16.—The First Church, Allentown, reported a very successful series of meetings preceding the communion held on Easter Sunday. There were twelve accessions to the church.

April 16.—At St. John's Church, Pandora, Ohio, twenty-four young people united with the church by baptism and one by letter. A Bible class meets every Thursday evening for Bible study. They were studying Exodus. Rev. W. S. Gottshall, the pastor, is teacher of the class.

April 16.—The service at the Hereford Church, Rev. E. E. S. Johnson, pastor, was a

homecoming service for many of the members residing at a distance. They came from New York, Philadelphia, Norristown, Bethlehem, Allentown, Reading, Pittsburgh, and intervening points. Nineteen new members were received into church membership.

April 30.—The Ebenezer-St. John congregation, Bluffton, Ohio, reports that contributions for last year amounted to \$8,459.58, of which \$3,898.67 went for missions.

April 16.—The Berne (Indiana) congregation celebrated the tenth anniversary of the dedication of its present church building. The work of the catechism classes was drawing to its close with an enrollment of almost 100.

May 7-9.—The Eastern District Conference held its sessions in the First Mennonite Church of Allentown. The first service, Sunday forenoon, was the usual fellowship communion service. The afternoon was given over to the Sunday Schools and Young People's Societies. In the evening the local pastor and president of Conference, Rev. V. B. Boyer, preached the Conference sermon. The day sessions on Monday and Tuesday were devoted to business. The roll call showed 26 congregations, represented with 106 votes. On Monday evening, Israel I. Saxe, a converted Russian Jew, gave an impressive address. Among important matters considered were: "The Thanksgiving Drive," "A Ladies' Auxiliary for the Old Folks' Home," "The Support of a Chair at Witmarsum Seminary," "The Invitation to Attend the Peace Conference, August 4-7," and "The Work of the Publication Committee."

May 11.—Mr. and Mrs. Charles H. Moyer celebrated their fiftieth wedding anniversary in the First (Philadelphia) Church. Mr. Moyer has a record of fifty years of active and useful work in the church, having become a member the year of his wedding, 1872. Mrs. Moyer joined the church a few years later and was equally active through all these years. The many relatives and friends who filled the church on the occasion offered congratulations and good wishes, and Rev. Nenenschwander, the pastor, spoke, basing his remarks on Ps. 125:1; 127:1; 128:1-6.

May 11.—In the office of the treasurer of the Emergency Relief Commission, Bro. C. F. Claasen, Newton, Kansas, food drafts for Russia were daily prepared and remitted.

May 26.—Rev. S. M. Grubb, pastor of the Second (Philadelphia) Church, celebrated the twenty-fifth anniversary of his ordination to the Christian ministry.

May 30.—The Young People's Union of the Eastern District Conference held its annual convention at Souderton. There were morning and afternoon sessions. The committee appointed to raise money among the societies to buy a Ford for Missionaries Mr. and Mrs. Samuel Moyer in India reported that the fund would be completed within a short time. The convention went on record as being opposed to any attempts at modifying present prohibition legislation.

June 1.—The second annual get-together meeting of the four congregations of Iowa was held at the Eicher Church, Noble. The secretary reported a total attendance of 423.

June 3.—A meeting of the Colonization Committee of the Canadian Mennonites was held at Rosthern, Sask. At this meeting it was decided to incorporate the organization under the laws of Canada.

June 5.—The Summer Bible School of the Berne, Indiana, Church began with 190 children and six instructors.

June 5.—Missionary Suckaw wrote under date that they were able to baptize eleven, all children of Christian families. A few weeks earlier they baptized 7 converts from heathendom.

June 10.—The Eastern District Sunday School convention held its 48th convention in the Second (Philadelphia) Church. Mr. Jacob R. Fretz, of the Deep Run School, presided, and Miss Mary B. Borneman, of the Hereford School, acted as secretary. More systematic giving and reporting gifts was urged by a Mission Committee that made its report. Memory work, teacher training, and organizations were stressed by the speakers.

June 14.—The Bethesda Church, Henderson, Nebraska, admitted 25 young people.

June 15.—The Bluffton College Glee Club was on the coast-to-coast trip. The club is composed of 25 men, including the director, Prof. G. A. Lehman; the pianist, Prof. Ende; the reader, Prof. B. Smucker, and the violinist, Prof. S. Havenstein. They were heading for California.

June 17.—John Welty died at his home in Pratum, Oregon, at the age of 72. He was a builder, and the mission house at Darlington, Okla.; the mission church at Birney, Mon., and the church at Pratum are a few of the many structures which mark his activity.

June 25.—In the Los Angeles Mission Church, Mr. Fred. Johnson and Miss Minnie Jenkins, Hopi Christians of Arizona, were joined in the holy bonds of matrimony. The young couple have entered the work at Moencopi, Arizona, under our Mission Board.

June 25.—The Mission in Hutchinson, Kansas, was organized into a congregation. Special exercises marked the event and a mission festival followed.

June 25.—The First (Philadelphia) Church held a special service in honor of the 50th anniversary of the ordination of the pastor emeritus, Rev. N. B. Grubb.

June 28.—The following brethren had registered at the 16th International Sunday School Convention at Kansas City, Mo.: Rev. H. J. Krehbiel, Reedley, Cal.; J. F. Lehman, Berne, Ind.; Rev. D. J. Brand, Moundridge, Kan.; Rev. E. Basinger, Donnellson, Iowa; Rev. J. M. Regier, Pandora, Ohio, and Rev. Unruh, Halstead, Kansas.

June 30.—Witmarsum had its first commencement. Four men received their diplomas. Dr. J. H. Langenwalter, of Bethel College, made the address.

July 4.—A teacher training class of between 20 and 25 young people was organized in the West Swamp (Pa.) Church. It meets Thursday evenings and is taught by the pastor.

July 9.—Rev. Albert Claasen, the new superintendent of the Los Angeles Mission, arrived to take charge.

July 20.—Under the direction of its pastor, Rev. L. L. Miller, the Wadsworth, Ohio, Church is publishing an attractive monthly paper.

July 27.—The "Sommerfelder" Mennonites of Canada have just completed the purchase of a large tract of land in Chihuahua, Mexico.

July 31.—The Eastern District Conference held a special session at Souderton, and acted favorably on the matter of the support of a chair in Witmarsum Seminary for one year.

July 3.—The church of Lind, Wash., lost its pastor, Rev. M. J. Lalla, who was leaving the

latter part of the month for Aberdeen, Idaho, to assume the pastorate.

August 6.—The newly-erected building of the Mennonite Church of Butterfield, Minn., was dedicated. Rev. H. H. Regier, of Mt. Lake, preached the sermon, and performed the dedication. It is the first Mennonite Church in the vicinity equipped with a bell. Rev. P. J. Friesen is pastor.

August 7.—An important meeting of the Mennonite Central Committee was held at the office of M. H. Kratz, Esq., in Philadelphia. It was reported that 35,000 people were receiving daily rations from our feeding centers in Russia. It was pointed out that our main task is to continue the support and to provide for reconstruction.

August 10.—Bethel College, Kansas, was starting on its big program, including a \$210,000 campaign. The preliminaries were reported as fine.

August 12-14.—A Leper Mission Conference was held at Winona Lake, Ind. Our missionary, P. A. Penner, was present and spoke on the Lepers of India.

August 24.—Daniel Kauffman, senior editor of the Gospel Herald, has relinquished his work on the paper, which he served for thirteen years, to assume the presidency of Goshen College.

August 24.—Rev. Peter Frantz, pastor of the Swamp (Pa.) charge, who recently married Esther, daughter of Rev. H. R. Voth, of Oklahoma, has, with his bride, been visiting with friends in Kansas and Colorado.

August 27.—The Johannesthal congregation, near Hillsboro, Kansas, dedicated its new church building.

August 30.—The twenty-second session of the Central Illinois Conference began its sessions at Meadows, Ill.

Sept. 1-2.—The Middle District Conference held its sessions at Dalton, Ohio. The convention sermon was delivered on Wednesday evening by Rev. P. R. Schroeder. This was followed by Sunday School and Young People's sessions all day Thursday, August 31. Friday evening was given over to the Ladies' Missionary Societies, and on Saturday evening a Ministerial Conference was held. On Sunday there was a mission festival with Rev. and Mrs. P. A. Penner present.

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Prepared by the Interdenominational Young
People's Commission

JANUARY

7. How to Start the Year Aright in This Society. 2 Pet. 1: 5-7. (Consecration meeting.)
14. Why We Should Obey. Col. 3: 20.
21. Laying Strong Foundations in Our Lives. Matt. 7: 24-27.
28. The Children of China. Prov. 11: 30.

FEBRUARY

4. What Is the Chief Value of a Christian Endeavor Society? 1 Tim. 6: 11-16. (Christian Endeavor Day.)
11. How We Can Go to Jesus. Matt. 19: 13-15. (Consecration meeting.)
18. Remember God. Eccl. 12: 1.
25. City Children That Need Our Help. Ps. 72: 12, 13.

MARCH

4. Lessons from the Beatitudes. Matt. 5: 1-12. (Consecration meeting.)
11. How to Improve. Prov. 12: 1.
18. What Should We Forgive, and Why? Matt. 18: 21, 22.
25. The Children of India and Burma. Ps. 96: 2-5.

APRIL

1. How to Live with the Risen Lord. John 15: 4-8. (Easter consecration meeting.)
8. Happy Sundays. Isa. 58: 12, 14.
15. What Gains Come from Hard Work? Eccl. 9: 10.
22. The Secret of Strength. Phil. 4: 13.
29. Indian and Alaskan Children. Ps. 71: 17.

MAY

6. Following the Good Shepherd. Ps. 23: 1-6. (Consecration meeting.)
13. What to Fear and What Not to Fear. Prov. 1: 7; Ps. 27: 1.
20. Something in the Bible That Has Helped Me. Ps. 19: 7-14. (Union meeting with the Senior and Intermediate societies.)
27. Children of Japan and Korea. Dan. 12: 3.

JUNE

3. Why Should We Pray? Ps. 37: 4. (Consecration meeting.)
10. The Folly of Boasting. Matt. 23: 12.
17. Lessons from the Life of David. 1 Sam. 17: 41-50.
24. Children of Foreigners in America. I Kings 8: 43.

JULY

1. What Can We Juniors Do for Our Country? 2 Sam. 7: 24. (Patriotic consecration meeting.)
8. Little Faults That Spoil Our Lives. Song of Sol. 2: 15.
15. Not Ashamed to Be a Christian. 2 Tim. 1: 12.
22. Lessons from Jonah. Jonah 1: 1-4; 3: 1-4.
29. What to Overcome, and How. Rev. 3: 5.

AUGUST

5. The Example Jesus Set Us. Luke 2: 40, 52. (Consecration meeting.)
12. How Our Tongues Get Us Into Trouble. Jas. 3: 7, 8.
19. Lessons from Gideon. Judg. 7: 2-8, 19-22.
26. How God Shows His Wisdom in the Things He Has Made. Job 12: 7-10.

SEPTEMBER

2. How to Cultivate Patience. Heb. 12: 1; 2 Pet. 1: 5, 6. (Consecration meeting.)
9. The Twin Graces of Kindness and Truth. Prov. 3: 3, 4.
16. Lessons from the Book of Ruth. Ruth 1: 16, 17.
23. My Favorite Hymn and Why I Like It. Ps. 66: 1, 2, 4.
30. Children in Africa. Isa. 9: 2.

OCTOBER

7. How to Live an Unselfish Life. Rom. 15: 1-3. (Consecration meeting.)
14. What Should We Read, and What Not? Prov. 3: 13-15.
21. Children in the Philippines. Acts 1: 8.
28. Temperance in All Things. 1 Cor. 9: 25. (Temperance meeting.)

NOVEMBER

4. Trust God: For What, and Why? Ps. 37: 3. (Consecration meeting.)
11. What Can We Learn from Nehemiah? Neh. 4: 6; 6: 11.
18. Children in Mexico and South America. Mark 16: 20.
25. How God Shows His Goodness. Ps. 145: 9, 10. (Thanksgiving meeting.)

DECEMBER

2. Help the Unfortunate: Why? How? Luke 6: 33; Jas. 1: 27. (Consecration meeting.)
9. What Are the Real Pleasures? Luke 8: 14, 15; Phil. 4: 4.
16. Children in Turkey and Persia. John 21: 15.
23. Lessons from the First Christmas. Luke 2: 8-20.
30. New Purposes for the New Year. Ps. 90: 12.

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PHILADELPHIA

The Eastern District Conference and Auxiliary Organizations

ORGANIZATION OF EASTERN DISTRICT CONFERENCE, 1922-1923

OFFICERS OF THE BROTHERHOOD

OFFICERS:—

President, Rev. R. F. Landis, Souderton, Pa.
 Secretary, Rev. A. M. Fretz, Perkasio, Pa.
 Treasurer, Isaac K. Freed, Souderton, Pa.

PROGRAM COMMITTEE:—

V. B. Boyer.....Term Expires 1923
 D. M. Landis....." " 1924
 F. H. Swartz....." " 1925

HOME MISSION AND CHURCH EXTENSION:—

S. M. Grubb.....Term Expires 1923
 F. K. Moyer....." " 1923
 Jacob Snyder....." " 1924
 E. Y. Fretz....." " 1924
 Herbert Stauffer....." " 1925
 V. B. Boyer....." " 1925

PUBLICATION COMMITTEE:—

S. M. Rosenberger.....Term Expires 1923
 U. S. Stauffer....." " 1924
 N. B. Grubb....." " 1925

BUILDING FUND COMMITTEE:—

Isaac K. Freed.....Term Expires 1923
 D. M. Landis....." " 1924
 William Deusch....." " 1925

EDUCATIONAL COMMITTEE:—

S. M. Rosenberger.....Term Expires 1923
 A. S. Shelly....." " 1923
 S. M. Grubb....." " 1924
 A. J. Neuenschwander....." " 1924
 F. K. Moyer....." " 1925
 V. B. Boyer....." " 1925

BOARD OF MANAGERS OF THE HOME:—

N. B. Grubb.....Term Expires 1923
 J. M. Landis....." " 1923
 R. F. Landis....." " 1923
 J. B. Bechtel....." " 1924
 J. B. Clemens....." " 1924
 H. B. Kratz....." " 1924
 James H. Shelly....." " 1925
 Aaron Bauer....." " 1925
 Allen E. Bleam....." " 1925

LADIES' AUXILIARY:—

Miss Hattie Wile, Chairlady; Mrs. Harry K. Freed, Mrs. John B. Clemens, Mrs. Oliver Landis, Miss Laura Bauer, Mrs. U. S. Stauffer, Mrs. Lydia Schantz.

TREASURER OF HOME FUND:—

John D. Moyer.....Term Expires 1924

ORPHAN CAUSE COMMITTEE:—

D. M. Landis.....Term Expires 1923
 R. F. Landis....." " 1924
 D. W. Landis....." " 1925

SUNDAY SCHOOL COMMITTEE:—

R. F. Landis.....Term Expires 1923
 F. K. Moyer....." " 1924
 S. M. Grubb....." " 1925

TRUST FUND AND FINANCIAL BOARD:—

R. F. Landis.....Term Expires 1923
 I. K. Freed....." " 1923
 J. B. Bechtel....." " 1923
 J. D. Moyer....." " 1924

CONFERENCE HISTORIAN:—

N. B. Grubb

AUDITORS:—

F. K. Moyer

H. M. Detweiler

President - Seward M. Rosenberger
 4915 Knox St., Philadelphia, Pa.
 Vice President - Maxwell H. Kratz, Esq.
 Treasurer - John D. Moyer
 Souderton, Pa.
 Secretary - Erwin Weiss
 Box 74 A, Willow Grove, Pa.
 Asst. Secretary - Harry M. Detweiler
 Souderton, Pa.

EXECUTIVE BOARD

Dr. O. W. Berky	-	-	Term Expires	1923
D. M. Landis	-	-	"	1923
Horace B. Kratz	-	-	"	1923
A. A. Moyer	-	-	"	1923
U. S. Stauffer	-	-	"	1923
Maxwell H. Kratz, Esq.	-	-	"	1924
Seward M. Rosenberger	-	-	"	1924
Jacob R. Fretz	-	-	"	1924
J. D. Moyer	-	-	"	1924
Wilmer Nice	-	-	"	1924
Harvey Bauman	-	-	"	1925
Harvey S. Kulp	-	-	"	1925
W. S. Geissinger	-	-	"	1925
Thomas Schimmel	-	-	"	1925
Victor Backensto	-	-	"	1925

ORGANIZATION OF YOUNG PEOPLE'S UNION

President - William S. Geissinger
 Richlandtown, Pa.
 Vice-President - Howard Nyce
 Souderton, Pa.
 Recording Secretary - Miss Florence Schultz
 Bally, Pa.
 Corresponding Secretary - Miss Lena Leber
 Souderton, Pa.
 Treasurer - Howard Bergstresser
 Souderton, Pa.

ORGANIZATION OF SUNDAY SCHOOL CONVENTION

President - Harvey Bauman
 West Swamp
 Vice President - Norman Schantz
 Upper Milford
 Secretary - Miss Vera Backensto
 Allentown
 Treasurer - D. M. Landis
 3340 N. 18th St., Philadelphia, Pa.
 Field Secretary - S. M. Rosenberger
 4915 Knox St., Philadelphia, Pa.

SOCIETY FOR THE CARE OF ORPHANS

President - Mrs. Samuel Gross
 Plumsteadville, Pa.
 Vice President - Mrs. Moritz
 Secretary - Miss Ada M. Landis
 Perkasio, Pa.
 Treasurer - Mrs. Charles H. Moyer
 2071 Medary St., Philadelphia, Pa.

Eastern District Conference Statistics

	Membership							S. S.		C. E.		Y. P.		Societies Ladies'		
	Loss			Gain												
	No. of Members	Baptism	Letter	Right hand of Fellow- ship	Death	Dismissal	Removal	S. S. En- rollment	No. of S. S. scholars joining Ch.	C. E. Society	Junior C. E.	Y. P. Society	Junior V. P.	Ladies' Aid	Sewing Circle	Mission Society
Allentown	116	4	1	3	1	3	...	170	6	...	...	...	...	40	...	...
Altoona	47	12	2	...	...	2	...	130	8	44	...	...	...	...	...	...
Barrville	34	3	1	2	...	...	...	57	...	21	...	...	...	...	...	...
Bowmansville	32	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bertolet	These Members are counted in with Schwenksville															
Boyertown	33	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...
Deep Run	230	12	...	4	4	2	...	75	13	...	...	...	...	...	...	12
East Swamp	80	1	...	6	1	...	...	102	6	...	...	25	...	...	...	...
Flatland	24	...	...	...	...	...	...	139	...	...	...	...	...	...	...	...
Germantown	24	...	2	...	1	...	...	35	2	15	...	...	...	...	...	...
Hereford	199	6	2	...	3	2	...	171	6	30	18	...	...	42	...	...
Man's Choice	42	7	...	1	1	...	...	...	...	...	...	...	...	...	...	...
Mechanics Grove	22	3	...	4	...	...	3	46	3	...	...	...	...	...	...	...
Napier	79	...	...	...	...	...	...	82	...	25	...	...	...	...	...	...
Perkasie	50	...	...	...	1	1	...	60	...	10	...	10	...	...	...	10
I Philadelphia	442	15	2	6	3	...	29	481	15	38	38	...	...	75	34	...
II Philadelphia	150	2	1	...	...	...	...	164	...	16	...	...	...	29	...	...
Quakertown	94	5	...	...	1	...	...	140	...	...	...	35	...	22	...	...
Roaring Spring	107	...	...	1	...	...	...	90	1	20	...	...	...	...	...	...
Saucon	38	...	...	...	2	...	...	100	...	...	...	...	...	12	...	...
Schwenksville	245	...	...	...	2	10	...	50	...	...	...	...	...	...	...	...
Smith Corner	29	1	...	2	...	...	...	...	...	...	...	...	...	15	...	...
Souderton	302	14	4	...	3	1	...	294	11	37	40	...	...	...	...	...
Springfield	37	...	1	...	1	1	...	30	...	...	...	...	...	...	...	...
Upper Milford	135	8	...	...	2	...	...	140	...	...	...	35	...	35	...	...
West Swamp	156	...	...	...	...	3	...	209	...	...	...	64	...	...	...	30

2747 | 93 | 16 | 29 | 27 | 25 | 32 | 2775 | 71 | 256 | 96 | 159 | 10 | 270 | 34 | 52

AMOUNT OF MONEY RAISED.

	Congregation	Sunday School	C. E.	Y. P. S.	Ladies' Aid Society	Mission Society	Sewing Circle	Junior Society	Total Money Raised
Allentown	\$ 2,701.87	\$	\$	\$	\$ 44.28	\$	\$	\$	\$ 2,746.15
Altoona	120.85	85.00	...	...	...	...	...	...	214.22
Barrville	60.89	71.77	9.31	...	...	...	...	...	141.97
Bowmansville	76.83	...	...	...	...	...	...	...	426.83
Bertolet	96.99	...	...	...	...	...	...	...	96.99
Boyertown	230.00	...	...	...	...	...	...	...	230.00
Deep Run	2,225.98	65.07	9.67	...	...	30.00	...	...	2,330.72
East Swamp	1,266.39	285.60	...	159.98	...	31.86	...	16.19	1,743.83
Flatland	245.18	150.42	...	...	...	...	...	...	405.60
Germantown	612.23	79.99	87.57	...	42.30	...	...	...	822.09
Hereford	4,679.14	886.20	266.62	...	584.44	...	...	...	6,396.40
Man's Choice	249.00	51.42	...	...	...	...	...	...	300.42
Mechanics Grove	75.85	98.18	...	...	...	...	...	...	451.03
Napier	85.00	36.00	...	...	...	...	...	...	121.00
Perkasie	681.11	78.25	...	...	75.66	20.73	...	...	855.75
I Philadelphia	6,197.28	1,107.31	128.64	...	453.43	...	132.22	15.74	10,224.78
II Philadelphia	1,442.91	575.00	45.00	...	450.00	...	...	...	2,757.78
Quakertown	1,194.09	270.50	...	19.60	177.87	...	...	...	1,462.06
Roaring Spring	330.00	188.00	...	...	...	...	...	...	581.00
Saucon	278.00	109.30	...	...	43.00	...	...	...	430.30
Schwenksville	1,761.28	228.34	...	...	...	...	...	...	1,989.62
Smith Corner	61.00	...	...	...	...	...	...	...	61.60
Souderton	2,653.31	995.12	151.44	...	33.80	...	...	...	4,833.67
Springfield	423.30	45.16	...	...	...	...	...	...	468.46
Upper Milford	2,362.07	165.00	...	43.25	...	...	181.84	...	2,762.16
West Swamp	2,270.63	754.41	...	384.88	139.01	...	...	...	3,584.93
	\$32,381.18	\$6,325.04	\$698.25	\$607.71	\$2,043.79	\$82.59	314.06	31.93	\$46,529.52

VARIOUS CAUSES SUPPORTED

	Eastern Dist. Con- ference	Menn nite Home	Fore'gn Mission	Home Mission	European Relief	Publication and Educa- tion	Church Building Fund	Thanksgiv- ing Fund	Orphan Fund	Anti-Sa- loon Lea- gue	District S. S. Work	Sundry Other Causes
Allentown		28.69	76.00	50.00			515.00	610.25				72.00
Altoona				28.37								
Barrville												
Bowmansville . .		10.00	10.00		350.00							
Bertolet		12.00		14.00								
Boyertown								45.00				
Deep Run	20.00	10.00	119.00	61.00	40.00			1254.91				
East Swamp		26.00	97.00	55.00		11.30		79.20	25.00		7.00	37.46
Flatland		13.31			13.60			72.00				
Germantown		10.50				5.30		14.00	10.50			
Hereford		146.75						1058.94	20.00			40.70
Man's Choice			12.70									
Mechanics Gr. . . .				12.70		10.00	245.00					
Napier			4.25									
Perkasie	14.50	22.75	37.15	14.73	38.47			336.97	8.00	23.58		16.00
I Philadelphia..	204.03	493.03	772.08	240.00	229.15	31.25		2019.05	209.60	72.40	20.00	50.00
II Philadelphia..		20.00	45.00	20.00		5.00		680.87	5.00		10.00	
Quakertown	8.00	21.25	93.76	34.96	103.06			696.50		23.75	9.00	5.00
Roaring Spring . .			96.10	5.00								
Saucon												
Schwenksville . . .	50.00	40.80	75.00	49.00								
Smith Corner												
Souderton	76.30	114.40	639.81					1058.50	6.55	52.15		169.01
Springfield	13.94	20.00	12.27		7.00			184.00				
Upper Milford . . .			356.24					1000.00	15.00			
West Swamp	35.73	35.73	396.15	128.67	195.79			582.00				
	422.50	1025.21	2752.50	713.63	940.07	62.85	760.00	9691.99	295.15	171.88	46.00	390.17

Middle District Conference Statistics

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NAME OF CONGREGATION AND LOCATION	Membership					Sunday School		CONTRIBUTIONS						TOTALS			
	In-crease	Decrease				No. of Teachers	Scholars	Congregational Purposes	Foreign Missions	Home Missions	Sunday School	Mission Society	Y. P. Society		Other Charity		
		Letter	Death	Removal	Dismissal											Total Membership	Blessing of Infants
Apostolic Mennonite, Trenton, O.	1	8	3	2	3	242	9	121	\$ 1,966.23	\$ 70.00	\$ 40.00	\$ 191.28	\$ 107.46	17.23	\$ 104.37	\$ 2,371.88	
Bethel Mennonite, Fortuna, Mo.	3	3	2	1	2	160	18	202	1,663.21	252.86	97.21	244.79	226.53	10.60	212.41	2,714.34	
Emmanuel Mennonite, Noble, Ia.	15	6	1	2	23	286	22	274	1,408.85	410.54	23.50	550.50				2,403.99	
First Mennonite, Berne, Ind.	26	9	3	7	13	969	57	1124	9,228.85	6,574.86	1,361.81	3,181.65	1,331.69	1,018.54	2,219.16	24,916.56	
First Mennonite, Bluffton, O.	9	3	1	9	6	311	24	440	3,375.65	932.50	436.63	523.15	133.37	48.35	454.69	5,904.34	
Grace Mennonite, Pandora, O.	19	3	1	9	1	329	27	360	3,598.92	671.06	255.31	607.10	356.35	128.43	1,375.02	6,992.19	
Pulaski Mennonite, Pulaski, Ia.	5	3	2	1	1	235	18	210	1,507.55	622.67	58.27	97.87	129.50	30.00	117.52	2,573.38	
Salem Mennonite, Dalton, O.	11	9	2	1	1	170	13	185	922.10	644.80	100.00	240.85	187.97	175.50		2,171.38	
Summerfield, Summerfield, Ill.	22	1	4	3	3	151	11	125	1,781.21	625.25		258.15	92.45	35.00	109.34	3,001.40	
Swiss, Bluffton & Pandora, O.	2	2	1	1	8	664	47	695	4,152.16	2,039.48	1,392.39	1,049.00	502.16	81.39	1,005.00	10,221.58	
Wadsworth Men., Wadsworth, O.	13	5	1	1	2	188	10	130	2,072.72	429.99	79.27	304.83	248.21	17.10	110.29	3,262.41	
Wayland Menno., Wayland, Ia.	13	1			2	283	17	318	1,376.89	394.00	48.80	478.29				2,297.98	
Zion Mennonite, Donnellson, Ia.	13	1		5	2	218	13	170	2,877.50	385.69	205.14	262.32	135.69	48.96	127.58	4,042.88	
TOTALS	121	38	35	9	51	4206	65	4354	\$35,931.84	\$13,731.30	\$4,420.73	\$7,989.78	\$3,344.02	\$1,715.47	\$5,741.01	\$72,874.15	

MIDDLE DISTRICT CONFERENCE ORGANIZATION

OFFICERS AND COMMITTEES

President.....Rev. J. M. Regier,
Pandora, Ohio
Vice President.....Rev. J. M. Amstutz,
Trenton, Ohio
Secretary.....Rev. P. R. Schroeder,
Berne, Ind.
Treasurer.....J. F. Lehman
Berne, Ind.

PROGRAM COMMITTEE

Rev. J. M. Regier
Rev. A. S. Bechtel
D. W. Bixler

EVANGELIZATION COMMITTEE

Rev. P. R. Schroeder
Rev. J. E. Amstutz
Rev. W. S. Gottschall

EDUCATIONAL COMMITTEE

J. F. Lehman
Rev. G. T. Soldner
Rev. E. S. Hirschler

BOARD OF TRUSTEES

P. C. Suter..... 1923
J. F. Lehman..... 1924
J. B. Schwartzentruber 1925
Samuel Moser 1926
Joseph Baughman 1927

The 1923 session of the Conference will be held at Donnellson, Iowa.

SUNDAY SCHOOL CONVENTION OFFICERS

President.....P. P. Wenger,
Noble, Iowa
Vice-President..... Clifton H. Sprunger,
Berne, Indiana
Secretary-Treasurer..Miss Innez Lehman,
Pandora, Ohio

Program Committee { C. A. Lehman,
Chicago, Ill.
Miss Ada Lehman,
Summerfield, Ill.
Magdalena Frankhauser,
Dalton, Ohio

THE GENERAL CONFERENCE

OFFICERS AND COMMITTEES OF GENERAL CONFERENCE

OFFICERS OF CONFERENCE

Chairman - H. J. Krehbiel, Reedley, Calif.
 Vice Chairman - P. P. Wedel, Moundridge, Kan.
 Secretary - J. R. Thierstein, Bluffton, Ohio

EXECUTIVE COMMITTEE OF CONFERENCE

Rev. H. J. Krehbiel, President, Reedley, Calif.
 Dr. J. R. Thierstein, Secretary, Newton, Kansas.
 Rev. P. P. Wedel, Vice-President, Moundridge, Kan.
 Rev. J. W. Kliever, Newton, Kan.
 Rev. W. S. Gottshall, Bluffton, Ohio.
 Rev. N. B. Grubb, Philadelphia, Pa.
 Dr. S. K. Mosiman, Bluffton, Ohio.
 Rev. John Lichti, Deer Creek, Okla.
 Rev. G. N. Harms, Whitewater, Kan.

PROGRAM COMMITTEE

	Term Expires
Chairman, J. J. Balzer, Mountain Lake, Minn.	1926
Secretary, J. B. Epp, Pretty Prairie, Kan.	1923
E. J. Hirschler, Bluffton, Ohio	1929

STATISTICIAN

Franz Albrecht, Beatrice, Nebr. - 1923

BOARD OF TRUSTEES

Chairman, G. N. Harms, Whitewater, Kan.	1923
Secretary, J. W. Krehbiel, Moundridge, Kan.	1923
Treasurer, C. F. Claassen, Newton, Kan.	1929
D. D. King, Pandora, Ohio	1929
J. D. Moyer, Souderton, Pa.	1929
D. C. Krehbiel, Reedley, Calif.	1926
A. M. Fretz, Perkasié, Pa.	1923
H. P. Goertz, Glandale, Calif.	1926
Abr. Ratzlaff, Moundridge, Kan.	1926

BOARD OF FOREIGN MISSIONS

Chairman, J. W. Kliever, Newton, Kan.	1929
Vice Chairman, H. D. Penner, Newton, Kan.	1926
Secretary, P. H. Richert, Goessel, Kan.	1929
Treasurer, Gustav Harder, Whitewater, Kan.	1923
Asst. Treasurer, J. G. Regier, Newton, Kan.	
S. M. Mueselman, Bluffton, Ohio	1923
M. M. Horsch, Upland, Calif.	1926

BOARD OF HOME MISSIONS

Chairman, W. S. Gottschall, Bluffton, Ohio	1929
Secretary, David Toews, Rosthern, Sask.	1929
Cor. Secretary, Rev. A. S. Shelly, 21 Herman Street, Germantown, Pa.	
Treasurer, J. E. Amstutz, Trenton, Ohio	1926
H. P. Krehbiel, Newton, Kan.	1923
S. S. Baumgartner, Pratum, Oregon	1923
Jacob Snyder, Roaring Spring, Pa.	1926

BOARD OF PUBLICATION

Chairman, N. B. Grubb, Philadelphia, Pa.	1923
Secretary, Wm. J. Ewert, Hillsboro, Kan.	1923
J. F. Lehman, Berne, Ind.	1929
C. E. Krehbiel, Newton, Kan.	1926
G. N. Harms, Whitewater, Kan.	1926
E. J. Neuenschwander, Marion, S. Dakota	1929

BOARD OF EDUCATION

Chairman, S. K. Mosiman, Bluffton, Ohio	1926
Department of Preparation of Teachers for Christian Education in Public Schools	
Secretary, J. H. Langenwalter, Newton, Kan.	1923
Department of Mennonite Literature	
Treasurer, D. H. Rickert, Newton, Kan.	1923
Department of Preparatory Schools.	
S. M. Rosenberger, Philadelphia, Pa.	1929
Department of the Home	
H. D. Epp, Henderson, Nebr.	1926
Department of Parochial Schools.	

P. R. Schroeder, Berne Ind. - 1929
 Department of Sunday School and Christian Enweavor.

EMERGENCY RELIEF COMMISSION

	Term Expires
Chairman, John Lichti, Deer Creek, Okla.	1923
Secretary, John C. Mueller, Freeman, S. Dak.	1926
Treasurer, C. F. Claassen, Newton, Kan.	1929
Maxwell H. Kratz, Philadelphia, Pa.	1929

1137 Commercial Trust Building,

Member of the Central Committee of the different Mennonite Relief Commissions.
 Franklin K. Moyer Souderton, Pa. - 1926
 P. P. Hilty, Fortuna, Mo. - 1923

SANITARIUM COMMISSION

Chairman, D. B. Hess, Alta Loma, Calif.	
(Proxy for Henry Riesen)	
Secretary, D. J. Dahlem, Alta Loma, Calif.	1926
Treasurer, E. H. Hauray, Upland, Calif.	1929
D. C. Krehbiel, Reedley, Calif.	1923
J. J. Eyman, Reedley, Calif.	1926
P. R. Aeschliman, Almota, Wash.	1929
Henry Riesen, Geary, Okla.	1923

LODGE COMMITTEE

Chairman, P. R. Aeschliman, Almota, Wash.
 Sec.-Treas., P. P. Wedel, Moundridge, Kan.
 E. J. Neuenschwander, Marion, South Dakota.
 W. W. Miller, Chicago, Ill.
 B. W. Harder, Whitewater, Kansas.

GENERAL CONFERENCE FOREIGN MISSIONS AND MISSION WORKERS

Oklahoma:

Cantonment and Canton—Mr. and Mrs. G. A. Linschied, Agnes Williams.
 Hammon—Mr. and Mrs. H. J. Kliever.
 Clinton—Mr. and Mrs. J. B. Ediger.
 Fonda—Mr. and Mrs. H. T. Neufeld.

Arizona:

Orabl—Mr. and Mrs. Karl Friesen
 Otto Lomavitu.
 Hotevilla—Mr. and Mrs. J. H. Duerksen.
 Moen Copi—Mr. and Mrs. J. B. Frey, Caroline Burkhalter, Mr. and Mrs. Claassen.

Montana:

Busby—Mr. and Mrs. A. Habegger.
 Upper Rosebud is an Out-Station for Busby.
 Lame Deer—Mr. and Mrs. R. Petter.
 Ashland—Mr. and Mrs. P. A. Kliever.
 Birney—Mr. and Mrs. A. Wiebe.

India:

Champa—Mr. and Mrs. P. A. Penner, Miss Loretta Lehman, Mr. and Mrs. P. W. Penner, Mr. and Mrs. Ferdinand Isaac, Mr. and Mrs. John Thiessen.

Janjgir—Miss Martha Burkhalter, Mrs. Noah Burkhalter, Mr. and Mrs. S. T. Moyer, Miss Clara Kuehny.

Three Out-stations with Indian helpers.

Girls' Boarding School with about 110 pupils.

Mauhaudi—Mr. and Mrs. P. J. Wiens.

Seven Out-stations with Indian helpers.

Boys' Boarding School with 60 pupils.

Korba—Mr. and Mrs. Suckau, Mr. and Mrs. E. B. Steiner.

Three Out-Station with Indian helpers.

China:

Kai Chow—Mr. and Mrs. H. J. Brown, Mr. and Mrs. E. G. Kaufman, Mr. and Mrs. S. J. Goering, Mr. and Mrs. W. C. Voth, Miss Talitha Neufeld, Miss Aganetha Fast, Dr. and Mrs. A. M. Lohrentz, Miss Elizabeth Goertz, Miss Freda Sprunger.

Tung Ming Hsien—Mr. and Mrs. P. J. Boehr, Miss Christina Habegger, Miss Metta Lehman.

UNDER THE GENERAL CONFERENCE HOME MISSION BOARD CITY MISSIONS

Los Angeles, Calif.—Whosoever Will Mission, Cor. S. Ave. 19 and Laflin St.
Superintendent—Rev. Albert Claassen, 154 S. Ave. 20.
Mission Workers—Miss Lavina Burkhalter, 168 S. Ave. 19; Mr. H. B. Dirks, 168 S. Ave. 19.
Chicago, Ill.—Mennonite Mission, Corner 73d and Laflin Streets.
Superintendent—Rev. W. W. Miller, 1500 W. 72d Place.
Mission Worker—Miss Cassie Niswander, 1500 W. 72d Place.
Altoona, Pa.—Mennonite Memorial Mission, 2206 Eleventh Avenue.
Superintendent—Rev. G. M. Baergen, 2204 Eleventh Avenue.

Mission Worker—Vacancy to be supplied.
Hutchinson, Kan.—Rev. J. J. Plenert, Sup't., 723 E. Seventh Street.

CANADIAN FIELDS

Rev. David Toews, Rosthern, Sask.,
Superintendent.
Workers—Gerhard Buhler, Waldheim, Sask.
 Rev. D. J. Unruh, Didsbury, Alta.
 Rev. J. J. Voth, Herbert, Sask.

OTHER FIELDS

Mountain Mission—Upper Poplar Run and Smith's Corner, Pa.
 Rev. and Mrs. Daniel Gerig, Claysburg, Pa., R. F. D.
Mechanic Grove Mission, Pa.—
 Rev. S. S. Amustutz, Quarryville, Pa., R. F. D.
Jewish Mission, Chicago, Ill.—
 Missionary—Israel Saxe, 2921 Arlington St.

Ministers of the General Conference

Arranged According to their District Conference Affiliation

EASTERN CONFERENCE

Amstutz, E. S. Mechanics Grove, Pa.
 Baergen, G. M. Altoona, Pa.
 Boyer, Victor B. 242 N. 11th St., Allentown, Pa.
 Foulke, Linford. Quakertown, Pa.
 Frantz, P. E. Quakertown, Pa.
 Fretz, A. M. Perkasio, Pa.
 Gerig, Daniel Smiths' Corner, Pa.
 Grubb, N. B. 442 Aashdale St., Philadelphia, Pa.
 Grubb, S. M. 2956 N. 12th St., Philadelphia, Pa.
 Hagenbuch, J. J. 150 N. 12th St., Allentown, Pa.
 Harelne, Samuel. Man's Choice, Pa.
 Johnson, E. E. S. Pennsburg, Pa.
 Landis, Reed F. Souderton, Pa.
 Martin, A. F. Lancaster, Pa., R. F. D.
 Neuenschwander, A. J. 2416 N. 6th St., Phila., Pa.
 Rosenberger, S. M. 4915 Knox St., Germantown, Pa.
 Shelly, A. S. 21 Herman St., Germantown, Pa.
 Shelly, Elwood. Pennsburg, Pa.
 Shelly, Harvey W. Quakertown, Pa.
 Snyder, Jacob Roaring Springs, Pa.
 Snyder, A. A. 1923 13th Avenue, Altoona, Pa.
 Swarr, J. W. Quarryville, Pa.
 Swartz, Freeman Schwenksville, Pa.
 Yoder, S. D. Roaring Springs, Pa.

Licentiate:

Bauman, Harvey. Quakertown, Pa., R. F. D.
 Fretz, Jacob R. Lansdale, Pa.
 Gehman, Rudy Bowmansville, Pa.
 Keiser, Austin Bluffton, O.
 Miller, S. P. Duncansville, Pa.
 Rosenberger, Arthur Bluffton, O.
 Shaw, L. L. Altoona, Pa.
 Shelly, Wilmer Bluffton, O.
 Snyder, S. P. Roaring Springs, Pa.

MIDDLE DISTRICT CONFERENCE

Amstutz, John E. Trenton, Ohio
 Bechtel, Andrew S. Pulaski, Iowa
 Basinger, Elmer Donnellson, Iowa
 Gottshall, W. S. Bluffton, Ohio
 Hilty, P. P. Fortuna, Mo.
 Lehman, Joel Berne, Ind.
 Lehman, M. M. Wadsworth, Ohio
 Miller, L. L. Wadsworth, Ohio
 Mosiman, S. K. Bluffton, Ohio
 Musselman, S. M. Bluffton, Ohio
 Niswander, M. A. Oreville, Ohio
 Regier, J. M. Pandora, Ohio
 Regier, P. K. Wayland, Iowa
 Schroeder, P. R. Berne, Ind.
 Soldner, Grover Summerfield, Ill.

Sommer, Adam Dalton, Ohio
 Sommer, I. A. Berne, Ind.
 Sprunger, S. F. Berne, Ind.
 Stucky, P. E. Olds, Iowa
 Van der Smissen, C. H. A. Berne, Ind.

WESTERN CONFERENCE

Aeby, Jacob Ransom, Kan.
 Albrecht, Abraham Inman, Kan.
 Albrecht, Franz Beatrice, Neb.
 Andres, John P. Elbing, Kan.
 Bahnman, N. W. Pretty Prairie, Kan.
 Balzer, Abraham Hillsboro, Kan.
 Balzer, Isaac Buhler, Kan.
 Banman, Heinrich Canton, Kan.
 Banman, J. J. Canton, Kan.
 Bartel, H. H. Hillsboro, Kan.
 Boehr, J. P. Newton, Kan.
 Boese, John Halstead, Kan.
 Buller, P. P. Goessel, Kan.
 Buller, P. Goessel, Kan.
 Brand, D. J. Moundridge, Kan.
 Dick, Abraham Inman, Kan.
 Dirks, Peter H. Pawnee Rock, Kan.
 Dirks, Jacob Buhler, Kan.
 Dueck, G. Hydro, Okla.
 Dyck, H. J. Elbing, Kan.
 Ediger, D. J. Meade, Kan.
 Entz, Gustav Moundridge, Kan.
 Entz, J. E. Newton, Kan.
 Epp, J. B. Newton, Kan.
 Epp, J. H. Hillsboro, Kan.
 Ewert, W. J. Hillsboro, Kan.
 Ewert, W. J. Hillsboro, Kan.
 Ewert, J. A. Hillsboro, Kan.
 Ewert, D. C. Hillsboro, Kan.
 Ewert, A. A. Tampa, Kan.
 Flaming, John Korn, Okla.
 Flaming, Peter Inman, Kan.
 Flickinger, J. J. Pretty Prairie, Kan.
 Frey, Corn Newton, Kan.
 Froese, Abraham Taloga, Okla.
 Friesen, Gerhard Deer Creek, Okla.
 Gaede, H. J. Liberal, Kan.
 Goering, Christian J. Moundridge, Kan.
 Goering, John C. Moundridge, Kan.
 Harder, Gustav Whitewater, Kan.
 Harder, Bernhard W. Whitewater, Kan.
 Harms, G. N. Whitewater, Kan.
 Hirschler, Christ. E. Hanston, Kan.
 Janzen, Jacob Bessie, Okla.
 Jantzen, Herman Burrton, Kan.
 Kauffman, N. B. Moundridge, Kan.

WESTERN CONFERENCE (Continued)

Kauffman, J. J.	Eakley, Okla.
Kliewer, J. W.	Newton, Kan.
Kliewer, J. J.	Burrton, Kan.
Krehbiel, Peter M.	Moundridge, Kan.
Krehbiel, H. P.	Newton, Kan.
Langenwalter, J. H.	Newton, Kan.
Lichti, John	Medford, Okla.
Linscheid, John P.	Arlington, Kan.
Lohrenz, Peter	Moundridge, Kan.
Lohrenz, D. D.	Oriente, Okla.
Martens, Abraham M.	Buhler, Kan.
Moutett, Sol.	Inolo, Okla.
Moutett, P.	Hillsboro, Kan.
Moyer, J. F.	Newton, Kan.
Pankratz, Franz	Lehigh, Kan.
Penner, Jacob W.	Hillsboro, Kan.
Penner, H. D.	Beatrice, Neb.
Penner, Cornelius	Beatrice, Neb.
Penner, John K.	Beatrice, Neb.
Peters, John	Korn, Okla.
Peters, H. P.	Hillsboro, Kan.
Plenert, John	Hillsboro, Kan.
Ratzlaff, Abraham	Buhler, Kan.
Ratzlaff, J. J.	Meno, Okla.
Regier, Bernhard	Newton, Kan.
Regier, C. H.	Elbing, Kan.
Regier, J. W.	Newton, Kan.
Reimer, P.	Beatrice, Neb.
Roth, John	Whitewater, Kan.
Richert, P. H.	Goessel, Kan.
Riesen, H.	Geary, Okla.
Schmidt, D.	Tampa, Kan.
Schmidt, H. U.	Meno, Okla.
Smith, J. B.	Pawnee Rock, Kan.
Stuckey, Peter	Moundridge, Kan.
Stuckey, Peter	Moundridge, Kan.
Sutcky, John J.	Moundridge, Kan.
Stucky, Fritz	Mt. View, Okla.
Sutcky, Christian	Eakley, Okla.
Suderman, J. M.	Newton, Kan.
Unruh, P. H.	Goessel, Kan.
Unruh, David D.	Inman, Kan.
Unruh, H. T.	Halstead, Kan.
Voran, Christ. J.	Kingman, Kan.
Voth, P. R.	Buhler, Kan.
Voth, H. R.	Goltry, Okla.
Wedel, C. C.	Canton, Kan.
Wedel, Peter P.	Moundridge, Kan.
Wedel, P. P.	Galva, Okla.
Wiebe, H. M.	Whitewater, Kan.

PACIFIC CONFERENCE

Adrain, H. H.	Escondido, Calif.
Aeschliman, P. R.	Almota, Wash.
Baer, J. B.	Los Angeles, Calif.
Baumgardner, S. S.	Pratum, Oregon
Claassen, A.	168 S. Avenue, Los Angeles, Calif.
Galle, M. J.	Aberdeen, Idaho
Grubb, E. F.	4900 Aldama St., Los Angeles, Calif.
Hege, Jacob	Pasco Robles, Calif.
Hege, C.	Paso Robles, Calif.
Hess, D. B.	Alto Loma, Calif.
Horsh, M. M.	Upland, Calif.
Jantzen, F. F.	Paso Robles, Calif.
Jantzen, Herman	Shafter, Calif.
King, D. D.	Lind, Washington
Krehbiel, H. J.	Reedley, Calif.
Lichti, John	Upland, Calif.
Mehl, J. C.	Upland, Calif.
Neufeld, J.	Dallas, Oregon
Neufeld, William	Reedley, Calif.
Oesch, Andrew	Upland, Calif.
Ratzlaff, D. F.	Reedley, Calif.
Sommer, A. A.	Glendale, Calif.
Toews, John	Aberdeen, Idaho
Voth, J. J.	Upland, Calif.
Wedel, F. F.	Calif.
Wiebe, A. J.	Paso Robles, Calif.
Balzer, Henry	Langham
Bartel, H. H.	Drake
Baldt, Jacob	Osler

Buhler, Gerhard	Herbert
Buller, J. D.	Waldheim
Derkson, A. A.	Lost River
Dueck, John	Rosthern
Dyck, J. W.	Langham
Ens, C. K.	Rosthern
Epp, David	Laird
Epp, P. J.	Rosthern
Gerbrandt, John	Drake
Goertz, Peter	Cornduff
Jantzen, Jacob	Waldheim
Klaassen, Jacob	Laird
Peters, John B.	Langham
Regier, Peter	Laird
Regier, John	Laird
Sawatzki, C. F.	Laird

NORTHERN CONFERENCE

Balzer, J. J.	Mountain Lake, Minn.
Dick, Isaac J.	Mountain Lake, Minn.
Eitzen, David	Mountain Lake, Minn.
Epp, H. D.	Henderson, Neb.
Epp, H. H.	Henderson, Neb.
Epp, Jno. F.	Henderson, Neb.
Engelbrecht, Derk	Marion, S. D.
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Hubin, Daniel	Butterfield, Minn.
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Miller, Christian	Freeman, S. D.
Neuenschwander, E. J.	Marion, S. D.
Niesen, John	Mountain Lake, Minn.
Pankratz, P. H.	Henderson, Neb.
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Prehelm, S. P.	Freeman, S. D.
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Regier, H. H.	Mountain Lake, Minn.
Schrag, John	Marion, S. D.
Schultz, David	Avon, S. D.
Stoesz, Jacob	Mountain Lake, Minn.
Tchetter, P. P.	Bridgewater, S. D.
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Toews, N. F.	Alsen, N. D.
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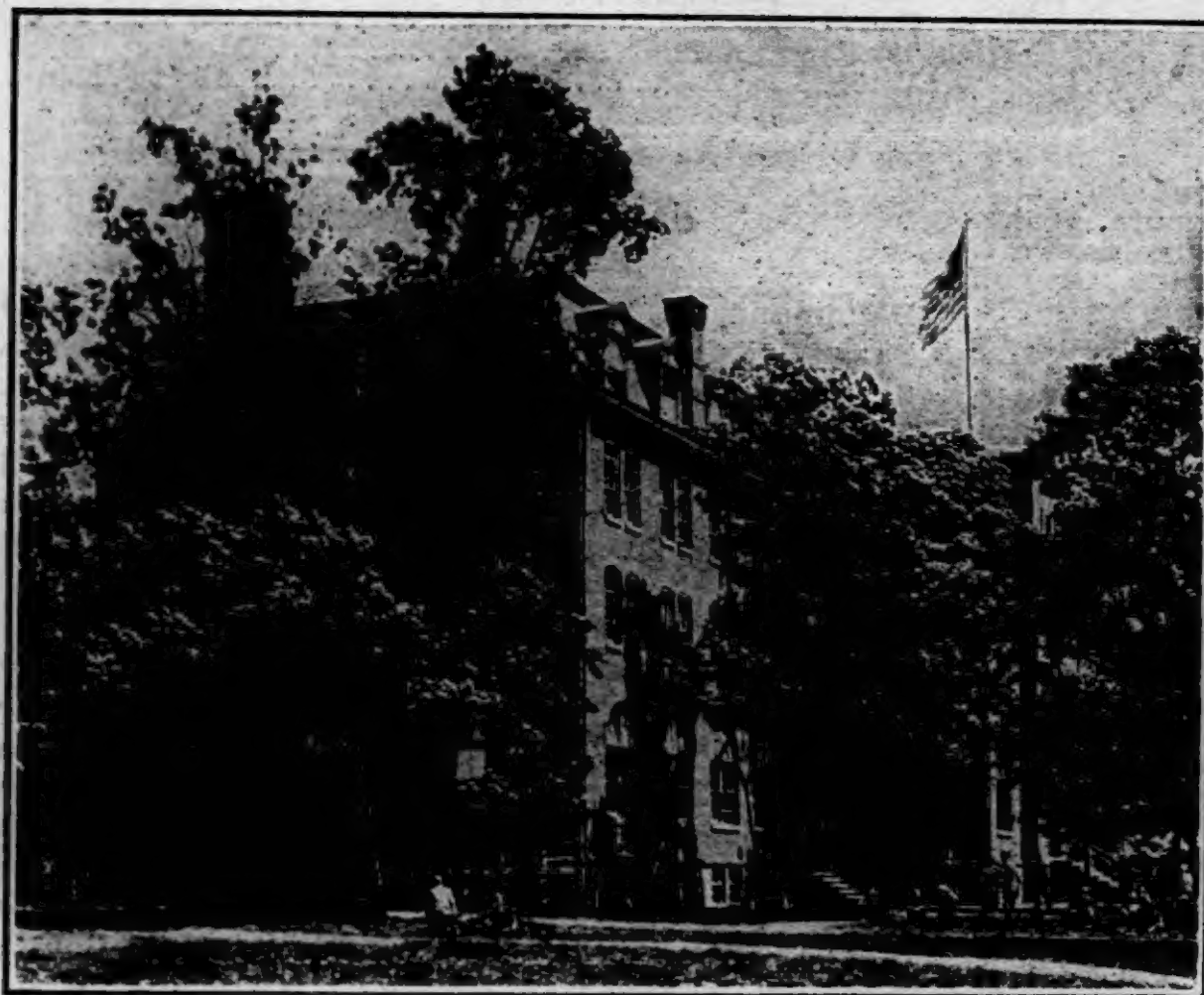
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